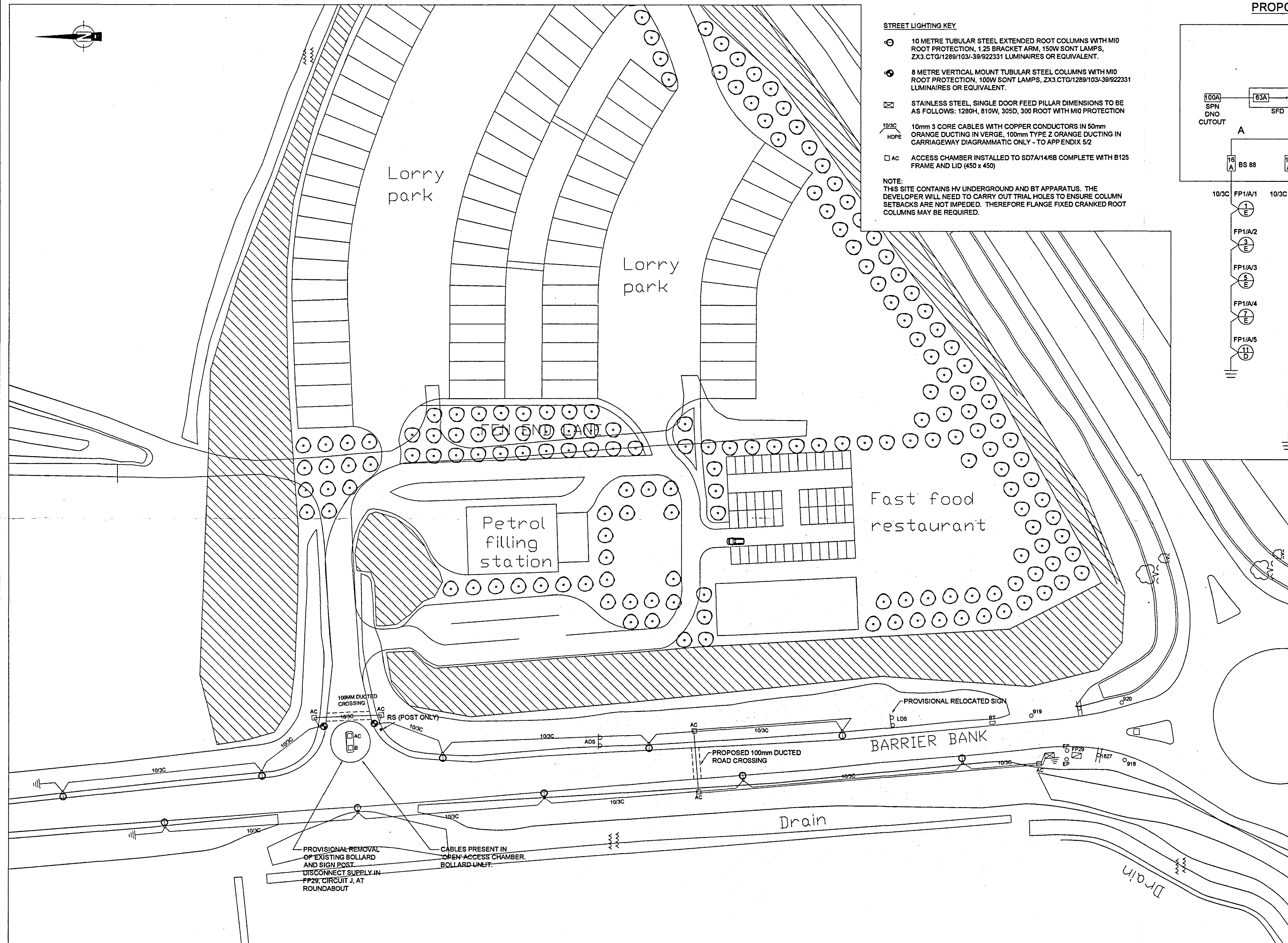


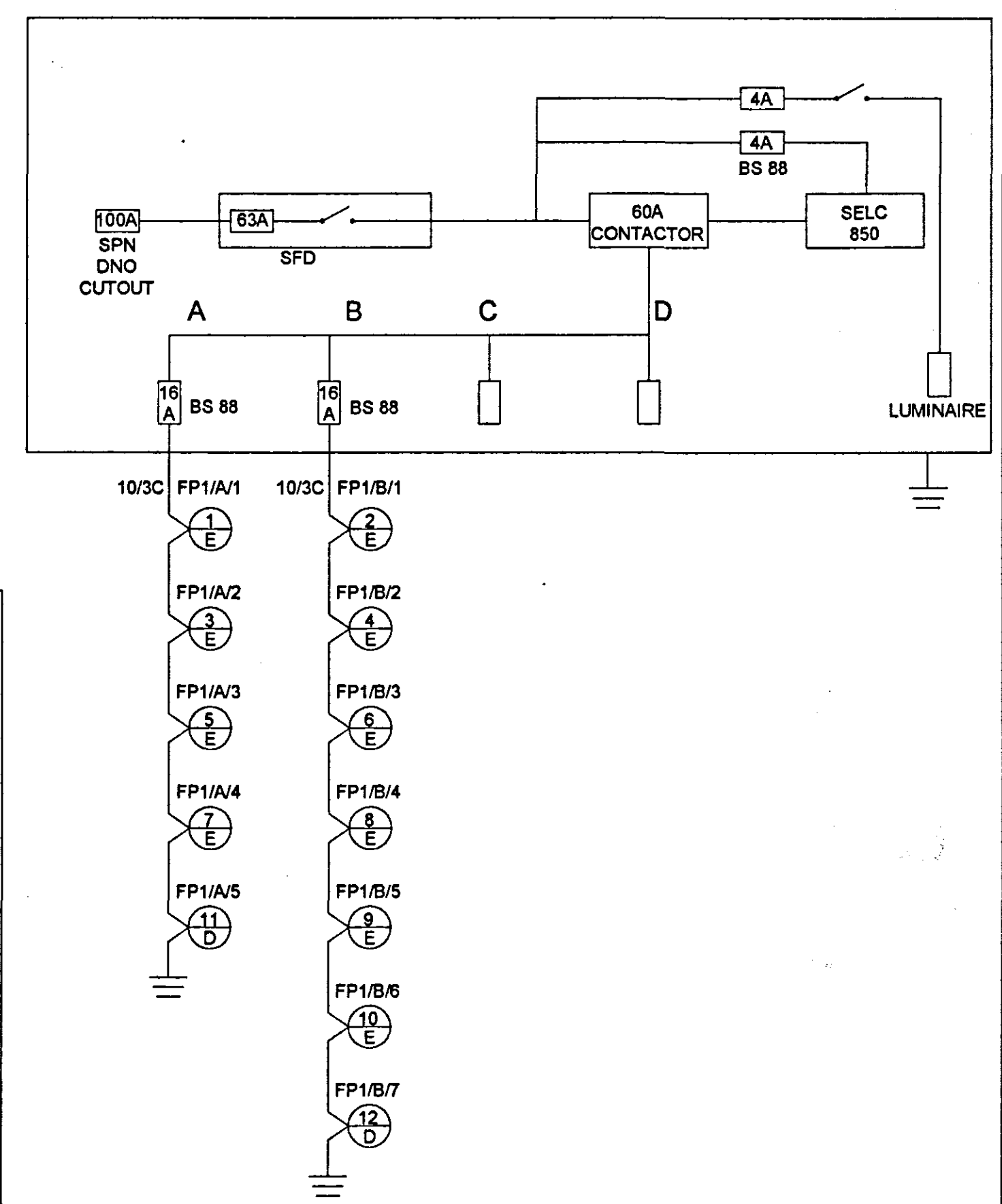


STREET LIGHTING KEY

- 10 METRE TUBULAR STEEL EXTENDED ROOT COLUMNS WITH M10 ROOT PROTECTION, 1.25 BRACKET ARM, 150W SONT LAMPS, ZX3.CTG/1289/103/-39/922331 LUMINAIRES OR EQUIVALENT.
- 8 METRE VERTICAL MOUNT TUBULAR STEEL COLUMNS WITH M10 ROOT PROTECTION, 100W SONT LAMPS, ZX3.CTG/1289/103/-39/922331 LUMINAIRES OR EQUIVALENT.
- STAINLESS STEEL, SINGLE DOOR FEED PILLAR DIMENSIONS TO BE AS FOLLOWS: 1280H, 810W, 305D, 300 ROOT WITH M10 PROTECTION
- 10mm 3 CORE CABLES WITH COPPER CONDUCTORS IN 50mm ORANGE DUCTING IN VERGE, 100mm TYPE Z ORANGE DUCTING IN CARRIAGEWAY DIAGRAMMATIC ONLY - TO APP ENDIX 5/2
- ACCESS CHAMBER INSTALLED TO SD7A/14/6B COMPLETE WITH B125 FRAME AND LID (450 x 450)

NOTE:
THIS SITE CONTAINS HV UNDERGROUND AND BT APPARATUS. THE DEVELOPER WILL NEED TO CARRY OUT TRIAL HOLES TO ENSURE COLUMN SETBACKS ARE NOT IMPEDED. THEREFORE FLANGE FIXED CRANKED ROOT COLUMNS MAY BE REQUIRED.

PROPOSED FEEDER PILLAR 1



SHDC
Planning & Development
25 SEP 2008
Ref: 1029/08

DRAWING
15 SEP 2008
ISSUED

Technical Services Partnership Drawing created using base information supplied by external party detailed below:
Base Information Provided By: RDC LANDPLAN
Client Provided Drawing Number: 638-14 LD 01

APPROVED FOR CONSTRUCTION

TECHNICAL SERVICES PARTNERSHIP
WITHAM PARK HOUSE,
WITHAM PARK,
WATERSIDE SOUTH
LINCOLN LN5 7JN
Customer Service Centre: (01522) 782070
Head of Technical Services: E Turner
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Lincolnshire
COUNTY COUNCIL

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X-Refs & Blocks used in this Drawing
x-cont base
x-street lighting

Revision	Date	Description	Amendment Drawn By	Amendment Draughted By	Amendment Approved By

Scale: 1:500
(@A1)
Drawn by: JR
Draughted by: DS
1st Approval By: PS
1st Approval Date: 12/09/08
FOR THIRD PARTY USE, THIS DRAWING SHALL BE DEEMED TO BE CURRENT ONLY ON THE DATE OF APPROVAL. PLEASE CHECK FOR AMENDMENTS BEFORE USE.

Parish: SPALDING
Structure No. Road No.
Description: BARRIER BANK SECTION 278 WORKS PROPOSED LAYOUT
B/HREXD5968 /01/5000 Rev:
Paper Size: A3
Scheme Reference: 1029/08
Drawing Number: 638-14 LD 01

DETERMINED PLAN