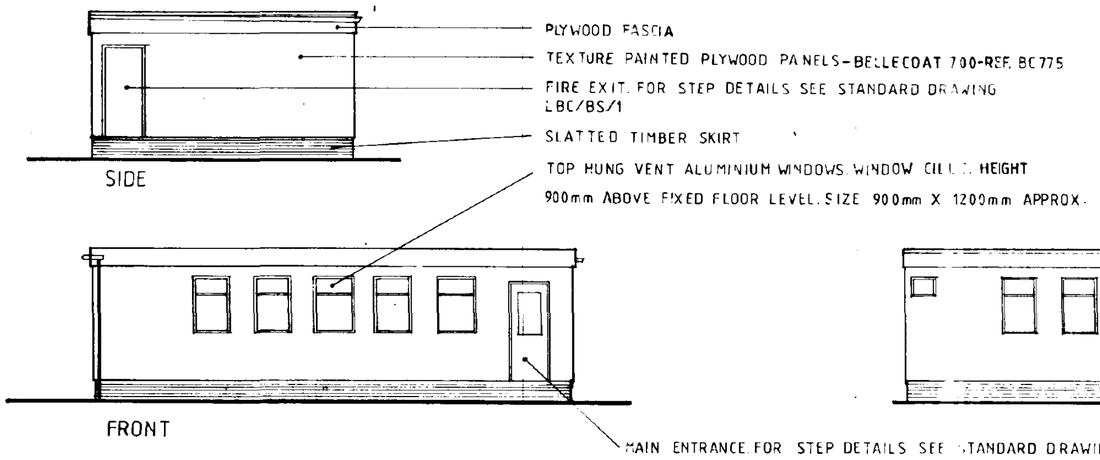
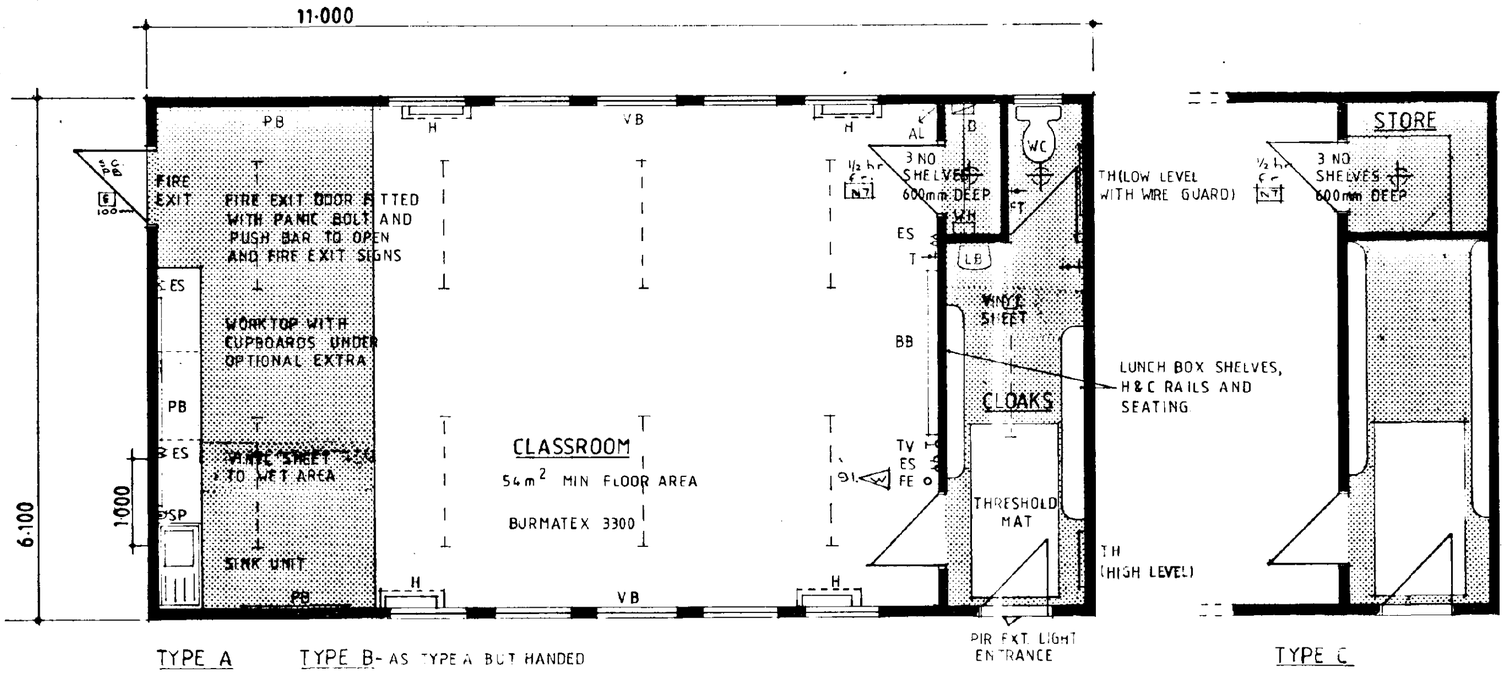


ELEVATIONS SCALE 1:100



TYPE A TYPE B- AS TYPE A BUT HANDED

FLOOR PLAN SCALE 1:50

TYPE C

TYPE C AS TYPE A BUT WITHOUT TOILET BUT STORE IN LIEU.

TYPE D

AS TYPE C BUT HANDED

CLOAKROOM FIXTURE HEIGHTS

	INFANTS	JUNIOR	SECONDARY
SEAT	290mm	340mm	390mm
PEGS	1090mm	1250mm	1540mm
SHELF	1200mm	1380mm	1690mm

VINYL FLOOR AREA = ▨

INFANTS	–	30% OF FLOOR AREA
JUNIOR	–	20% OF FLOOR AREA
SECONDARY	–	AS SPECIFIED FOR EACH PROJECT

PATHWAY

A PATHWAY OF TWO PAVING SLABS WIDTH WILL LINK THE MAIN ENTRANCE OF THE BUILDING TO THE EXISTING MAIN EXTERNAL PATHWAY. A SINGLE SLAB WIDTH PATH WILL LINK THE FIRE EXIT TO THE MAIN PATHWAY.

BASE UNIT HEIGHTS

INFANTS	–	700mm
JUNIOR	–	775mm
SECONDARY	–	850mm

LEGENDS

- ⊢ – ⊣ FLUORESCENT LIGHT
- ⊕ STANDARD LIGHT
- AL AUTOMATIC LIGHT SENSOR
- SP SPUR POINT(FOR WATER HEATER NOT INCLUDED)
- BB ROLLERBOARD 1·9m WIDE X 1·36m HIGH
- H HEATER WITH GUARD
- PB PINBOARD WITH SURROUND
- ES DOUBLE ELECTRIC SWITCHED SOCKET (4no)
- TV TV AERIAL SOCKET(OPTIONAL EXTRA)
- LB WASH BASIN
- FE FIRE EXTINGUISHER
- D DISTRIBUTION BOARD & PROGRAMMER
- WH WATER HEATER
- VB VERTICAL BLINDS OR CURTAINS TO ALL C.R. WINDOWS.
- FT FROST THERMOST
- TH TUBULAR HEATER
- T ROOM THERMOSTAT

project

MOBILE CLASSROOM

STANDARD DETAILS

Land & Buildings Consultancy
Keith Stevens Dipl Arch RIBA
General Manager
County Offices
Lincoln LN1 1ZA (0522) 552222

DETERMINATION PLAN

L.C.C. 15 MAY 1996 ENVIRONMENTAL DEVELOPMENT

SOUTH HOLL HOUSING & PL 21 MAY 1996 Ref: 0485/96

drawing no. LBC/BS/3

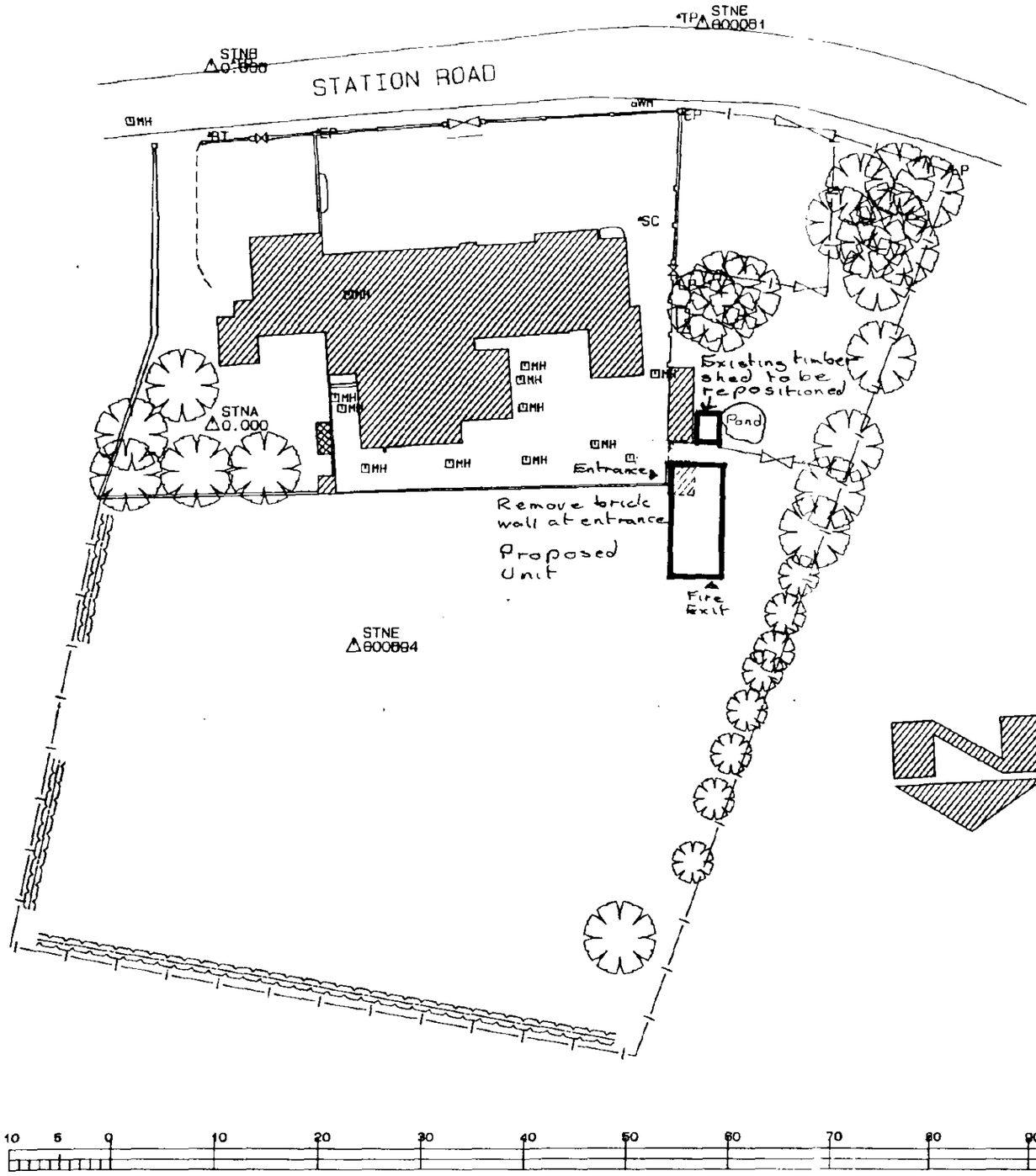
revision

date March 1994

drawn R Clayton

L&BC

A Professional Consultancy of Lincolnshire County Council



L.C.C.
15 MAY 1996
ENVIRONMENTAL SERVICES DEPARTMENT

SOUTH ... HOUSING ... DOC ... ENG

REV`A' EXTENTION SHOWN FEB 95

485/96

SURFLEET
SEAS END C. P.
SCHOOL

Proposed
Classroom Unit

Land and Buildings Consultancy

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General Manager
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drawing no	revision
D521J	`A'

scale	assistant	drawn	date
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