SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H18/0142/94 Received:09-FEB-94 Type:FULL

Name: Anglian Water Services Ltd
Waterside House
Waterside North
Lincoln
LN2 5HA

Agent: Anglian Water Services Ltd
Waterside House
Waterside North
Lincoln
LN2 5HA

Description: Proposed replacement perimeter fencing

Location : Sewage Treatment Works Near Westmere Creek
Sutton Bridge Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 The development must be begun not later than the expiration of five years beginning with the date of this permission.

Reason: As required by Section 91 of the Town and Country Planning Act 1990.

Director of Planning and Building Control Services
15-MAR-94 H18/0142/94

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

2576
5·790ha
14·31

Anglian Water Authority

Estate Terrier Office

DETERMINED
PLAN

SEWAGE TREATMENT WORKS, NEAR WESTMERE CREEK, SUTTON BRIDGE

Scale : 1:2500 Date : 9.3.33

Deed No. : PS 076 ETO Ref. No.: 5367

FOUR COPIES REQUIRED

1PR 01135

PLANNING APPLICATION

For office use only

Application No. H18/0142/94

Date Registered 09 FEB 1994

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

ANGLIAN WATER SERVICES LTD
WATERSIDE HOUSE
WATERSIDE NORTH
LINCOLN
LN2 5HA

Tel. No. 0522 557000 Ext 7821.

NAME AND ADDRESS OF AGENT
(if form completed by agent)

Tel. No.
(Personal contact name)

OFFICE COPY

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

SUTTON BRIDGE SEWAGE TREATMENT WORKS
LAND NEAR WESTMERE CREEK
SUTTON BRIDGE

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

PROPOSED REPLACEMENT PERIMETER FENCING

Please complete

Signed. [signature] Date 27.1.94

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £10-00

If you consider no fee is payable include a written explanation instead.

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works (✓) ✓ ➡ **Now complete Parts 3, 4 and 5 and an Ownership Certificates**

or This is an **outline** application ⬇

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting Design External Appearance

Means of Access Landscaping

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. ⬇

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or *This is an application for* ***renewal*** *of temporary permission or* ***continuation*** without complying with planning condition. ⬇

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. ⬇

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. APPLICANT'S INTEREST
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. OWNERSHIP OF THE SITE
This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (Applicant / ~~Agent~~) Date 27/1/94

Certificate B N/A

The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. AGRICULTURAL HOLDINGS CERTIFICATE
If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (Applicant / ~~Agent~~) Date 27/1/94

Certificate 2 N/A.

The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed .....(Applicant / Agent) Date .....

DC INSTRUCTION SHEET

APPLICATION REF: H18/0142/94

Directions

Art 7 ☐ RM checklist

	Sit	Des	Ext	Acc	Land
Previous					
Current					
Required					

EA ☐ Reg4 – ☐ Scale dwg: Highway S/W: Agric appraisal:

LB ☐ Advt ☐

Other.....

Details needed: (Non–std only)

Direction authorised by Senior Officer..... Date.....

Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Superseded plans indicated ☐

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

Extra Consultations/Publicity Required

☐ None identified initially

RECONSULTS (revalidated) ☐ All

Publicity: >>

Departure .....
Setting of LB .....
Public Right of Way .....
Discretionary .....

Consultations:

County .....
E Heritage .....
Societies ..... G ROW

Press
PC
WM
Residents

Extra Consultations:

WP Note –
G Group available
G* Group essential (longer expiry)

Transport	D/Transp A15	..... G* T15	
TRA	D/Transp A18	.....	
	B Rail	.....	
Environment/	Env Services	.....	
Drainage	NRA	.....	
WAT	IDB	.....	
	Env Assess	☐ G ENV (See separate sheet)	
Conservation	LB Demolish	..... G* DEM	
LB	Archaeology	..... G ARC	Specify:
	Eng Heritage	.....	
	Consultant	.....	Order No:
	Other	.....	Specify:
Hazards	HSC Group	..... G* HAZ	
	Specific	.....	Specify:
Other PLA		.....	Specify:

Case Officer : DAVID GEDNEY 14/2/94

Senior Officer Confirmed ..... Date.....

Recorded DC....

ADMIN RECORD SHEET

Initial

Submitted Fee £70.

Receipt No P3859

Date first Rec'd 09 FEB 1994

Registration

Reference H18/0142/94

Cross-Ref

Date 10-FEB-94 LAC

Validation

TYPE FULL.

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
New/Redevelop/Use/Ext/Alt/Works

Description to be recorded

Invalid — Site plans ☐ Certificate ☐ — Fee ☐ Fee (not free) ☐ — Inaccurate ☐ Incomplete ☐ Unclear ☐

Fees — Correct fee £70. — Nil fee ☐ Discounted ☐ — Previous app – ref: Type of app Reason:

Additional £ Refund £ — Receipt No Voucher No — Date Date

Information

Index sheet 212 OS Plots
Grid ref 546400 322910

Ward V Parish S. BRIDGE

Inside IBD NO Inside LP area YES

Constraints:

- ☐ CA Cons Area
- ☐ LB Listed – Grade:
- ☐ ARC Archaeology
- ☐ AM Ancient Mon
- ☐ SSI Special Int

- ☐ TR Rural
- ☐ BP TR proposed 67m
- ☐ LC Level Cross
- ☐ FP Footpath
- ☐ TPO Tree Pres

Hazards –

- ☐ HAZ Site
- ☐ AIR Safeguard
- ☐ LIN Elect
- ☐ PIP Pipe
- ☐ CON Waste/contamin

Linked to site Ref 1967

Linked to property Ref

- ☐ Dist Bound
- ☐ Other:

Planning Records:
Earlier apps

B Reg Records:
Already submitted – Ref:
Request needed
Requested

SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

Planning Permission

Reference: H18/0142/94 Received:09-FEB-94 Type:FULL

Name: Anglian Water Services Ltd
Waterside House
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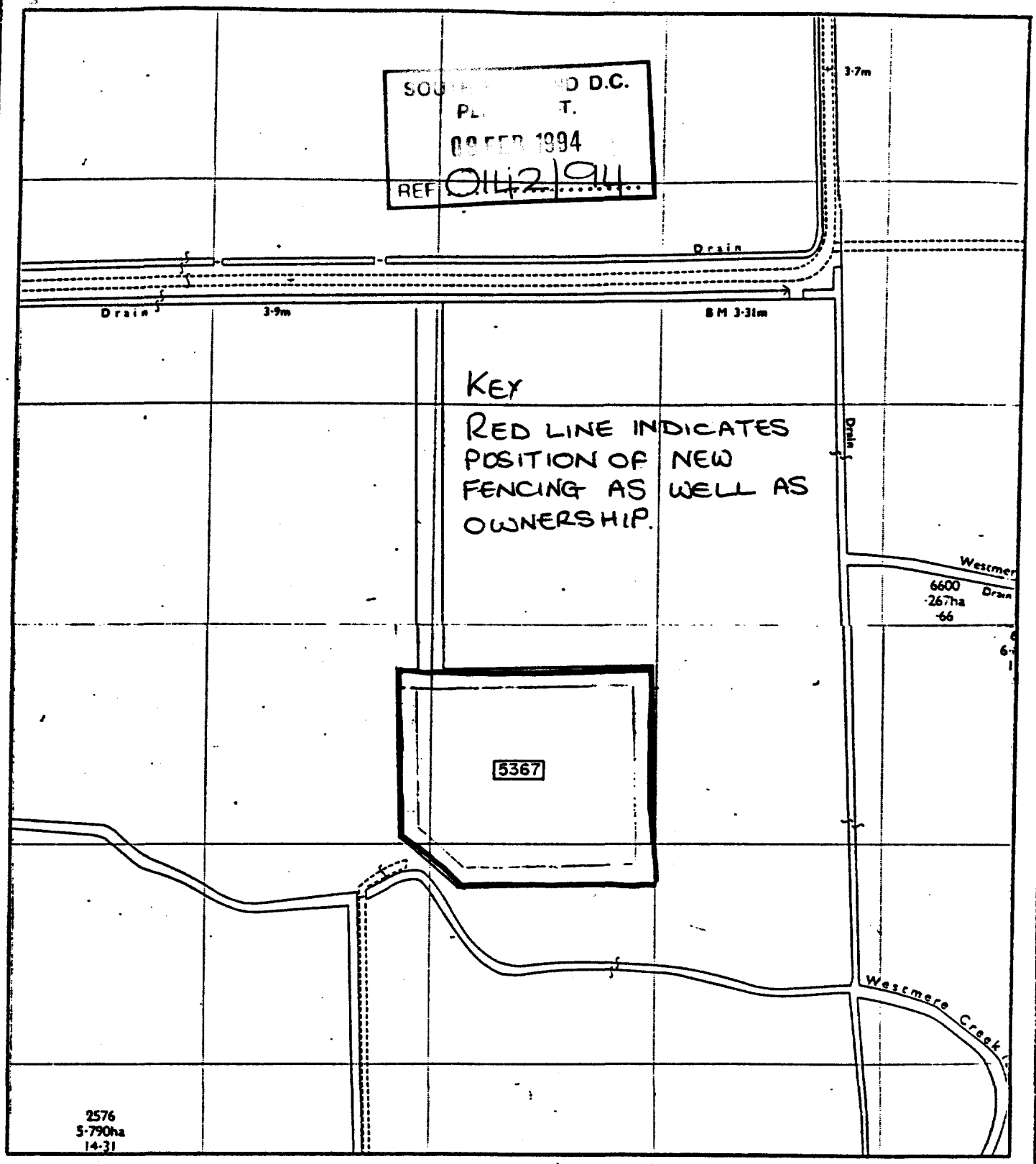
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15-MAR-94 H18/0142/94

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BRIAN SMITH Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)



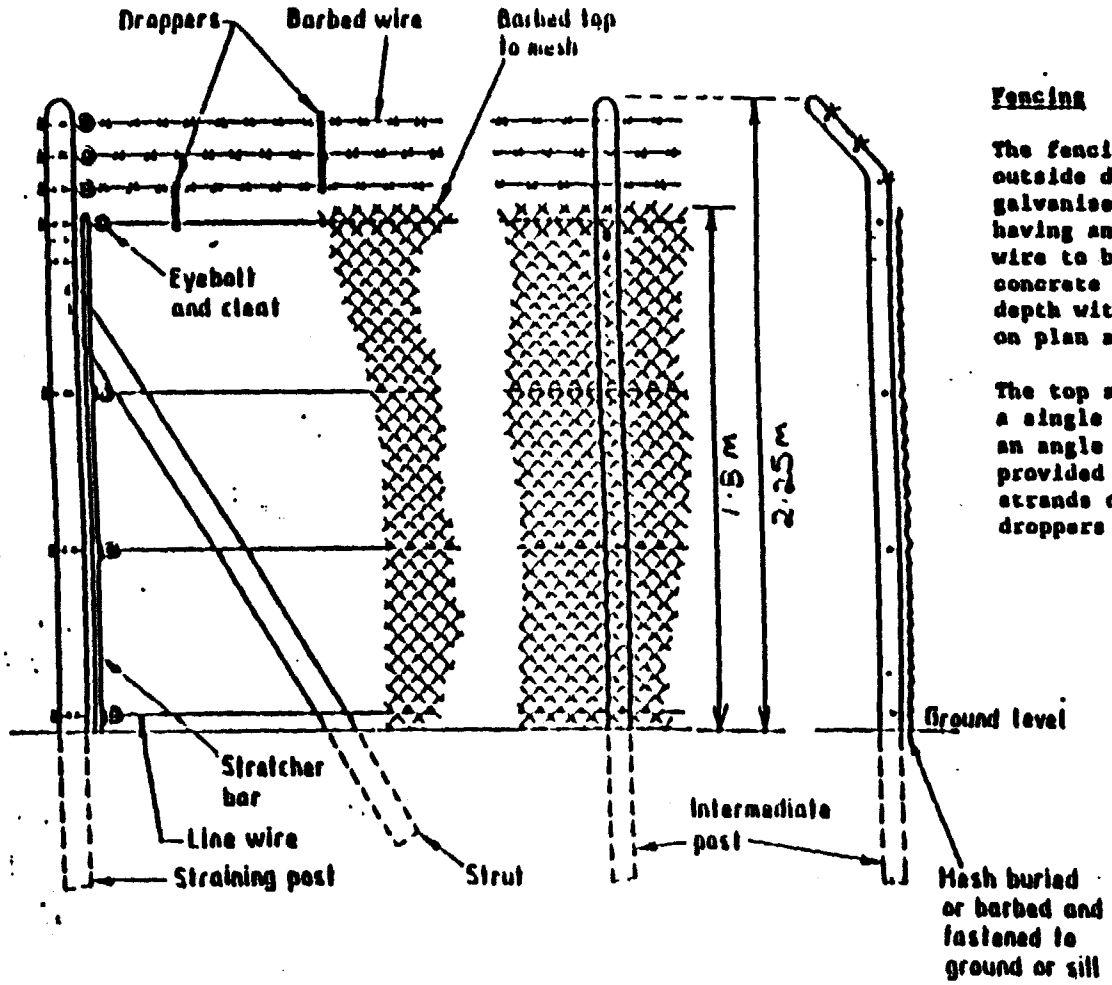
Anglian Water Authority

Estate Terrier Office

DETERMINED PLAN

SEWAGE TREATMENT WORKS, NEAR WESTMERE CREEK, SUTTON BRIDGE

Scale	: 1:2500	Date	: 9.3.33
Deed No.	: PS 076	ETO Ref. No.	: 5367



Fencing

The fencing shall be to BS 1722 Part 1, 1.8 m high 50 mm mesh with an outside diameter of 4.75 mm and a core of 3.55 mm plastic coated galvanised chain link fence, securely fixed to three rows of line wire having an outside diameter of 4.75 mm and a core of 3.55 mm. The line wire to be fixed to the 3.1 m long 125 mm x 125 mm section reinforced concrete posts set 760 mm into the ground and surrounded for the full depth with C20 concrete. The holes to be not less than 450 mm square on plan at intervals not exceeding 3 metres.

The top and bottom of the fencing shall be protected by the addition of a single line of barbed wire. The concrete posts shall be cranked at an angle of 45° and shall taper to 75 mm x 75 mm at the top and provided with 10 mm diameter holes for stirrup wires for securing three strands of barbed wire 200 mm apart. The barbed wire to be fitted with droppers to prevent bunching.

SOUTH... PL... D.C.
...PT.
09 FEB 1994
REF 0142/94

FENCING IS BLACK IN COLOUR

CONCRETE POSTS SHALL BE STAINED BLACK.

DRAWING No. 2.

DETERMINED PLAN

OWNERSHIP CERTIFICATES

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APPLICATION REF: H18/0142/94

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Current					
Required					

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LB ☐ Advt ☐

Details needed: (Non-std only)

Other.....

Direction authorised by Senior Officer..... Date.....

Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Superseded plans indicated ☐

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

Extra Consultations/Publicity Required

☐ None identified initially

RECONSULTS (revalidated) ☐ All

		Publicity: >>	Consultations:	
Departure		.....	County	.....
Setting of LB		.....	E Heritage	.....
Public Right of Way		.....	Societies	..... G ROW
Discretionary		.....		

Extra Consultations:

WP Note –
G Group available
G* Group essential (longer expiry)

Transport	D/Transp A15	..... G* T15
TRA	D/Transp A18	.....
	B Rail	.....
Environment/	Env Services	.....
Drainage	NRA	.....
WAT	IDB	.....
	Env Assess	☐ G ENV (See separate sheet)
Conservation	LB Demolish	..... G* DEM
LB	Archaeology	..... G ARC Specify:
	Eng Heritage	.....
	Consultant	..... Order No:
	Other	..... Specify:
Hazards	HSC Group	..... G* HAZ
	Specific	..... Specify:
Other PLA		..... Specify:

Press
PC
WM
Residents

Case Officer: DAVID GEDNEY

Senior Officer Confirmed ..... Date 14/2/94

Recorded DC....

ADMIN RECORD SHEET

Initial

Submitted Fee £70.

Receipt No P3859

Date first Rec'd 09 FEB 1994

Registration

Reference H18/0142/94

Cross-Ref

Date 10-FEB-94 LAC

Validation

TYPE FULL.

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
New/Redevelop/Use/Ext/Alt/(Works)

Description to be recorded

Invalid
Site plans
Certificate

Fee
Fee (not free)

Inaccurate
Incomplete
Unclear

Fees
Correct fee £70.

Nil fee
Discounted

Previous app – ref:
Type of app
Reason:

Additional £
Refund £

Receipt No
Voucher No

Date
Date

Information

Index sheet 313 OS Plots
Grid ref 546400 322910

Ward V Parish S. BRIDGE

Inside IBD NO Inside LP area YES

Constraints:

CA Cons Area
LB Listed – Grade:
ARC Archaeology
AM Ancient Mon
SSI Special Int

TR Rural
BP TR proposed 67m
LC Level Cross
FP Footpath
TPO Tree Pres

Hazards –
HAZ Site 4
AIR Safeguard
LIN Elect
PIP Pipe
CON Waste/contamin

Linked to site Ref 1967

Linked to property Ref

Dist Bound

Other:

Planning Records:
Earlier apps

B Reg Records:
Already submitted – Ref:
Request needed
Requested

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

H18/0142/94

FULL

Applicant: Anglian Water Services Ltd
Tel: 0522 557000 Ext 7821

Agent: Anglian Water Services Ltd
0522 557000 Ext 7821

Description: Proposed replacement perimeter fencing

Location: Sewage Treatment Works
Near Westmere Creek
Sutton Bridge
Spalding Lincs

Valid date:	09-FEB-94	Terminal date:	06-APR-94
Target dates:		Target Committee:	30-MAR-94
To case officer	16-FEB-94	Report deadline:	16-MAR-94
Inspected by	23-FEB-94	Agreed TD Ext:	
Extra contacts	02-MAR-94	Case Officer:	
Report if not clear by 16-MAR-94		D M GEDNEY	

DEVELOPMENT/CONSTRAINTS

Size: 3.22 A
Category: Misc works
Listed building:
Conservation Area:
Other Constraints: AIR

CONSULTATIONS CARRIED OUT

		Sent	Expiry
Site/Press Advert MIN		~~15~~ 16-FEB-94	~~08~~ 09-MAR-94
Clerk to Sutton Brid	0406 350802	14-FEB-94	28-FEB-94
Cllr C J T H Brewis	0406 350818	14-FEB-94	21-FEB-94
Cllr D Dewsberry	0406 350947 (Of	14-FEB-94	21-FEB-94

SITE RECORD

Grid ref: 546400 322910
OS Sheet: 212 Parcel:

L C C - No Objections fo cB 17/2/94

AN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

16 FEB 1994
Group 'D'

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H18/0142/94

Applicant: Anglian Water Services Ltd
Waterside House
Waterside North
Lincoln
LN2 5HA

Agent: Anglian Water Services Ltd
Waterside House
Waterside North
Lincoln
LN2 5HA

Description: Proposed replacement perimeter fencing

Location: Sewage Treatment Works Near Westmere Creek
Sutton Bridge Spalding Lincs

Type: FULL

Date received: 09-FEB-94

14-FEB-94

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 28-FEB-94. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is D M GEDNEY

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Clerk to Sutton Bridge PC
The Village Hall
51 Bridge Road
Sutton Bridge
Spalding Lincs PE12 9SF

FOR PARISH COUNCIL USE ONLY

Comments:

Agreed.

Signed:

H. Drummond.
Clerk. 23.2.'94

S.H.D.C. PLANNING DEPT.
RECEIVED
28 FEB 1994 DG

Attention of
DPO NRM
DOPO BS
JC ACP
Action by
Discuss with
Copy to

File Nos
Acknowledge YES/NO
By
Date

S.H.D.C. PLANNING DEPT.
RECEIVED
24 FEB 1994 DG

22 February 1994

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING
Lincolnshire
PE11 2XE

NRA

National Rivers Authority
Anglian Region

Our Ref: 94/1/SH/0058
Contact: G.THORNALLEY

Dear Sir,

Planning Application No. H18/0142/94

PROPOSAL: REPLACEMENT OF FENCING
LOCATION: SUTTON BRIDGE STW, NR WESTMERE CREEK, SUTTON BRIDGE
APPLICANT: ANGLIAN WATER SERVICES LTD

I refer to your consultation received on 18 February 1994.

This Authority has no objection to the proposed development, as submitted.

Yours faithfully

R Morgan
Planning Manager

GRAINGER DAVIES, B.Sc.,
C.Eng., F.I.C.E., F.I.W.E.M.
Regional General Manager

Northern Area
Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: (0522) 513100
Telefax: (0522) 512927

Anglian Water

SOUTH HOLLAND D.C.
PLANNING DEPT.
10 FEB 1994
REF 0142/94

SOUTH HOLLAND DISTRICT COUNCIL
PLANNING & BUILDING CONTROL SERVICES
COUNCIL OFFICES
PRIORY ROAD
SPALDING
PE11 2XE

Creditor Code
13145800

Payment Date
08.02.94

Any query on this payment should be addressed to:-

Anglian Water Services Ltd
Payment Section
Yare House
62/64 Thorpe Road Norwich NR1 1SA
Telephone Norwich (0603) 225000

Voucher No.	Your Invoice Reference	Gross Amount (incl. VAT)	Discount Taken	Net Amount
	PLAN APP FENCING AT SUTTON BRIDGE STW			70.00
	PLAN APP FENCING AT GOSBERTON STW			70.00

Cheque Number	Serial Number	Week/Run Number	Gross Total	Discount Total	Cheque Total
412250					140.00

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P3859
Date received : 09-FEB-94

Received from

Anglian Water Services Ltd.

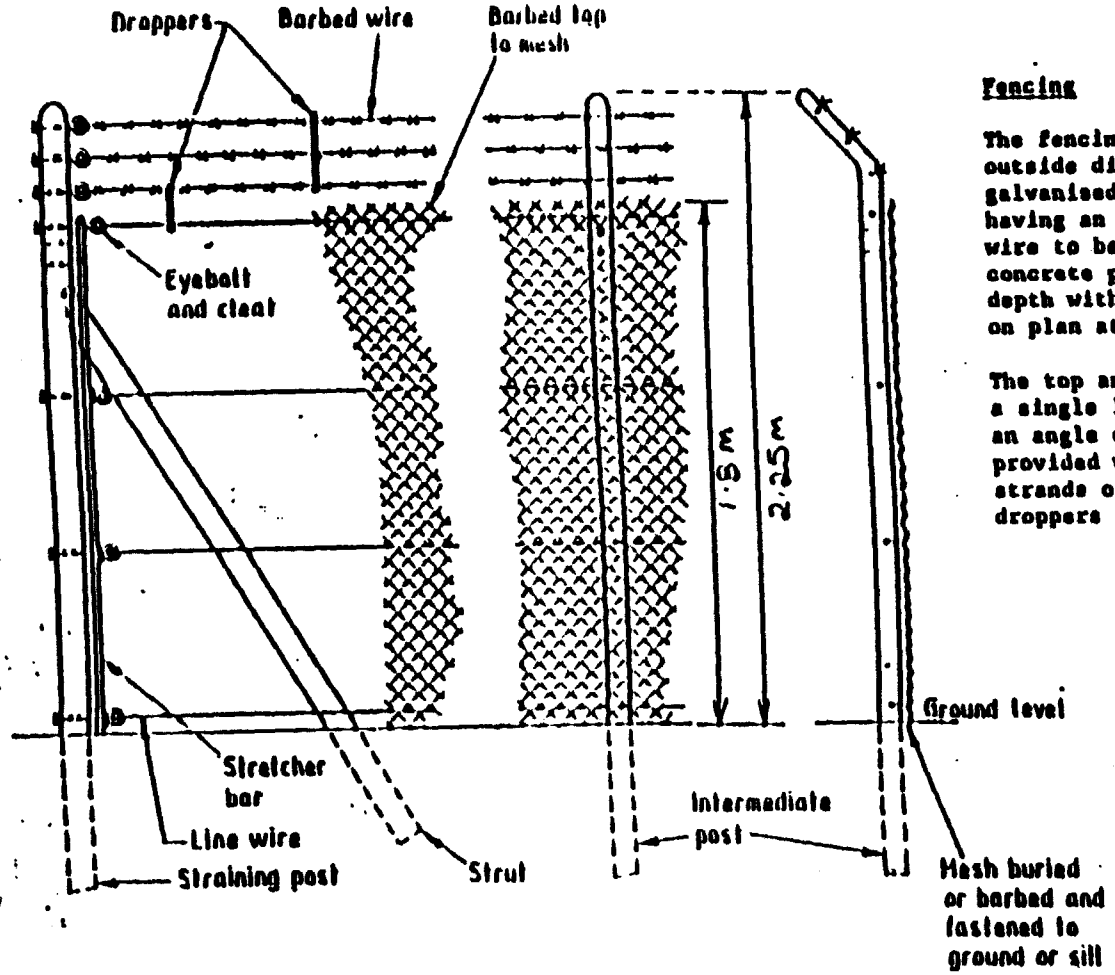
Address

Waterside House
Waterside North
Lincoln

Fee paid	£	70.00
VAT	£	0.00
Total received	£	70.00

Cash/Cheque : Cheque

Signed.....K. Lowe.....
(Authorised Collector)



Fencing

The fencing shall be to BS 1722 Part 1, 1.8 m high 50 mm mesh with an outside diameter of 4.75 mm and a core of 3.55 mm plastic coated galvanised chain link fence, securely fixed to three rows of line wire having an outside diameter of 4.75 mm and a core of 3.55 mm. The line wire to be fixed to the 3.1 m long 125 mm x 125 mm section reinforced concrete posts set 760 mm into the ground and surrounded for the full depth with C20 concrete. The holes to be not less than 450 mm square on plan at intervals not exceeding 3 metres.

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SOUTH ... D.C.
PL... PT.
09 FEB 1994
REF 0142/94

FENCING IS BLACK IN COLOUR

CONCRETE POSTS SHALL BE STAINED BLACK.

DRAWING No. 2.

DETERMINED
PLAN

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)		
(iii) Alterations or extension		
(iv) Change of use		

4. A. Please state site area (in all cases)	3·22 acres hectares
B. If building works are proposed, please state extra floor space to be created:	N/A sq. metres
C. Please state size of any new structure:- (a) max. height:	2·25 metres
(b) max. length:	N/A metres
(c) max. width:	N/A metres
D. Please state type and colour of materials for facing external walls:	N/A
E. Please state type and colour of roofing materials.	N/A
F. Has a survey of the site been undertaken? State Yes or No	NO

5. **GENERAL INFORMATION** Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

SEWAGE TREATMENT WORKS

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road:

Will there be—
Individual access(es)
New estate road

C. What provision will be made for garages or parking within the site?

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one or more trees ➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of
B. For estate developments, please state how highway surface water will be disposed of
C. Please state whether a land drain will be affected

N/A

D. Foul sewerage will be disposed of to:

Mains sewer ☐ Cesspool ☐ Septic tank ☐

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	N/A	➡ Date: Consultee(s)
Is this application related to a previous submission?	NO	➡ Application No.

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application. Continue on separate sheet if necessary.

APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Accuracy :
Neighbours : Existing fencing around site 1.8m with metal posts.
Boundaries :
Site Features : Existing gateway.
Building/hardstanding within.

Inspected by DMG
Date 16/2

Site Notice posted by
Date
Expiry DMG
16/2

Individual Resident Notices required:

Addresses to be sent to –	**Addresses delivered to –**
—	

Telephone/Visitor Record

Date	**Conversation with**	**Conclusion**

Case Officer Conclusions DMG 10/3.

Not significantly different from existing fencing.
No objections to proposal. Colour "neutral".

RECOMMENDATION/DECISION

NON-DETERMINATION

Permitted Dev (or equiv) .....
Non Development (or equiv) .....
Non Response after Direction .....

Senior Officer confirmed .....

Withdrawn .....

COMMITTEE

Confirmed as agenda .....

SUB-COMMITTEE

Confirmed as agenda .....

DPBCS AUTHORISED

Decision Issue confirmed .....

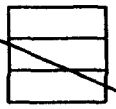
DELEGATED DECISION

Case Officer

Approve (or equiv) — Refuse (or adverse)

Signed ..DMC Date..10.13

Notes:



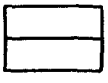
Disabled
Prev conditions
Amended plans –
Dwg no:
Received:

CONDITIONS/~~REASONS~~:

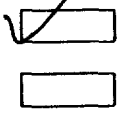
None.

Condition monitoring:

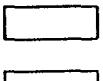
non-std expiry .....
prior submission
prior siteworks



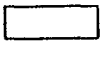
Determined plans indicated



Departure approval confirmed



Flag for on-site review



FOUR COPIES REQUIRED

1PR 01135

PLANNING APPLICATION

For office use only

Application No. H18/0142/94

Date Registered 09 FEB 1994

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

ANGLIAN WATER SERVICES LTD
WATERSIDE HOUSE
WATERSIDE NORTH
LINCOLN
LN2 5HA

Tel. No. 0522 557000 Ext 7821.

NAME AND ADDRESS OF AGENT
(if form completed by agent)

Tel. No.
(Personal contact name)

OFFICE COPY

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

SUTTON BRIDGE SEWAGE TREATMENT WORKS
LAND NEAR WESTMERE CREEK
SUTTON BRIDGE

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

PROPOSED REPLACEMENT PERIMETER FENCING

Please complete

Signed. ..... Date 27.1.94

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of £70-00

If you consider no fee is payable include a written explanation instead.

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works [✓] ➡ **Now complete Parts 3, 4 and 5 and an Ownership Certificates**

or This is an **outline** application [ ]

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.