SOUTH HOLLAND DISTRICT COUNCIL

# Application for Outline Planning Permission with all matters reserved.
# Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | Derelict garages site |
| Address line 1 | Hereward Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | Spalding |
| Postcode | PE11 1HF |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 523908 |
| Northing (y) | 322497 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | |
| First name | |
| Surname | Georgian Homes |
| Company name | |
| Address line 1 | c/o R Longstaff & Co |
| Address line 2 | 5 New Road |
| Address line 3 | |
| Town/city | Spalding |
| Country | |

## 2. Applicant Details

| | |
|---|---|
| Postcode | PE11 1BS |

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | Mr |
| First name | James |
| Surname | Bramma |
| Company name | JB Architectural Design Services |
| Address line 1 | 44 Northorpe Road |
| Address line 2 | Donington |
| Address line 3 | |
| Town/city | Spalding |
| Country | United Kingdom |
| Postcode | PE11 4XU |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Description of the Proposal

Please describe the proposed development

Proposed residential development comprising a two storey block of flats

Has the work already been started without planning permission? ( ) Yes (•) No

## 5. Site Area

| | |
|---|---|
| What is the measurement of the site area? (numeric characters only). | 0.05 |
| Unit | Hectares |

## 6. Existing Use

Please describe the current use of the site

## 6. Existing Use

Derelict garage site

Is the site currently vacant? (•) Yes ( ) No

If Yes, please describe the last use of the site

Garages

When did this use end (if known)? DD/MM/YYYY

**Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application.**

Land which is known to be contaminated ( ) Yes (•) No

Land where contamination is suspected for all or part of the site ( ) Yes (•) No

A proposed use that would be particularly vulnerable to the presence of contamination ( ) Yes (•) No

## 7. Residential/Dwelling Units

**Please note: This question has been updated to include the latest information requirements specified by government.**
**Applications created before 23 May 2020 will not have been updated, please read the 'Help' to see details of how to workaround this issue.**

Does your proposal include the gain, loss or change of use of residential units? (•) Yes ( ) No

Please select the proposed housing categories that are relevant to your proposal.

- [x] Market Housing
- [ ] Social, Affordable or Intermediate Rent
- [ ] Affordable Home Ownership
- [ ] Starter Homes
- [ ] Self-build and Custom Build

Add 'Market Housing - Proposed' residential units

| **Market Housing - Proposed** | | | | | | |
|---|---|---|---|---|---|---|
| | Number of bedrooms | | | | | |
| | 1 | 2 | 3 | 4+ | Unknown | Total |
| Flats/Maisonettes | 0 | 6 | 0 | 0 | 0 | 6 |
| Total | 0 | 6 | 0 | 0 | 0 | 6 |

Please select the existing housing categories that are relevant to your proposal.

- [ ] Market Housing
- [ ] Social, Affordable or Intermediate Rent
- [ ] Affordable Home Ownership
- [ ] Starter Homes
- [ ] Self-build and Custom Build

Total proposed residential units: 6

Total existing residential units: 0

Total net gain or loss of residential units: 6

## 8. All Types of Development: Non-Residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?
Note that 'non-residential' covers ALL uses execept Use Class C3 Dwellinghouses ( ) Yes (•) No

## 9. Employment

Are there any existing employees on the site or will the proposed development increase or decrease the number of employees? ○ Yes ◉ No

## 10. Hours of Opening

Are Hours of Opening relevant to this proposal? ○ Yes ◉ No

## 11. Industrial or Commercial Processes and Machinery

Does this proposal involve the carrying out of industrial or commercial activities and processes? ○ Yes ◉ No

Is the proposal for a waste management development? ○ Yes ◉ No

**If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make it clear what information it requires on its website**

## 12. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) ◉ Yes ○ No

**If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.**

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? ○ Yes ◉ No

Will the proposal increase the flood risk elsewhere? ○ Yes ◉ No

**How will surface water be disposed of?**

☑ Sustainable drainage system

☐ Existing water course

☐ Soakaway

☐ Main sewer

☐ Pond/lake

## 13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

◉ The agent
○ The applicant
○ Other person

## 14. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

## 15. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**
**(a) a member of staff**
**(b) an elected member**
**(c) related to a member of staff**
**(d) related to an elected member**

## 15. Authority Employee/Member

It is an important principle of decision-making that the process is open and transparent.

○ Yes ◉ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 16. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

**I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding****

*** 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.**

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

Person role

○ The applicant
◉ The agent

| | |
|---|---|
| Title | |
| First name | James |
| Surname | Bramma |
| Declaration date (DD/MM/YYYY) | 12/11/2020 |

☑ Declaration made

## 17. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

| | |
|---|---|
| Date (cannot be pre-application) | 12/11/2020 |