SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Approval required by Condition of Planning Permission

Reference: H16/1018/95 Received:19-OCT-95 Type:CONDITION COMPLIANCE

Earlier Permission: H16/0265/94

Name: Macs Supermarket
Graham House
7 Wyllyotts Place
Potters Bar
Herts

Agent: Jeffrey Taylor Associates
76 Gumey Court Road
St Albans
Herts

Description: Details of landscaping (Condition 2 of application H16/0265/94)
Location : Wygate Park Spalding
Lincs

South Holland District Council hereby give notice that CONSENT HAS BEEN GRANTED for the details submitted for the purpose of conditions attached to the planning permission, subject to any conditions below:

This permission is granted in accordance with the application submitted as revised by the amended plans, received by the Local Planning Authority on 23 February 1996.

Director of Housing and Planning Services
28-FEB-96 H16/1018/95

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

MRS SALLY WALTHAM BA (Hons) F.C.I.H. Director of Housing & Planning Services

Housing & Planning Services Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 01775 761161)

Town and Country Planning Act etc

DRAFT PERMISSION

Reference: H16/1018/95 Received:19-OCT-95 Type:CONDITION COMPLIANCE

Name: Macs Supermarket
Graham House
7 Wyllyotts Place
Potters Bar
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Agent: Jeffrey Taylor Associates
76 Gumey Court Road
St Albans
Herts

Description: Details of landscaping (Condition 2 of application H16/0265/94)
Location : Wygate Park Spalding
Lincs

South Holland District Council hereby give notice
that permission has been granted (or equiv)
on the following condition(s):

This permission is granted in accordance with the application submitted as revised by the amended plans, received by the Local Planning Authority on 23 February 1996.

26-FEB-96 AD check.....28/2

Authorised to issue (inc Delegation).....28/2