FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL

Terry Huggins
Acting Chief Executive
Andrew Petcher
Acting Director of Customer Services
Bob Atkins
Director of Corporate Services

Application no: H18/0057/03

Applicant: General Practice Inv. Corp.Ltd
32 Grosvenor Square
London
SW1 W 0DH

Agent: James Totty Partnership
38 Wilkinson Street
Sheffield
S10 2GB

Description: New Medical Centre

Location: Railway Lane
Sutton Bridge

Amendment: Incorporating car parking spaces in front of existing industrial units - Dwg.No.15/627.57C

28-MAY-03

Dear Sir/Madam

## ACKNOWLEDGEMENT OF AMENDMENT

I acknowledge receipt of the amended details in respect of the above and confirm that the changes are able to be incorporated in the application which will now **only be considered in its amended form**.

As a result of the need for the Authority to repeat certain procedures because of the amendment, the period for determining the application has been extended to 19 JUN 2003

Your rights of appeal remain as explained on the original acknowledgement.
If you do not wish to agree to the extended time period and would rather have the application determined more quickly but on the basis of the application as originally submitted, please let me know in writing within the next 5 days.

You are reminded that revision to any submission made under the Building Regulations may also be necessary.

Yours faithfully

Head of Planning & Development

Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE

Telephone: (01775) 761161
Fax: (01775) 711253
Email: Info@sholland.gov.uk

# AMENDMENT RECORD SHEET - LIVE APPLICATION

## Admin

Validation:

Inadequate/Inappropriate ☐

Clarification/Details required:

Appears valid ☑

Registered ...24/4.

Terminal date/committee updated .....

## DC Procedural Assessment

Is the information given correct? (Yes)/No (If No, state above what details are needed)

Has this amendment been requested? (Yes)/No *
If Yes, is it what was asked for? (Yes)/No *

Who do you need to reconsult as a result of this amendment? (PC) (WM) Press Residents Other – None ☐

Is it an amendment in principle? (Yes)/(No)

Is it the same character/description for fee purposes? Yes/No (Refer to Admin ?)

If No, but Yes to (*) requested :-

Do development objectives outweigh financial objectives? Yes/No Confirmed.....

REJECTED as an amendment - new application needed

Confirmed: .....

Notes/Advice/Rejection Reason:

☐ Tick if you wish this note to be a paragraph in the Rejection Notice

AUTHORISED to treat as amendment

Confirmed: MK 22/4

Superseded details removed ☐

Give a revised description if the details accepted are different to the submission:

Acceptance issued:
Public register updated:

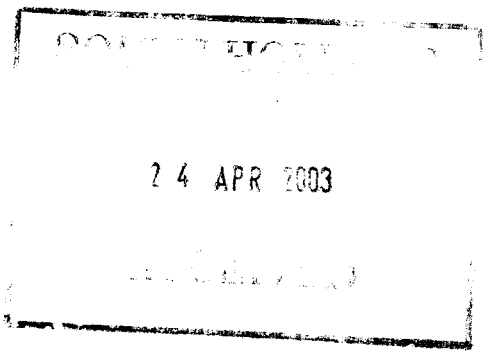
## DC Professional Assessment

NOTES:

# JAMES TOTTY PARTNERSHIP

CHARTERED ARCHITECTS

**Date:** 23 April 2003
**Our Ref:** GN/SHDC230403/AK
**Job Ref:** 15/627




Planning Department,
South Holland District Council,
Council Offices,
Priory Road,
Spalding,
Lincolnshire.
PE11 2XE

For the attention of Mrs. M. Kellock

Dear Sirs,

**Proposed Medical Centre, Railway Lane, Sutton Bridge**

Further to our letter dated 24th March 2003, I write to formally request that the attached plan is now treated as an amendment to our original Planning Application incorporating car parking spaces in front of the existing industrial units.

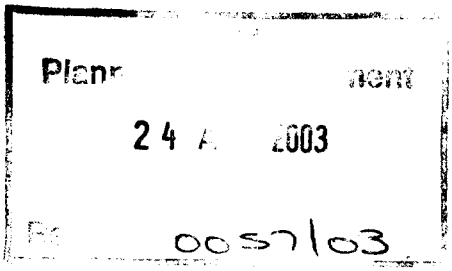
I would also like to confirm that the arrangement for either purchase or long-term lease of the land currently owned by your Council would be dealt with as a Section 106 Agreement if your Council are minded to approve the Application.

I would also advise that in our opinion the car parking spaces are now adequate for this size of Medical Centre, although we have seen correspondence between the Parish Council and the Practice Manager for the Doctors Surgery suggesting even further higher numbers of car parking spaces should be provided.

Yours sincerely
JAMES TOTTY PARTNERSHIP

G N Normington

Graham Normington




Encl.

Copy + Enc: Mr. W. Sheardown - G.P.I.

57/03.

38 Wilkinson Street, Sheffield. S10 2GB
Tel: (0114) 270 0208 Fax: (0114) 275 8691 E-mail: mail@jamestotty-partnership.co.uk

PARTNERS
A. Darlington F.F.B., R.I.B.A.
G. Normington B.A. (Hons.), Dip. Arch., R.I.B.A.
C. B. Allchin B.A. (Hons.), Dip. Arch., D.M.S., M.I.Mgt., R.I.B.A.

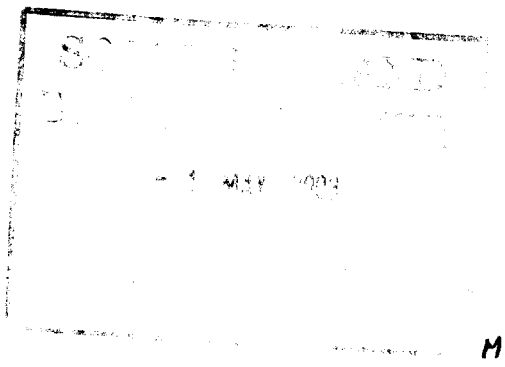
ASSOCIATES
P Clarke F.F.B., M. A. Ashby M.B.I.A.T., D. Gilbert Dip. Arch., R.I.B.A.

Associate practice in London

# JAMES TOTTY PARTNERSHIP

CHARTERED ARCHITECTS

**Date:** 30 April 2003
**Our Ref:** SHDC300403.jh
**Job Ref:** 15/627



Mrs M Kellock
Planning Department,
South Holland District Council,
Council Offices,
Priory Road,
Spalding,
Lincolnshire.
PE11 2XE

MK

Dear Mrs Kellock

**Medical Centre, Railway Lane, Sutton Bridge**

We are in receipt of your letter dated 29th April 2003 regarding a Flood Risk Assessment on the above project.

I would refer you to our letter dated 17th February 2003 in which we enclosed a copy of the Flood Risk Assessment to accompany our application originally made on the 20th January 2003 and also confirmed that a copy had been forwarded directly to the Environment Agency (Mr Michael Braithwaite).

I believe the reason you have received the letter from the Environment Agency dated 22nd April 2003 is because they have now received the amended car park layout submitted to your Authority on 17th March 2003. As the car park is existing car parking spaces in front of the adjoining industrial unit it will not have any bearing on the flood risk that was undertaken by Bullen Consultants and therefore the flood risk already submitted to yourself and the Environment Agency will be applicable.

Yours sincerely
JAMES TOTTY PARTNERSHIP

G. Normington

Graham Normington

Copy:- Mr M Braithwaite Environment Agency

38 Wilkinson Street, Sheffield. S10 2GB
Tel: (0114) 270 0208 Fax: (0114) 275 8691 E-mail: mail@jamestotty-partnership.co.uk

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ASSOCIATES
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Associate practice in London

# PLANNING AMENDMENT

**For office use only**

Application No. H18/0057/03/A1

Date Registered 24 APR 2003

Case Officer MK.

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

GENECAL ACACTICE INV. CARP. LTD

Tel. No.

**NAME AND ADDRESS OF AGENT**

(if form completed by agent)

JAMES TOTTY PACTNECSHIP

Tel. No. (Contact)

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

RAILWAY LANE, SUTTON BRIDGE

Please complete

**APPLICATION No.**

This amendment **cannot be considered** unless the relevant reference is stated

H18/0057/03

Building Regulation reference relating to same development (if any)

2. Please tick **one** box only

A — Amendment is proposed where permission already granted [ ]
If yes, submit two forms and two plans.

or

B — Amendment is to a proposal currently being considered [✓]
If yes, submit four forms and four plans.

Please complete

I attach the necessary plans and request that the changes described below be accepted as an amendment. I understand that the Council may require a fresh application, together with fee if appropriate. If the amendment relates to a current application, I agree to an extension of the terminal date.

Signed ..... Date .....

3. Please complete in block letters

**FULL DESCRIPTION OF DEVELOPMENT IN ORIGINAL APPLICATION**

NEW MEDICAL CENTRE.

State details of amendments proposed

(Give a full detailed list of the changes, and also mark these clearly on the accompanying plans. Only the changes listed here will be considered.)

INCORPORATING CAR PARKING SPACES IN FRONT OF EXISTING INDUSTRIAL UNITS.

State drawing no's of the current submission

Has this amendment been requested by the Council? (If so, state Officer dealing with the application)

(YES) / NO — Monica Kellock

Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers

Has a similar amendment been submitted under Building Regulations? Yes / No

**Application no:** H18/0057/03

**Original Applicant:** General Practice Inv. Corp.Ltd
32 Grosvenor Square
London
SW1 W 0DH

**Original Agent:** James Totty Partnership
38 Wilkinson Street
Sheffield
S10 2GB

Beacon Council 2003-2004 Supporting the Rural Economy

SOUTH HOLLAND DISTRICT COUNCIL
Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE

tel: 01775 761161
fax: 01775 710772
web: www.sholland.gov.uk

**Description:** New Medical Centre

**Location:** Railway Lane
Sutton Bridge

**Amendment:** Amend layout to incorporate two disabled car parking spaces (Dwg no. 15.629)

**Letter Sent:** 30-NOV-04

Dear Sir/Madam

**TOWN AND COUNTRY PLANNING ACT 1990**
## NOTICE OF ACCEPTANCE OF AMENDMENT

The amended details submitted in respect of the above proposal have now been considered and there are no objections to the amendment being implemented to the extent described above.

Note: This Notice does not convey any approval under the Building Regulations and you may need to make a new submission.

Yours faithfully

Head of Planning & Development

# AMENDMENT RECORD SHEET - POST DECISION

## Admin

Validation:

Inadequate/Inappropriate ☐

Clarification/Details required:

Appears valid ☑ VALID

Registered ..... 26/11/04

## DC Procedural Assessment

Is the information given correct? (Yes) / No (If No, state above what details are needed)

Is it an amendment in principle? (Immaterial) / Needs new app

Confirmed: ..... 26/11

Give a revised description if the details accepted are different to the submission:

Acceptance issued: 30/11/04

**Application Amendments**

Application: H18/0057/03

Location: Railway Lane
Sutton Bridge

Postcode:  House Number:

Amendment: 3  Date: 25-11-2004

Type: POS  Post-Decision

Sub-Type:

Description: Amend layout to incorporate 2 disabled car parking spaces (Dwg no. amended layout plan)

Long Description:

Agent:  Des'n:

Name: James Totty Partnership

Address: 38 Wilkinson Street
Sheffield
S10 2GB

Post Code:  E-Mail:

Tel: 01142 700208  Fax:

Ref: Mr G Normington

# PLANNING AMENDMENT

**For office use only**

Application No H18/0057/03/A3

Date Registered 25 NOV 2004

Case Officer DMG

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

General Practice
32 Grosvenor Square
London
Tel. No. SW1 0DH

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

James Totty

Tel. No. FILE COPY

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

Railway Lane, Sutton Bridge

Please complete

**APPLICATION No.**

This amendment cannot be considered unless the relevant reference is stated

H18/0057/03

Building Regulation reference relating to same development (if any)

2. Please tick one box only

A — Amendment is proposed where permission already granted (Give [illegible] plans.) ✓

or

B — Amendment is [illegible] currently being [illegible]

Please complete

I attach the necessary plans and request that the changes described below be [illegible] amendment. I understand that the Council may require a fresh application, together with [illegible] if the amendment relates to a current application, I agree to an extension of the [illegible]

Signed ..... Date .....

3. Please complete in block letters

**FULL DESCRIPTION OF DEVELOPMENT IN ORIGINAL APPLICATION**

New medical centre

State details of amendments proposed

(Give a full detailed list of the changes, and also mark these clearly on the accompanying plans. Only the changes listed here will be considered.)

Amended layout to incorporate 2 disabled car parking spaces.

State drawing no's of the current submission

Has this amendment been requested by the Council? (If so, state Officer dealing with the application)

YES NO

Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers

Has a similar amendment been submitted under Building Regulations?

# JAMES TOTTY PARTNERSHIP

CHARTERED ARCHITECTS

| To David Gedney | Fax No 01775 710772. |
|---|---|
| Company SHDC. | |

| From Chris Aitchin | Job No 15/629. |
|---|---|
| Project Sutton Bridge. | Date 15/11/04. |
| | No of Pages 2. |

**Message**

i) The doctors would like 2 disabled car parking spaces at the above. A copy of the amended layout is attached. We assume there are no objections as the total spaces remains the same.

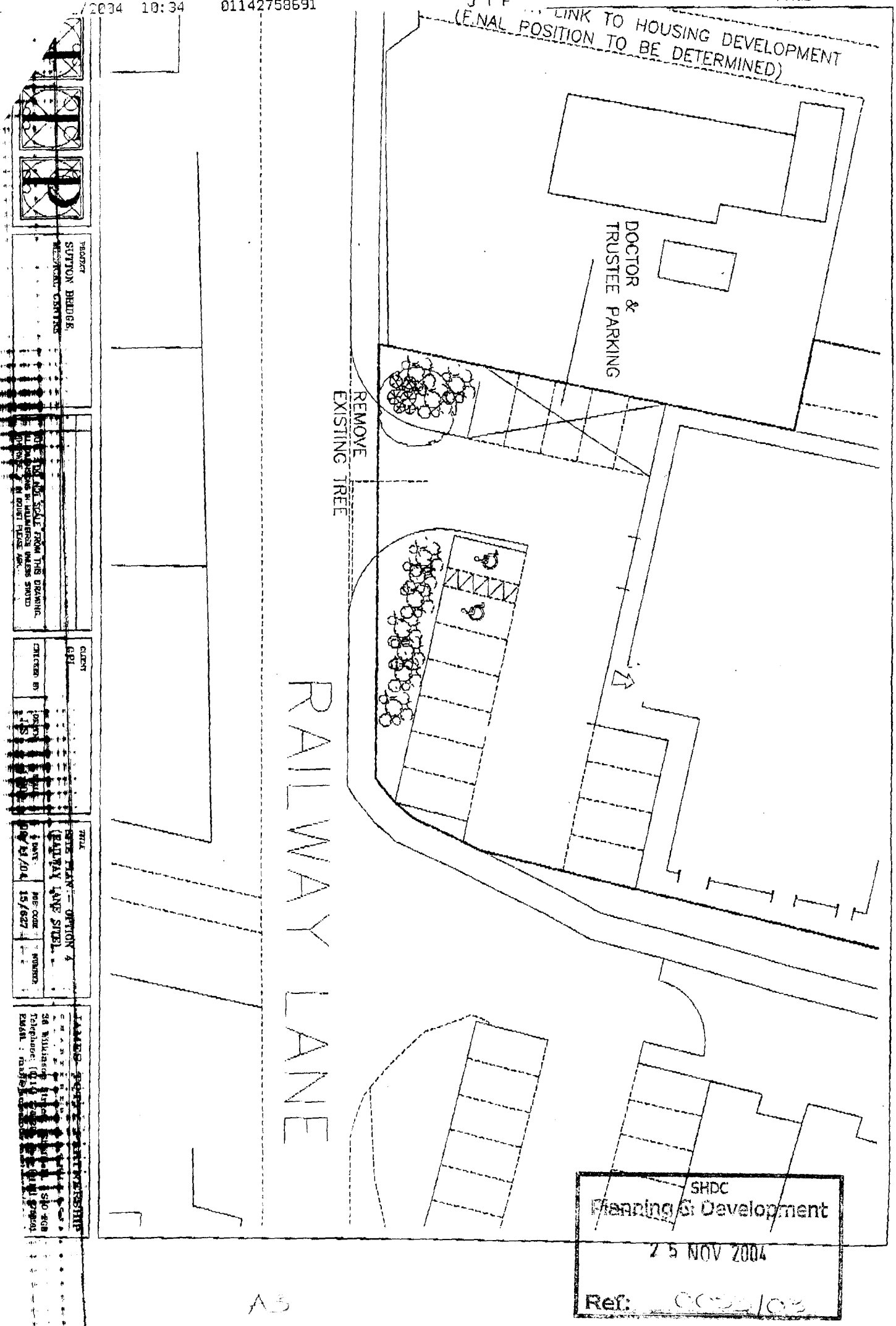
ii) Your letter re security measures has been forwarded and a reply will be made by Allen Construction / G.P.1.

SHDC
Planning & Development
25 NOV 2004
Ref: [illegible]/03

**Copies**

| | |
|---|---|
| Allen Construction | |
| GPI. | |
| Chris Payne. | |

38 Wilkinson Street · Sheffield S10 2GB
Tel: 0114 270 0208 · Fax: 0114 275 8691
E-mail: mail@jamestotty-partnership.co.uk




SHDC
Planning & Development
25 NOV 2004
Ref:

**Application no:** H18/0057/03

**Original Applicant:** General Practice Inv. Corp.Ltd
32 Grosvenor Square
London
SW1 W 0DH

**Original Agent:** James Totty Partnership
38 Wilkinson Street
Sheffield
S10 2GB

Beacon Council 2003-2004 *Supporting the Rural Economy*

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web: www.sholland.gov.uk

FILE COPY

**Description:** New Medical Centre

**Location:** Railway Lane
Sutton Bridge

**Amendment:** Revised elevations (window and doors)

**Letter Sent:** 06-JAN-04

Dear Sir/Madam

**TOWN AND COUNTRY PLANNING ACT 1990**
## NOTICE OF ACCEPTANCE OF AMENDMENT

The amended details submitted in respect of the above proposal have now been considered and there are no objections to the amendment being implemented to the extent described above.

Note: This Notice does not convey any approval under the Building Regulations and you may need to make a new submission.

Yours faithfully

Head of Planning & Development

## AMENDMENT RECORD SHEET - POST DECISION

### Admin

Validation:

Inadequate/Inappropriate ☐

Clarification/Details required:

Appears valid ✓KP

Registered 19/12/08

### DC Procedural Assessment

Is the information given correct? (Yes)/No (If No, state above what details are needed)

Is it an amendment in principle? (Immaterial)/Needs new app

Confirmed: MK 6/1/09

Give a revised description if the details accepted are different to the submission:

Acceptance issued: 6/1/09

# PLANNING AMENDMENT

**For office use only**

Application No. H18/0057/03/A2

Date Registered

Case Officer MK.

1 Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

General Practice Inv Grp
32 Grosvenor Sq.
London SW1

Tel. No.

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

James Totty

Tel. No. (Contact)

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

Railway Lane, Sutton Bridge

Please complete

**APPLICATION No.**

This amendment **cannot be considered** unless the relevant reference is stated

H18/0057/03

Building Regulation reference relating to same development (if any)

2. Please tick **one** box only

A ☑ or B ☐

Amendment is proposed where permission already granted
If yes, submit two forms and two plans.

Amendment is to a proposal currently being considered
If yes, submit four forms and four plans.

Please complete

I attach the necessary plans and request that the changes described below be accepted as an amendment. I understand that the Council may require a fresh application, together with fee if appropriate. If the amendment relates to a current application, I agree to an extension of the terminal date.

Signed ..... Date .....

3. Please complete in block letters

**FULL DESCRIPTION OF DEVELOPMENT IN ORIGINAL APPLICATION**

New medical centre

State details of amendments proposed

(Give a full detailed list of the changes, and also mark these clearly on the accompanying plans. Only the changes listed here will be considered.)

Revised Elevations

State drawing no's of the current submission

Has this amendment been requested by the Council? (If so, state Officer dealing with the application)

YES / NO

Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers

Has a similar amendment been submitted under Building Regulations? Yes / No

**Application Amendments**

Application H18/0057/03 ?

Location

Postcode House Number

Amendment 2 Date 10-12-2003

Type POS Post-Decision

Sub-Type

Description Revised elevations (dwg no 54B)
(window and doors)

Long Description

Agent ? Des'n
Name James Totty Partnership
Address 38 Wilkinson Street
Sheffield
S10 2GB

Post Code E-Mail
Tel 01142 700208 Fax
Ref Mr G Normington

Decision Date

Yes, MK 7/01/04

# JAMES TOTTY PARTNERSHIP

CHARTERED ARCHITECTS

**Date:** 09 December 2003
**Our Ref:** GN/SHDC091203/AK
**Job Ref:** 15/627

Planning Department,
South Holland District Council,
Council Offices,
Priory Road,
Spalding,
Lincolnshire.
PE11 2XE

10 DEC 2003

0057/03 MK
Audit to Determine

For the attention of Ms. Gill Smith

Dear Sirs,

**Proposed Medical Centre, Railway Lane, Sutton Bridge**
**Application Ref: H18/0057/03**

We enclose a copy of revised elevation drawings for the above and we request that these are treated as a minor amendment to the original Planning Permission.

Yours faithfully,
JAMES TOTTY PARTNERSHIP

David Gilbert

Christopher B. Allchin

Encl.

A2

38 Wilkinson Street, Sheffield. S10 2GB
Tel: (0114) 270 0208 Fax: (0114) 275 8691 E-mail: mail@jamestotty-partnership.co.uk

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G. Normington B.A. (Hons.), Dip. Arch., R.I.B.A.
C. B. Allchin B.A. (Hons.), Dip. Arch., D.M.S., M.I.Mgt., R.I.B.A.
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ASSOCIATES
Associate practice in London