FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H16/1245/92

Applicant: Mrs H Harman
34 London Road
Spalding
Lincs

Agent: E J Saunders
c/o 34 London Road
Spalding
Lincs

Description: Kitchen extension

Location: 34 London Road
Spalding

Type: FULL

Date received: 01-DEC-92

22-DEC-92

Dear Sir/Madam

TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT) ORDER 1988

NOTICE OF PERMITTED DEVELOPMENT

It appears that by virtue of the above Order the proposed development is deemed to be permitted and further planning permission is not therefore required. No further action will therefore be taken on your application and any fee paid will be refunded as soon as possible.

You should be aware however that approval under the Building Regulations may still be required.

Yours faithfully

Director of Planning and Building Control Services

Should be ref to Lincs Building Control.
31/12

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)



Car Park
Police Station
Sorting Office
Council Offices
Ayesoughfee Hall
Bowling Green
Ayesoughfee Gardens
Queen Elizabeth Royal Free Grammar School
Pavilion
34 LONDON RD.
KITCHEN EXTENSION
SPALDING
WELLAND ROAD
ST THOMAS'S ROAD
Pumping Station
01 DEC 1992
1245/92

FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H16/1245/92

Date Registered 01 DEC 1992

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MRS. HILLDRED HARMAN.
34 LONDON RD.,
SPALDING.

Tel. No. 724661.

NAME AND ADDRESS OF AGENT
(if form completed by agent)

E.J. SAUNDERS. R.I.B.A.,
C/O 34 LONDON RD.,
SPALDING.

Tel. No. 724777. (DAYTIME)
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

34. LONDON RD.,
SPALDING.

OFFICE COPY

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

KITCHEN EXTENSION.

Please complete

Signed. E J Saunders Date 30 NOV. 92.

I attach
* Four copies of all plans ✓✓
* an ownership certificate (see back page)
* a fee of £65. If you consider no fee is payable include a written explanation instead.

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works [(✓)] ➡ Now complete Parts 3, 4 and 5 and an Ownership Certificates

or This is an **outline** application [ ]

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [✓] Design [✓] External Appearance [✓]

Means of Access [N/A] Landscaping [N/A.]

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)		
(iii) Alterations or extension	✓	
(iv) Change of use		

4. A. If building works are proposed, please state extra floor space to be created:	12.25. sq. metres
B. Please state size of any new structure:- (a) max. height:	2.4 M. metres
(b) max. length:	3.5 m. metres
(c) max. width:	3.5 m. metres
C. Please state type and colour of materials for facing external walls:	BRICKS TO MATCH EXISTING.
D. Please state type and colour of roofing materials.	FLAT ROOF.
E. Has a survey of the site been undertaken? State Yes or No	YES

5. **GENERAL INFORMATION** Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

GARDEN STORE.

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick one box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road:
Will there be—
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees

B. The proposal does involve the felling of one or more trees YES ➡ If so, please show details on plans.

PERMISSION OBTAINED.

DRAINAGE Please complete

A. Please state how surface water will be disposed of: TO SOAKAWAY.

B. For estate developments, please state how highway surface water will be disposed of

C. Please state whether a land drain will be affected: NO

D. Foul sewerage will be disposed of to:
Mains sewer ✓ Cesspool Septic tank

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	YES	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO.	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.		➡ Date: Consultee(s)
Is this application related to a previous submission?	NO.	➡ Application No.

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application. Continue on separate sheet if necessary.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. **OWNERSHIP OF THE SITE**
This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (~~Applicant~~ / Agent) Date 30 . 11 . 92 .

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**
If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (~~Applicant~~ / Agent) Date 30 . 11 . 92 .

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection | Accuracy | Neighbours | Boundaries

Site features | Other

Inspected by
Date

Notice posted by
Date

Resident Notices required

Sent | Delivered

Case Officer Conclusions

RECOMMENDATION

COMMITTEE

Departure from Policy .....

Ward Member request .....

Recommend approval against material objection .....

Other circumstance viz: .....

Change to Committee recorded

DELEGATED

Case Officer .....

Senior Officer .....

Case Officer Recommendation

Approve | Refuse

Signed .....

Conditions/Reasons (continue overleaf) Issue P.P. notice PDM 22-12

Notes to applicant

- [ ] Disabled
- [ ] Outstanding RM
- [ ] Amended plans

DC RECORD SHEET

APPLICATION REF:

Directions

Art 7 (Outlines)
RM checklist

	Siting	Design	Ext app	Access	Landscape
Previous					
Current					
Required					

Reg 4 Scale drawing ___ Highway S/W ___ Agric appraisal ___

Other ___

Precise details, for non-standard direction:

Senior Officer authorised: _____ Sent _____

Revalidation after Direction

Information satisfactory/unsatisfactory Signed: _____

Further direction:

Precise details:

Amended description:

New valid date: _____

Consultation/Publicity Required

PM 4-12 Even tho this is listed ~~[illegible]~~ is P.P. reqd?

	Requested	Sent
Extra Publicity:		
Departure	_____	_____
Setting of LB Also C. Area automatic	_____	22/12/92
Public Right of Way	_____	_____
Discretionary	_____	_____
Extra Consultations:		
Dept of Transport	_____	_____
Environmental Serv.	_____	_____
LB/Cons. Area - Local	_____	_____
- Local & National	_____	_____
- English Heritage	_____	_____
Consultant: Name_____ _____		_____ Order No ____
Other:	_____	_____

PP. not required PM

Case Officer PM

Recorded on board:

ADMIN RECORD SHEET

Initial

Submitted Fee £ 99

Receipt Issued P 1980

Date first Rec'd 01 DEC 1992

Registration

Reference H16/1245/92

Cross-Ref R

Date 02-DEC-92

Validation

TYPE ROLL

Earliest permission

Site area

No of dwellings

Floorspace 12·5

Description

Tech

Certificate
Site plans
Description

Accuracy
Incomplete form

Fees

Nil fee

Discounted fee

Previous app Type

A. Harman
36 London Rd
Spalding

Correct fee 55

Additional Refund £55

Receipt Issued Jan 93

Information

Newbuild/Redevelopment/Change of use/Extension/Alteration/Works

Earlier permission Ref

RM

	Siting	Design	Ext app	Access	Landscaping
Previous					
Current					

Index sheets 3201

OS No's

Grid ref 524700 320170

Ward P

Parish SPALDING

TR Rural
TR Bypass
Level Cross
Footpath

CA
LB II
TPO

Inside IBD YES

Inside LP area YES

Linked to site

Ref

Linked to property 01/19618

Ref

Planning Records:
Earlier apps 1246/92

B Reg Records:
Already submitted - Ref
Request
Requested

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H16/1245/92

Type: FULL

Applicant: Mrs H Harman
Tel: 0775 724661

Agent: E J Saunders
0775 724777 (Daytime)

Description: Kitchen extension

Location: 34 London Road
Spalding

Valid date: 01-DEC-92
Target dates:
To case officer 08-DEC-92
Inspected by 11-DEC-92
Extra contacts 15-DEC-92
Report if not clear by 05-JAN-93

Terminal date: 26-JAN-93
Target Committee: 26-JAN-93
Report deadline: 12-JAN-93

Case Officer:
P J UDY

DEVELOPMENT/CONSTRAINTS

Size: 12.5 M2
Category: Extension
Listed building: GRADE II*
Conservation Area: SPALDING

Other Constraints:

CONSULTATIONS CARRIED OUT

	Sent	Expiry
Cllr G J Hawkins	16-DEC-92	30-DEC-92
Site/Press Advert CLB	22-DEC-92	12-JAN-93

PLANNING APPLICATION

Notice is hereby given that application has been made to the Council in respect of the following:

LISTED BUILDING IN CONSERVATION AREA

The proposal affects a building which is listed by the Secretary of State for the Environment as a building of special architectural or historic interest and may affect the character or appearance of the Conservation Area of SPALDING .

Reference No: H16/1245/92
Description: Kitchen extension

Location: 34 London Road
Spalding

Applications and plans showing the proposal(s) may be seen during office hours at the Planning Department, Council Offices, Priory Road, Spalding. Any observations should be sent to me by 12-JAN-93 quoting the above reference number.

B Smith
Director of Planning and Building Control Services

22-DEC-92

SOUTH HOLLAND DISTRICT COUNCIL

Edward Saunders
Chartered Architect
The Continent
Ticknall
Derby DE7 1JZ
Tel. Melbourne 863234

Reply to:
34 London Rd.,
Spalding.

30 Nov. 92.

Dear Sir,

Kitchen Extension 34 London Rd., Spalding.

I enclose the following drawings and documents relating to the planning and listed building application for the above:

4 copies of the planning application.
3 copies of the listed building application.
7 copies of existing and proposed plans.
7 copies of site plan.
Certificate A.
A cheque for £55 for the planning fee.

Yours faithfully.

E Saunders, R. I B A.

To The District Planning officer
South Holland District Council.

S.H.D.C. PLANNING DEPT.
RECEIVED
01 DEC 1992
Attention of
DPO MGM
OOPO BS
JC ACP
Action by .....
Discuss with .....
Copy to .....
1245/92
Acknowledge YES/NO
by
date

PLANNING APPLICATION

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22-DEC-92

SOUTH HOLLAND DISTRICT COUNCIL


NOTES:-
kitchen
elevation of garden front
section X.X
elevation A
section Y.Y
existing utility
REVISIONS:-
utility
store
plan of kitchen area as existing
existing utility
kitchen
plan as proposed
EXTENSIONS TO
34 LONDON RD. SPALDING.
FOR
MRS. HILLDRED HARMAN.
EXISTING & PROPOSED