BRIAN SMI Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H16/1081/91 Received:20-NOV-91 Type:FULL

Name: R L Todd & Mrs C J Ranman
Eye Care Centre
6 Sheep Market
Spalding
Lincs PE11 1BH

Agent: R L Todd & Mrs C J Ranman
Eye Care Centre
6 Sheep Market
Spalding
Lincs PE11 1BH

Description: 12' x 9'6" Portacabin placed in rear yard of premises

Location : 6 Sheep Market Spalding
Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

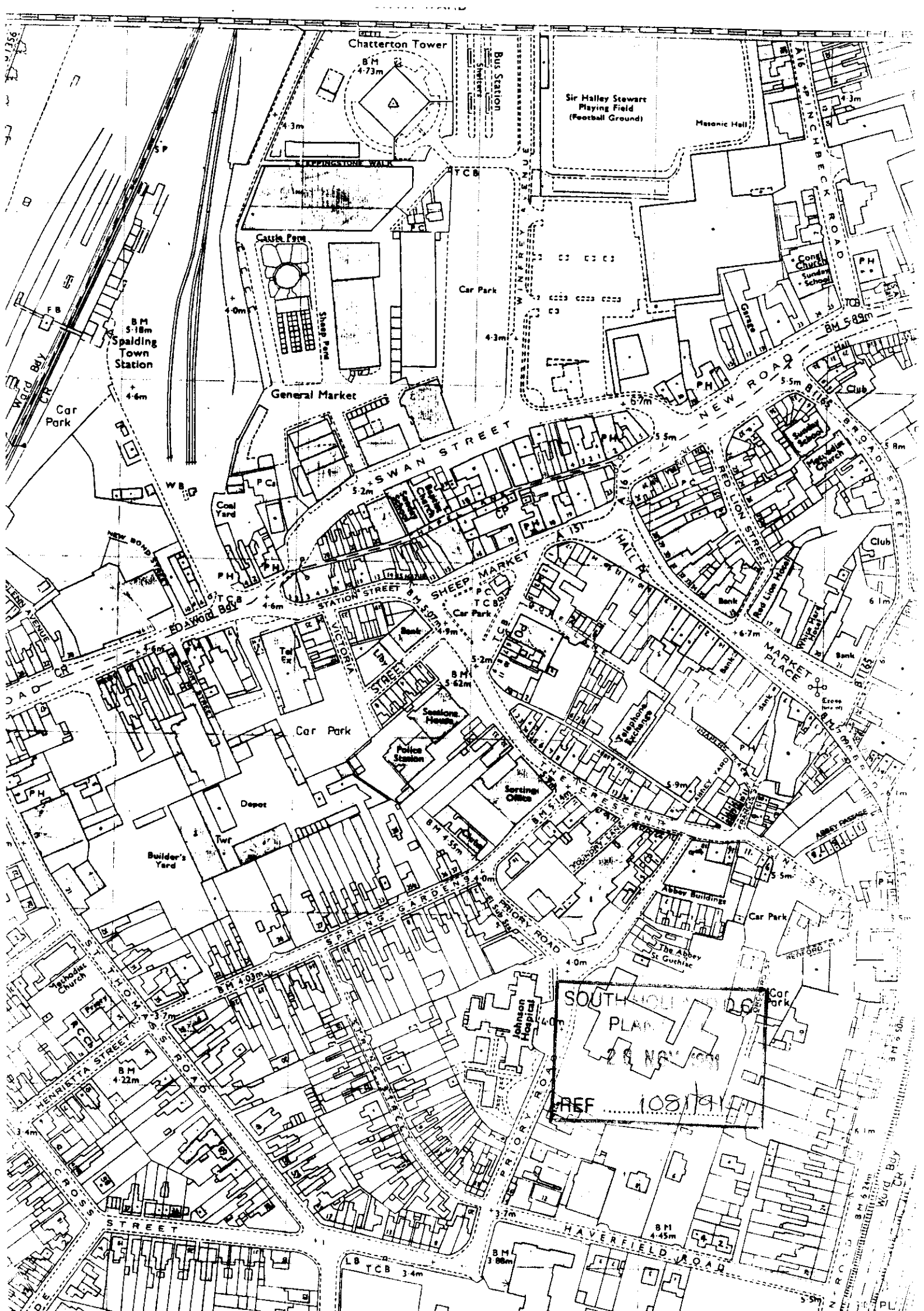
Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
09-JAN-92

H16/1081/91

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

43/1


Chatterton Tower
BM 4·73m
Bus Station
Shelters
Sir Halley Stewart Playing Field (Football Ground)
Masonic Hall
PINCHBECK ROAD
Cong. Church
Sunday School
Garage
BM 5·89m
NEW ROAD
Club
Sunday School
Methodist Church
RED LION STREET
Red Lion Hotel
Bank
White Hart Hotel
MARKET PLACE
Telephone Exchange
Abbey Buildings
Car Park
The Abbey
St Guthlac
ABBEY PASSAGE
ABBEY YARD
SHEEP MARKET
HALL PL
STATION STREET
BM 5·97m
VICTORIA STREET
Tel Ex
Bank
Library
Sessions House
Police Station
Car Park
Depot
Builder's Yard
Twr
Sorting Office
THE CRESCENT
BM 5·14m
FOUNDRY LANE
BM 4·55m
SPRING GARDEN
PRIORY ROAD
Johnson Hospital
Car Park
SOUTH
PLAN
REF 1081/91
HAVERFIELD ROAD
BM 4·45m
BM 3·88m
LB TCB 3·4m
HENRIETTA STREET
BM 4·22m
CROSS STREET
Wesleyan Church
Priory
BM 4·03m
SWAN STREET
Coal Yard
Car Park
General Market
Sheep Pens
Cattle Pens
Shopping Centre
Spalding Town Station
BM 5·18m
Ward Bdy
CR
FB
WB
TCB
PC
PH
Car Park
BM 5·62m
BM 5·40m
BM 4·03m
BM 4·22m
BM 4·45m
BM 3·88m
BM 6·24m
4·3m
4·0m
4·6m
5·2m
5·5m
6·7m
5·9m
5·4m
3·7m
3·4m
5·8m
6·1m

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H16/1081/91

Date Registered 08 NOV 1991

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

R.L. TODD & MRS. C.J. BANNAN
EYE CARE CENTRE
61 SHEEP MARKET
SPALDING
LINCS. PE11 1BH

Tel. No. 722141

NAME AND ADDRESS OF AGENT
(if form completed by agent)

OFFICE COPY

Tel. No.
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

AS ABOVE

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

12' x 9'-6" PORTACABIN PLACED IN REAR YARD OF PREMISES FOR COMMERCIAL USE

Please complete

Signed R. Todd. Date 8/11/91

I attach
* Four copies of all plans
*an ownership certificate (see back page)
*a fee of £46 If you consider no fee is payable include a written explanation instead.

Previous application No:

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works (✓) → Now complete Parts 3, 4 and 5 and an Ownership Certificate

or This is an **outline** application

Please state Site Area (Hectares)

Please tick any box where you are including details which you wish to be considered as part of this application.

Siting ☐ Design ☐ External Appearance ☐

Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. ☐

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.

Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. ☐

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to

Now complete an Ownership Certificate

This is an application for **modification** of a condition on a or anning permission which has not yet been implemented. ☐

Please state Reference Number of previous permission
Please state Condition Number referred to
C. ase state variation required
complete an Ownership Certificate

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New building(s) [ ]

(ii) Alterations or extension [✓]

(iii) Change of use . [ ]

B. If new dwellings are proposed, please state how many: ONE

4. A. If building works are proposed, other than residential, please state extra floorspace to be created: 12 sq. metres

B. Please state size of any new structure:- (a) max. height: 3 metres

(b) max. length: 4 metres

(c) max. width: 3 metres

C. Please state type and colour of materials for facing external walls: PLASTER GREY

D. Please state type and colour of roofing materials.

E. Has a survey of the site been undertaken? State Yes or No: NO

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

EMPTY YARD (DISPENSING OPTICIAN)

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road [✓]

or

B. There will be a new or altered access to a public road [ ] → If so, name of road: Will there be — Individual access(es) [ ] New estate road [ ]

C. *What provision will be made for garages or parking within the site?*

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees [NO]

B. The proposal does involve the felling of one of more trees [ ] → If so, please show details on plans

DRAINAGE Please complete

A. *Please state how surface water will be disposed of*: EXISTING DRAINS IN YARD

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected: NO

D. Foul sewerage will be disposed of to:

Mains sewer [ ] Cesspool [ ] Septic tank [ ]

OTHER MATTERS *Please complete*

State Yes or No

- The proposal is in connection with agriculture: No → If so, **please give details in Part 6**
- The proposal affects a listed building: No
- The proposal affects a public footpath: NO
- The proposal is known to affect contaminated or filled land: NO
- The proposal is for industrial, warehousing, offices or shopping purposes: [✓] → If so, **please complete Part 7**

In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. [✓] → Date: 3/11/91 Consultee(s): T.W. T.S.C.

Is this application related to a previous submission [ ] → Application No.:

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

7. INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS Please complete

Please tick **one** box and complete B if necessary

A. The proposal does not involve any alteration in existing floorspace ☐

B. The proposal involves the creation of or an alteration in total **gross** floorspace ✓

Proposed total gross floorspace 6 sq. m. Previous total gross floorspace sq. m.

This new total includes the following net floorspace:

Retail sq. m. Office 6 sq. m. Industrial sq. m. Warehousing sq. m.

Other sq. m. ➡ If so, please state use: COMMERCIAL

	Office staff	Industrial staff	Other staff
How many office, industrial and other staff will be employed on the site as a result of the development proposed? If you have existing premises on the site, how many of the employees will be new staff?			
If you propose to transfer staff from other premises please give details of the numbers involved and of the premises affected.	NO CHANGE		
In the case of industrial development, give a description of the processess to be carried out and of the end products, and the type of plant or machinery to be installed	N/A		
If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development	N/A.		
Is the proposal related to an existing use on or near the site?	State Yes or No: YES.		
If so, please explain the relationship			
Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory?	State Yes or No: NO		
If so, please give details including gross floor area of such premises and state your intentions in respect of those premises			
What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes)			
What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work)	NONE		
What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?	NONE.		
Will the proposed use involve the use or storage of any hazardous materials?	State Yes or No: NO		
What provision is being made for access to the premises for the disabled?	RAMP, FOR CONTINUOUS FLAT ACCESS		

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

Use the notice at the bottom of the page only when necessary.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

TENNANT
LEASE HOLDER

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** You can use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant/Agent) Date .....

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

State Name and address of owner:
MR. J.W. TESTER, MODEL FARM NURSERYS LTD
'BROOMHILL' 17, CROMWELL AVENUE, WOODHALL SPA, LINCS.

State Date notice served:
8/11/91

Signed R. Todd (Applicant/~~Agent~~) Date 8/11/91

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use, complete Certificate 1.
If the land is agricultural, but there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to any tenant, and complete Certificate 2. (You can use the notice at the bottom of the form to send to the tenant). If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed R. Todd. Applicant/Agent) Date 8/11/91

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

State Name and address of tenant: State Date notice served:

Signed ..... (Applicant/Agent) Date .....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Notes: Accuracy Neighbours Other

Boundaries Site Features

Inspected by: PJM
date: 19-12-01

Residents notified on site visit:

Case Officer Conclusions (issues)

Small orchard contained to rear of shop Post Office to north + contained to ~~east~~ neighbouring shop on other, gate from ~~from~~ site to the other contained. Another small holding to rear of contained Portcullis complex shop ~~on~~ but ~~rear~~ Neighbouring shop empty but ~~rear~~ still in use as Fruiterers
OK - use does not raise issue

Case Officer Recommendations (summary)
(details overleaf)

Delegation
Recommended approvals – Confirmed by Case Officer:

Departure from policy Yes ____ No ____

Ward member request Yes ____ No ____

Recommend approval against material objection Any objection received? No If yes, is any obj. material? No No ____
Yes Yes
Yes ____
[Reason:

Other circumstances needing Committee decision Yes ____ Flagged by Senior Officer Signed ..... No ____
[Reason:

ALL OF ABOVE

Recommended refusals –

Refusal on adopted policy grounds on first applic. No ____ Nil fees (not first Submission) Yes ____

ANY ONE OF ABOVE Other info., viz: Signed .....

Committee report
Sub-Committee:
SV recommended .....
Exc/Ind. recommended.....

Delegation confirmed by Senior Officer
.....

Recommendation/draft report produced..... Amended/confirmed.....

Conditions/Reasons P34 81-12-91

Grant Permission

Notes to applicant

Disabled access

Outstanding EM

Amended plans

Other

F U R T H E R I N F O R M A T I O N / C O N S U L T A T I O N S

APPLICATION REF:

DIRECTIONS

Art 7 (Outlines) RM :

	Siting	Design	Ext App	Access	Lands
Previous					
Current					
Required					

Reg 4 (or equiv) Scale drawing ..... Highway S/W ..... Agric appraisal .....

Precise details, for non-standard requirement:

CONSULTATION/PUBLICITY REQUIRED PSM 28-11-91

Publicity : General
Departure
Setting of LB Viz

D128/11

9/ Lui is not all visible
Please discuss. Note from road.

Consults : Dept of Transport
Env Health
Conservation consults : Local
Local & National
English Heritage LBC I, II*
Setting I, II*
Major CA

Consultant : Name
Order No:

Other :

R E V A L I D A T I O N

Information satisfactory/unsatisfactory

Further direction - details:

Amended description:

Reconsultations required -
Parish Council
Ward Members
Residents
Advertise
Other

New valid date ..... Re-Registered .....
Ack/Reception/Filesheet .....
Consultation .....

ADMIN RECORD SHEET

INITIAL

Submitted Fee £ 46:....

Receipt Issued ..... No. 8297

Date First Received 28 NOV 1991.

REGISTRATION

REFERENCE ...H16/.1081/91.....

Cross-Ref .....k.....NV

Date 11-11-91

VALIDATION Date 12/11/91

Type .....Full..... Earliest permission date (Cert B) .....

Site area ..... No. of dwellings ..... Floorspace ..12.m²....

New build/site enlargement/redevelopment/change of use/extension/alteration

Earlier permission ref .....

RM:-	Siting	Design	Ext app	Access	Lands
Previous					
Current					

Description Siting of portakabin for communal use

Technical: Certificate ☑ Accuracy ☐
Site plans ☐ Incomplete form ☐
Description ☐

S65 Advert required ☐ Expiry date .....

Fees: Nil fee - previous app ☐ Ref .....
- type ☐
Discounted fee ☐ Reason .....

Correct fee £ 46. Additional £ ..... Receipt no. .....

Refund £ ..... Issued .....

CONSTRAINTS Date 12.11.91

Index Sheets ..21.1 OS Nos ..... Grid Ref 5 [illegible] 3 [illegible]

Ward ..12.... Parish ...BALDING

Inside IBD ..YES Inside LP Area..YES

TR Rural ☐ CA ☐
TR Bypass ☐ LB ☐ Grade
Level crossing ☐ TPO ☐
Footpath ☐ Other:

Linked to site.....Ref..... Linked to property.....Ref. 92.21363

Planning Records:
Earlier apps

B Reg Records:
Already submitted Ref.....
Requested .....

Inputs completed.....

BRIAN SMI Dip TP MRTPI District Planning Officer

Planning Department
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H16/1081/91 Type: FULL

Applicant: R L Todd & Mrs C J Ranman
Tel: 0775 722141

Agent: R L Todd & Mrs C J Ranman
0775 722141

Description: 12' x 9' 6" Portacabin placed in rear yard of premises

Location: 6 Sheep Market
Spalding
Lincs

Valid date: 20-NOV-91 Terminal date: 15-JAN-92
Target dates: Target Committee:
To case officer 25-NOV-91 Report deadline:
Inspected by 30-NOV-91
Extra contacts 05-DEC-91 Case Officer:
Report if not clear by 25-DEC-91 P J UDY

DEVELOPMENT/CONSTRAINTS

Size:
Category: Misc works
Listed building:
Conservation Area: SPALDING

CONSULTATIONS CARRIED OUT

	Sent	Expiry
Cllr G J Hawkins	25-NOV-91	09-DEC-91
Advert - Conservation Area	29-NOV-91	20-DEC-91

L.C.C – No objections JE 5/12/91

and for the purpose of
assengers, loading and
ance of the roads, and
pply of gas, elec-y
line.

ration on December 3,
nd a plan showing the
spected at the address
of the South Holland
Spalding, during nor-

stion the validity of the
ntained therein on the
n the powers conferred
n Act 1984 or on the
of the Act or of any
not been complied with
within six weeks after
plication to the High

J. EMMERSON,
ighways and Planning.

187 507SG29-11

— SECTION 27 .

N pursuant to Section
person having a claim
state of Cyril Stanhope
Westhorpe, Spalding,
12th day of February
ulars in writing of his or
ssrs B. Smith & Co,
Donington, Spalding,
h particulars not later
1992 after which date
will distribute the estate
thereto having regard
of which they have had
s the property so distri-
n of whose claim they
e.

mber, 1991.

H & C O ,
itors for the Executors.
187/5078G29-11

JNTY COUNCIL

LATION ACT 1984
14(1)

RE TO THROUGH
IC
GH STREET

VEN *that due to the*
e Lincolnshire County
rder the effect of which
affic from proceeding in
lland Road to Albert
until December 13, 1991

traffic affected by this
Road, Queens Road,

J. EMMERSON,
Highways and Planning,
nshire County Council
187/5075G29-1

ROAD TRAFFIC REGULATION ACT 1984
— SECTION 14

THE A16 TRUNK ROAD
(PINCHBECK ROAD, SPALDING)

(TEMPORARY PROHIBITION AND
RESTRICTION OF TRAFFIC) (NO 2) ORDER 19

NOTICE IS HEREBY GIVEN that the Secretary of State for Transport has made an Order on the A16 Trunk Road at Spalding in the County of Lincolnshire.

The Order has been made to enable the reconstruction of the carriageway after the removal of the disused railway crossing, and will remain in force until the works have been completed. The works will commence on December 1, 1991.

The effect of the Order is as indicated by traffic signs, to close to traffic a length of the A16 from the southern edge of its junction with Park Road (B1356) southwards for a distance of 30 metres.

Exemptions have been provided in the Order to enable vehicles to be used —

i) with the permission or at the direction of a police constable in uniform or of a traffic warden;

ii) for police, fire brigade, or ambulance purposes; or

iii) in connection with the said works.

ALTERNATIVE ROUTES

Northbound traffic will be directed via West Elloe Avenue, West Marsh Road, Wardentree Lane to rejoin the A16 (Spalding Road).
Commercial Road and High Street;

Southbound traffic will follow the same route in the opposite direction.

MRS P. A. CHAMBERS,
A Higher Executive Officer
in the Department of Transport.
T6146(N)
SG29-11

PLANNING APPLICATION

NOTICE IS HEREBY GIVEN that application has been made to the Council in respect of the following:

PROPOSALS IN CONSERVATION AREAS

The proposal may affect the character or appearance of the Conservation Area —

12' x 9' 6" Portacabin placed in rear yard of premises 6 Sheep Market, Spalding
(Application No H16/1081/91)

Window alteration to front elevation and replace existing mono pitch to flat at rear
2 Westlode Street, Spalding
(Application No H16/1119/91)

Applications and plans showing the proposal(s) may be seen during office hours at the Planning Department, Council Offices, Priory Road, Spalding. Any observations should be sent to me within 21 days of the date of this notice.

B. SMITH
Director of Planning & Building Control Services

Council Offices
Priory Road
Spalding

November 29, 1991

SOUTH HOLLAND DISTRICT COUNCIL

pCWVN4982

SOUTH HOLLAND DISTRICT COUNCIL

REGISTER OF ELECTORS 1992
(QUALIFYING DATE: OCTOBER 10, 1991)

ELECTORS LISTS

Copies of the Electors' Lists for the 1992 Register of Electors are now available for inspection at the Council Offices, Parish Churches and Sub Post Offices throughout South Holland District. To be able to vote at any election which may be held in 1992 your name has to be on the Register of Electors and if it is not there you should get in touch with the Electoral Registration Officer, South Holland District Council, Council Offices, Priory Road, Spalding, Lincs.

16-18 Year Olds

If you were born before February 16, 1975, your name should be on the list so that you can vote as soon as you are 18.

SOUTH HOLLAND DISTRICT COUNCIL

ANY QUERIES REGARDING ENTRIES IN THE REGISTER SHOULD BE MADE BEFORE DECEMBER 16, 1991. AFTER THAT DATE YOU MAY LOSE YOUR VOTE.

pCWVN4966

TOWN & COUNTRY PLANNING ACT 1990

NOTICE UNDER SECTION 65(2)

PROPOSED DEVELOPMENT AT No 1 SLIPE DROVE, WEST PINCHBECK, SPALDING

I GIVE NOTICE that Mr P. D. Goodale is applying to the South Holland District Council for planning permission to install entec biotec packacked sewage treatment plant.

Members of the public may inspect copies of the application and of the plans and other documents submitted with it at South Holland District Council, Priory Road, Spalding, during all reasonable hours until December 16, 1991.

Anyone who wishes to make representations about this application should write to the District Planning Officer, South Holland District Council, Priory Road, Spalding, Lincolnshire, by December 16, 1991.

Signed: D. J. WILLSON,
On behalf of P. D. GOODALE.
Dated November 25, 1991.

©WVN 4980
187/5075G29-11

TENDERS

SOUTH KESTEVEN DISTRICT COUNCIL

PEST CONTROL SERVICES

Applications are invited from suitably experienced contractors wishing to be considered for inclusion on a list of tenders to provide a comprehensive pest control service for the District Council commencing 1st April 1992.

Interested contractors should make an application in writing to the head of Environmental health services, Council Offices, St Peter's Hill, Grantham, Lincolnshire NG31 6PZ. Applications should be made by 13th December 1991 following which further details relating to the contract will be forwarded.

J. H. FREEAR
Head of Environmental Health Services
29.11C

Sp G.
29.11.91.

PLANNING APPLICATION

FILE COPY

Notice is hereby given that application has been made to the Council in respect of the following:

Proposals in Conservation Areas

The proposal may affect the character or appearance of the Conservation Area -

12' x 9' 6" Portacabin placed in rear yard of premises
6 Sheep Market, Spalding
(Application No H16/1081/91)

Applications and plans showing the proposal(s) may be seen during office hours at the Planning Department, Council Offices, Priory Road, Spalding. Any observations should be sent to me within 21 days of the date of this notice.

B. Smith
District Planning Officer

Council Offices
Priory Road
Spalding

29-NOV-91

SOUTH HOLLAND DISTRICT COUNCIL

SOUTH HOLLAND DISTRICT COUNCIL

PLANNING DEPARTMENT

B. SMITH, M.R.T.P.I., DISTRICT PLANNING OFFICER
COUNCIL OFFICES, CHATTERTON TOWER, WINFREY AVENUE, SPALDING, LINCS. PE11 1DB. Tel. SPALDING 761161

APPLICATION REFERENCE: H16/1081/91

DATE RECEIVED: 08 11 91

APPLICANT: R L Todd & Mrs C Rahman
Eye Care Centre
6 Sheep Market
Spalding
LINCS

AGENT:

DESCRIPTION OF DEVELOPMENT : Siting of portacabin

LOCATION: 6 Sheep Market, Spalding

SOUTH HOLLAND D.C.
PLAN DEPT
20 NOV 1991
REF .....

13th November 1991

Dear Sir or Madam

TOWN AND COUNTRY PLANNING ACT 1990
NOTICE THAT APPLICATION IS INVALID

I have to inform you that your planning application is invalid and requires amendment before I am able to deal with it.

The requirements are as follows:

Four copies of a 1:2500 site location plan are required, showing the site clearly outlined in red, and any other land in the applicants ownership outlined in blue. (Copies can be purchased from this office if you call in to identify the site).

The enclosed certificate relating to ownership needs to be completed.

The enclosed form needs to be completed where marked.

Confirm whether the portacabin is for residential or commercial purposes and amend the description accordingly. Check that the correct parts of the form are completed as appropriate to usage.

If I do not hear from you within the next 14 days it will be assumed that you have no wish to continue with the application. It will then be filed away and any fee received will be reimbursed.

Yours faithfully

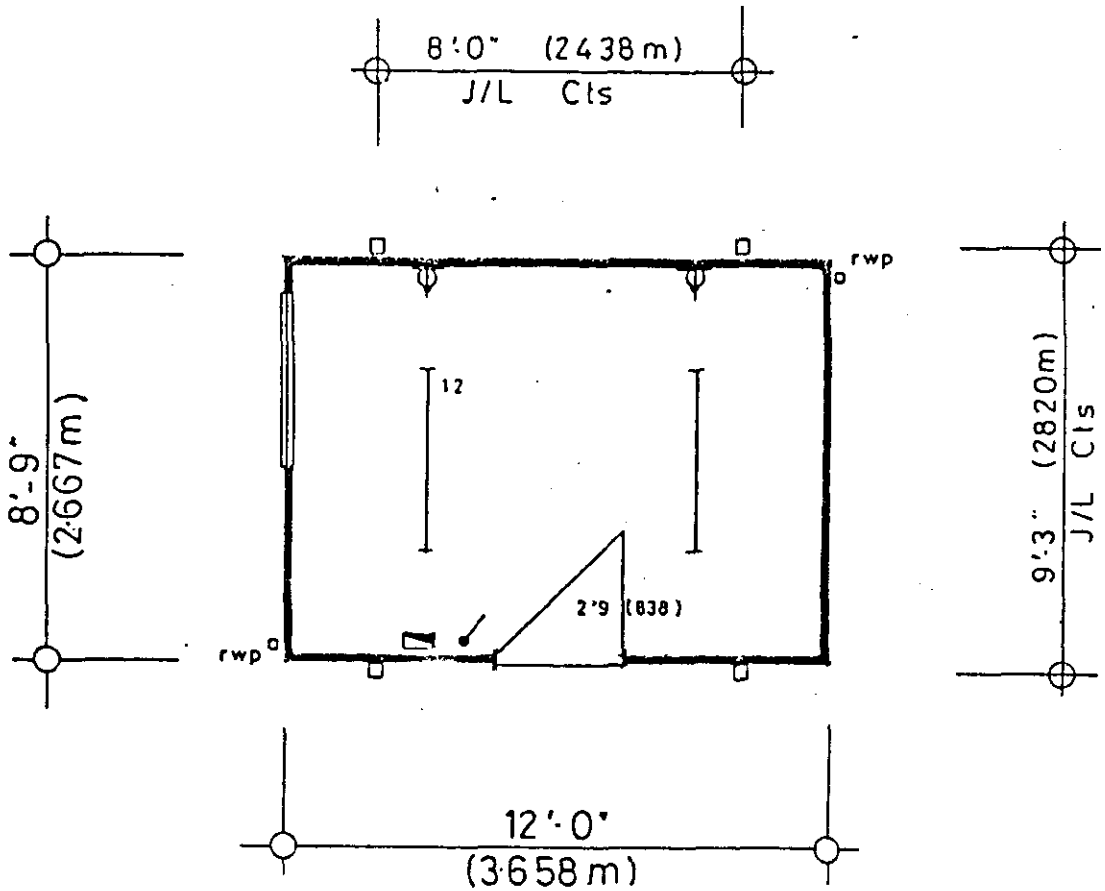
pp District Planning Officer

Please return the copy of this letter with your reply. If you need to write separately, please quote the above application number. If telephoning , please ask for Mrs Maxwell.

Consumer unit
3kW Fan assisted convector heater
2kW Convector heater
Batten lamp holder
Bulkhead moisture resisting light
Instantaneous type water heater
Storage type water heater
13amp Switched socket outlet 300mm above f.f.l.
13amp Switched socket outlet 1000mm above f.f.l.
Fused switch spur
Light switch
Ceiling mounted pull light switch

Roof - Guttered

Ceiling ht 7'4"



0 NOV 1991
1081/91

Title. 12 x 9

Client.

Drg N°. 1209

Scale. 1:50

Drawn. B.M

Date. 28/4/86