



NOTE: FOR ALL STRUCTURAL DETAILS, MATERIALS TO BE USED, ETC.
THIS DRAWING MUST BE READ IN CONJUNCTION WITH
THE ASSOCIATED CONSTRUCTION NOTES SHEET 05/237/CN.

• PROPOSED SINGLE STOREY EXTENSION TO HOUSE. • 14. SAXON CLOSE • SPALDING LINES. ADV. MR S. ABRAMS & MISS J. A. WILLOUGHBY •

• DRAWING NO. 05/237/03 " SCALES. PLANS, SECTION + FRONT ELEVATION 1:50 . OTHER ELEVATIONS 1:100 . MAY 2005.

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Doc. 58. a.
(ATTACHMENT)