FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H17/0054/97

Date Registered 20 JAN 1997

1 Please complete in block letters

NAME AND ADDRESS OF APPLICANT

JENEMI ASSOCIATES
C/O G R. MERCHANT
UNIT H, WRIGHTS MEWS
12A PARK ROAD
HOLBEACH.

Tel. No.

NAME AND ADDRESS OF AGENT

(if form completed by agent)

G.R. MERCHANT
UNIT H, WRIGHTS MEWS
12A PARK ROAD
HOLBEACH.

Tel No 01406 490800.

(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

PLOT 2, STATION ROAD, SURFLEET.

OFFICE COPY

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

4 BEDROOM HOUSE & GARAGE (RENEWAL OF H17/0331/92.

Please complete ... attach ... four copies of site plans ... ownership certificate ... fee of £80 ...

Signed J Merchant Date 15.1.97.

Please tick **one** box and answer the extra questions under that section

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works ☑

or This is an **outline** application ☐

Please state Site Area ... Hectares

Please tick **any** box where you are including details which you wish to be approved as part of this application.

Siting ☐ Design ☐ External Appearance ☐

Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate

or This is a **reserved matters** application ☐

A. Please state Reference Number of outline permission

B. Please state which reserved matters are dealt with in this application.

Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition ☐

A. Please state reference Number of previous permission

B. Please state Condition Number referred to

Now complete an Ownership Certificate

or This is an application for **modification** of a condition of a planning permission which has not yet been implemented ☐

A. Please state Reference Number of permission referred to

B. Please state Condition Number referred to

C. Please state variation required

Now complete an Ownership Certificate

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please tell us if you own or control any other land under your control)

Owner.

2 **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.
In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B**. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application

Signed J.Marciant (~~Applicant~~ / Agent) Date 15.1.97

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed . . . . . (Applicant / Agent) Date . . . . . .

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding

Signed J.Marciant (~~Applicant~~ / Agent) Date 15.1.97.

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed . . . . . (Applicant / Agent) Date . . . . . .

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves: (Tick one or more boxes)

(i) New Dwellings	✓	If so, how many: ONE
(ii) Other new building(s)		
(iii) Alterations or extension		
(iv) Change of use		

4. A. Please state site area (in all cases)	-	hectares
B. If building works are proposed, please state extra floor space to be created:	-	sq. metres
C. Please state size of any new structure:- (a) max. height:	8.0	metres
(b) max. length:	15.4	metres
(c) max. width:	10.6	metres
D. Please state type and colour of materials for facing external walls:	NOTTINGHAM RUSTIC IVORY FACINGS,	
E. Please state type and colour of roofing materials.	SANDTOFT DOUBLE PANTILES - SMOOTH RED	
F. Has a survey of the site been undertaken? State Yes or No	YES	

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site: BUILDING PLOT.

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick one box

A. There will be no new access to a public road and no alteration to any existing access to a public road	✓	
or		
B. There will be a new or altered access to a public road		➡ If so, name of road: Will there be – Individual access(es) / New estate road
C. What provision will be made for garages or parking within the site?	GARAGE	

(i) [illegible]		
A. [illegible] not involve the felling of any trees	✓	
B. [illegible] involve the felling of one or more trees		➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of	SOAKAWAYS
B. For all new developments, please state how highway surface water will be disposed of	N/A.
C. Please state whether a land drain will be affected	NO.

D. Foul sewerage will be disposed of to:
Mains sewer ✓ Cesspool ☐ Septic tank ☐

PLEASE COMPLETE IN ALL CASES State Yes or No

The proposal is in connection with agriculture	NO	➡ If so, please give details in Part 6
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices shopping or similar commercial purposes.	NO	➡ If so, please complete Part 7
If [illegible] statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	NO	➡ Date: Consultee(s)
Is this [illegible] related to a previous submission?	NO	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H17/0054/97

Applicant: Jenemi Associates
c/o G R Merchant
Unit 4, Wrights Mews
12A Park Road
Holbeach Spalding Lincs

Agent: G R Merchant
Unit 4, Wrights Mews
12A Park Road
Holbeach
Spalding Lincs

Description: Erect four-bedroomed house and garage (renewal of application H17/0331/92)

Location: Plot 2, Station Road
Surfleet
Spalding
Lincs

Type: PERMISSION RENEWAL

Date received: 20-JAN-97

19-MAY-97

Dear Sir/Madam

TOWN AND COUNTRY PLANNING ACT 1990

ACKNOWLEDGEMENT OF WITHDRAWAL

Following your withdrawal of the above application, I confirm that no further action will be taken.

Yours faithfully

Director of Housing and Planning Services

MRS SALLY WALTHAM BA (Hons) F.C.I.H. Director of Housing & Planning Services

Housing & Planning Services Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 01775 761161)