OR CONSERVATION AREA CONSENT

APPLICATION

H16/0962/94

Date Reg'stered 05 OCT 1994

Grid Reference

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

SPALDING GENTLEMEN'S SOCIETY,
THE MUSEUM,
BROAD STREET,
SPALDING, LINCS. PE11 1TB.

Tel. No. 0775 - 724658.

NAME AND ADDRESS OF AGENT
(if form completed by agent)

Donald C.Archer.
Honorary Secretary.

0775-760502 (Home).
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

THE MUSEUM,
BROAD STREET,
~~SPALDING, LINCS. PE11 1TB.~~

Please complete in block letters

DESCRIPTION OF PROPOSED WORKS

The permanent fixing of a weather vane, previously retrieved from 'the Ship' warehouse in Spalding. It is proposed to locate it at the apex of the front gable at roof level. The stem will be housed in a scaffold tube, and fixed with metal brackets and bolts to the brickwork face on the roof side of the wall. elevation sketch.

Please complete

Sign ... Hon.Secretary. Date 4th.October 1994.

Please tick **one or more** boxes and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

The application includes the following works:

Listed Buildings

Works of demolition	[ ]
Extensions	[ ]
Alterations	[ ]

State application no. of any related planning permission or application for planning permission

The work relates to

The entire listed building	
Part of the listed building	
The interior of the listed building only	
Objects attached to the listed building	✓
A separate building in the grounds	
Objects in the grounds	

State grade of listed building

I [ ] II* [ ] II [✓]

Unlisted Buildings in a Conservation Area

Demolition of an entire building in a conservation area	[ ]
Partial demolition of a building in a conservation area	[ ]

OWNERSHIP CERTIFICATES

(For Listed Building or Conservation Area Consent applications)

1. APPLICANT'S INTEREST
Please state interest (e.g. owner, prospective purchaser)

2. OWNERSHIP OF THE SITE

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**.
You should use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remain unexpired). If you are unable to trace the owner, please contact the Planning Office.

Certificate A

No person other than the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... Date 4th. October 1994.

Certificate B

The applicant has given the requisite notice to all persons other than the applicant who were owners of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.

Name and address of owner: Date notice served:

Signed ..... Date .....

Use the notice below to notify any other owner of the building where necessary.

NOTICE UNDER REGULATION 6 OF TOWN AND COUNTRY PLANNING (LISTED BUILDINGS AND BUILDINGS IN CONSERVATION AREAS) REGULATIONS 1987

TO BE COMPLETED BY APPLICANT OR HIS AGENT

Proposal to DEMOLISH/ALTER/EXTEND/VARY or DISCHARGE CONDITIONS (delete as appropriate)

at ..... (location)

Take notice that application is being made to South Holland District Council by ..... (name)

for listed building consent/conservation area consent/variation or discharge of conditions (delete as appropriate)

to ..... (description)

If you should wish to make representations about the application, you should make them in writing not later than 20 days from the date of service of this notice, to Chief Executive, South Holland District Council, Priory Road, Spalding, Lincolnshire.

Signed ..... Date .....