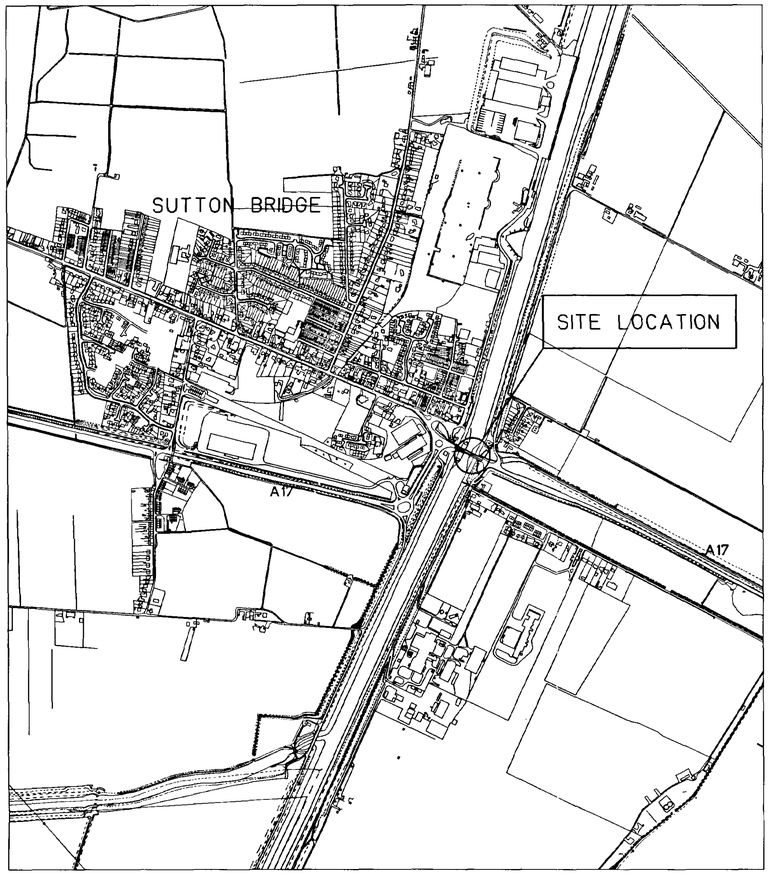
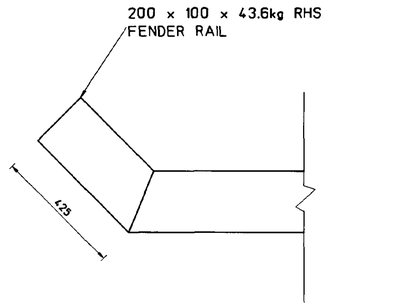
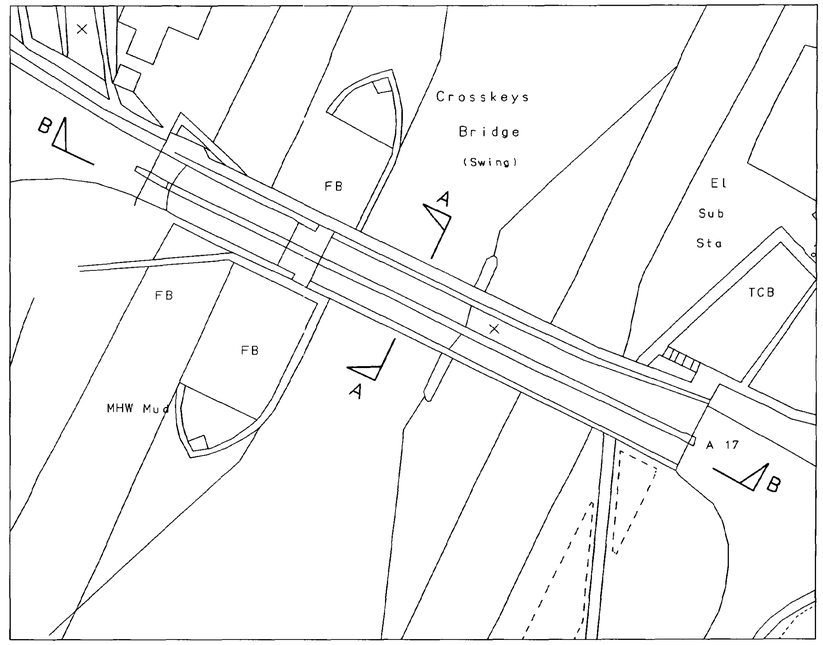


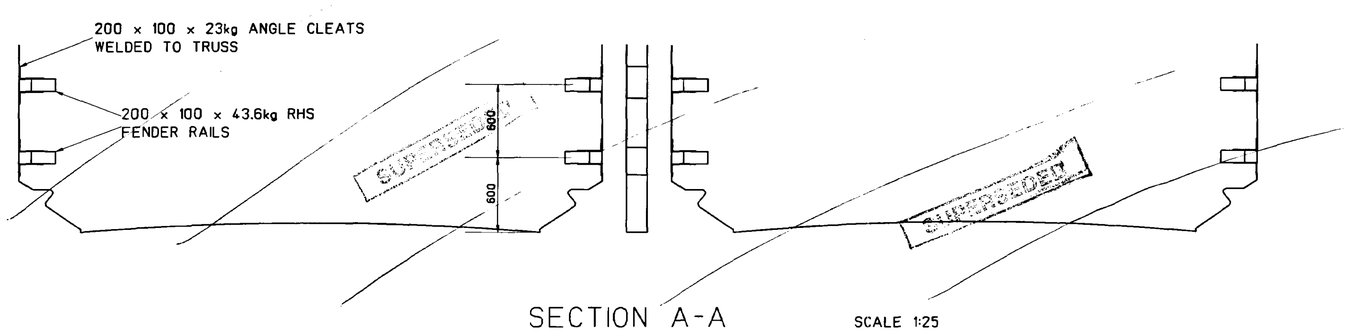
LOCATION PLAN SCALE 1:10.000



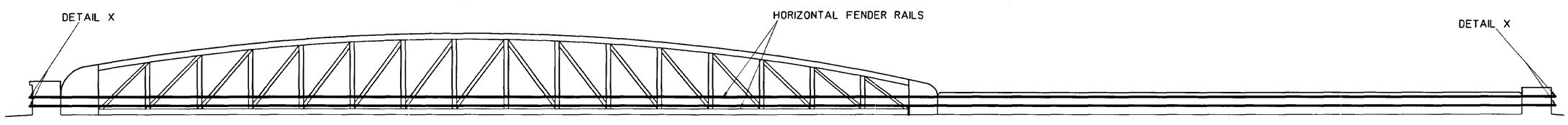
DETAIL X SCALE 1:10



BRIDGE PLAN SCALE 1:500



SECTION A-A SCALE 1:25



SECTION B-B SCALE 1:150

DETERMINED PLAN

SOUTH HOLLAND DC HOUSING & PLANNING 23 FEB 1998 Ref: 020/98

LINCOLNSHIRE COUNTY COUNCIL
County Offices Lincoln
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Date.....

COMPUTER AIDED DRAUGHTING SYSTEM "GIPSYS" 10-FEB-98

LINCOLNSHIRE COUNTY COUNCIL
HIGHWAYS & PLANNING DIRECTORATE
R. THOMPSON B.Sc.,C.Eng.,M.I.C.E.,M.I.H.T.,M.I.M.
County Engineer
WITHAM PARK HOUSE
WITHAM PARK
WATERSIDE SOUTH
LINCOLN LN5 7JN

SCALE VARIOUS

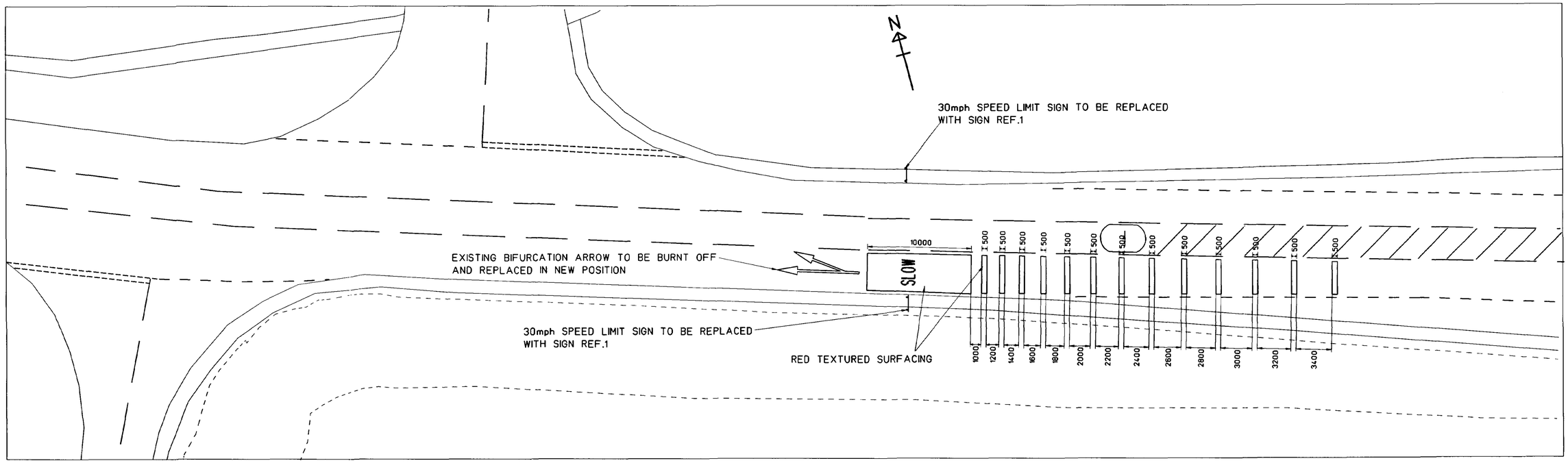
	By	Date
DRAWN	MAR	2/98
DRAUGHTED	MAR	2/98
APPROVED	MAR	2/98

AMENDMENT

DRAWING NUMBER B 4 2 8 1 2 0 1

ARCHIVE DRAWING NUMBER B

A17 CROSS KEYS BRIDGE
STRUCTURE NO. A17/13.20
TRUSS PROTECTION



TRAFFIC CALMING MEASURES

SCALE 1:200

NOTES

ALL DIMENSIONS IN mm UNLESS OTHERWISE STATED.

EXISTING WHITE LINES TO REMAIN UNLESS OTHERWISE STATED

300mm GAP TO BE LEFT BETWEEN RED TEXTURED SURFACING AND EDGE OF CARRIAGEWAY MARKINGS.

BOTH SIGNS TO BE MOUNTED AT 2.2m HEIGHT.

NEW POSTS AND LIGHTING UNITS TO BE ERECTED.

NEW SIGN POSTS TO BE PLACED BEHIND EXISTING TOWARDS BRIDGE

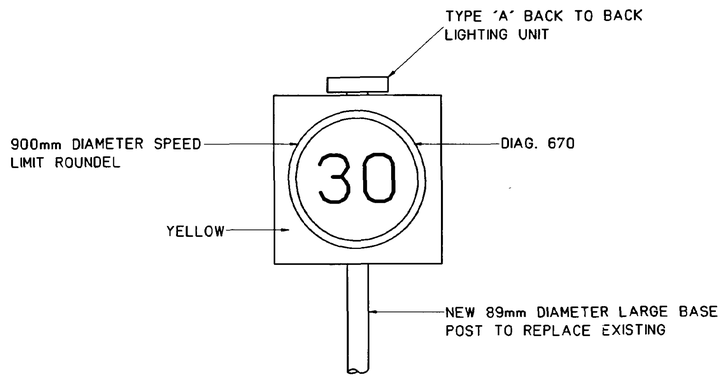
EXISTING 'NATIONAL' SPEED LIMIT SIGNS AND 'NO PARKING' SIGNS TO BE RE-ERECTED

EXISTING SIGN SUPPLIES (PRIVATE SUPPLY) TO BE TEMPORARILY DISCONNECTED AND RE-CONNECTED TO NEW POST BY CONTRACTOR

RED TEXTURED SURFACING TO BE ANTI-SKID 5mm THICK. MINIMUM PSV 70. MINIMUM SKID RESISTANCE 65 TO CLAUSE 924SR (SEE APPENDIX 7/1)

ALL SIGNS AND MARKINGS SHALL COMPLY AND BE MAINTAINED TO 'CHAPTER 8 - TRAFFIC SAFETY MEASURES FOR ROADWORKS' OF THE 'TRAFFIC SIGNS MANUAL' AND THE 'TRAFFIC SIGNS REGULATIONS AND GENERAL DIRECTIONS 1994'.

ALL SIGNS AND MARKINGS SHALL BE ERECTED AND MAINTAINED IN GOOD CONDITION FOR THE DURATION OF THE WORKS.



SIGN REF.1 SCALE 1:20

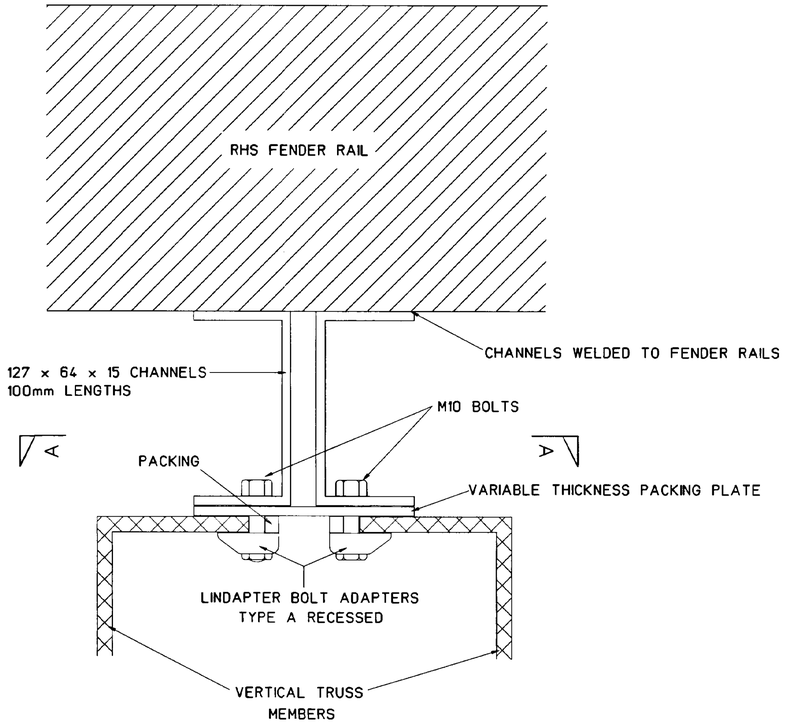
DETERMINED
PLAN
RECEIVED BY THE DEPARTMENT OF HOUSING & PLANNING
23 FEB 1998
Ref:

AMENDMENT

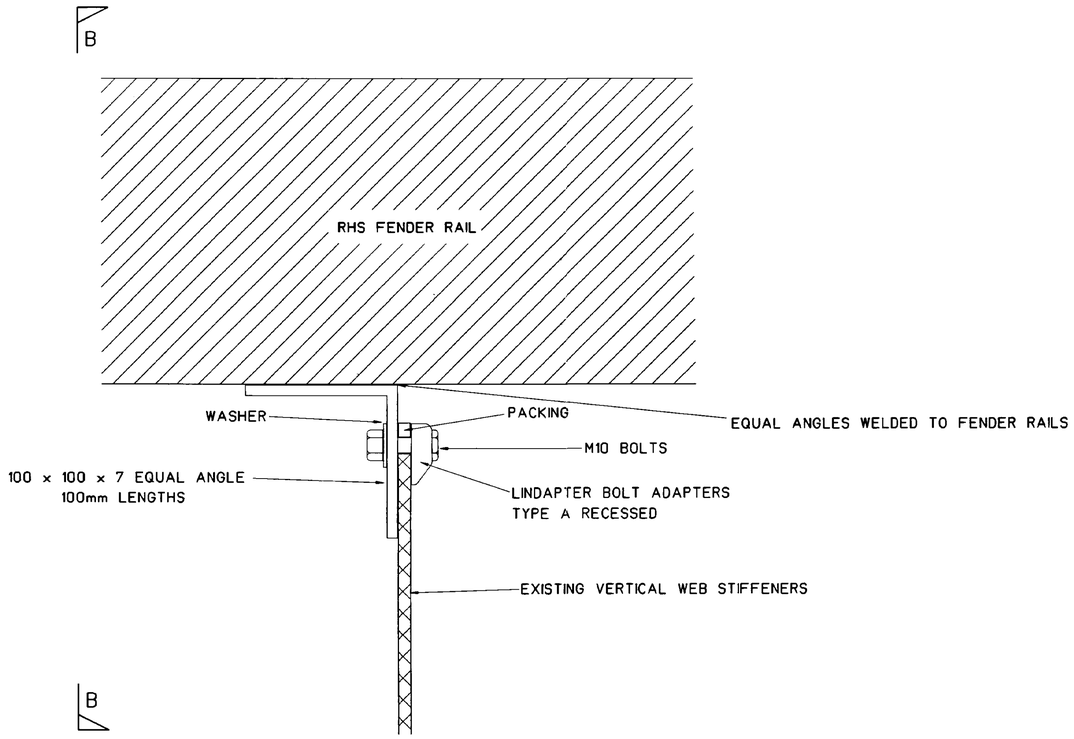
| | | |

PRINCIPLE OF RAIL ATTACHMENTS

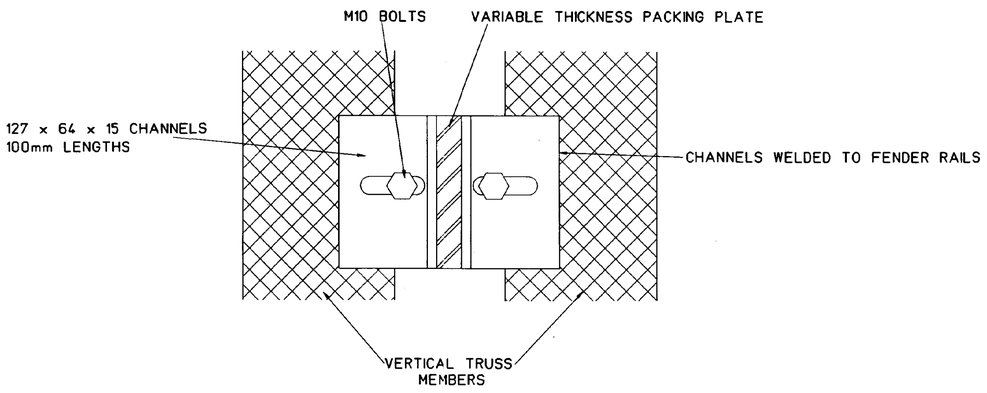
FINAL DETAILS TO BE AGREED



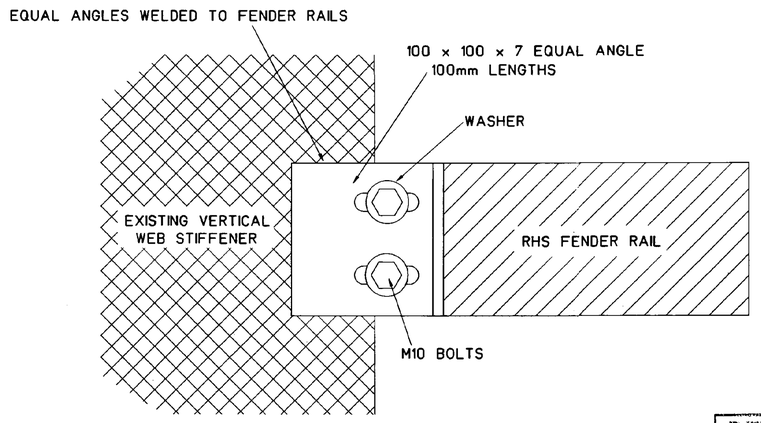
PLAN OF RAIL ATTACHED TO VERTICAL TRUSS MEMBERS



PLAN OF RAIL ATTACHED TO VERTICAL WEB STIFFENERS



ELEVATION A-A



ELEVATION B-B

AMENDED PLAN
Ref.

SOUTH HOLLAND DC
HOUSING & PLANNING
28 DEC 1998
Ref.

DETERMINED
PLAN

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County Offices Lincoln
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AMENDMENT			
DRAWING NUMBER	B	4 2 8 1 2 0	3
ARCHIVE DRAWING NUMBER	B	C 0 2 2 1 9	

LINCOLNSHIRE COUNTY COUNCIL
HIGHWAYS & PLANNING DIRECTORATE
R. THOMPSON B.Sc.,C.Eng.,M.I.C.E.,M.I.H.T.,M.I.M.
County Engineer
WITHAM PARK HOUSE
WITHAM PARK
WATERSIDE SOUTH
LINCOLN LN5 7JN

SCALE 1:2

	By	Date
DRAWN	MAR	11/98
DRAUGHTED	MAR	11/98
APPROVED	MAR	11/98

A17 CROSS KEYS BRIDGE
STRUCTURE NO. A17/13.20
FENDER RAIL ATTACHMENTS

COMPUTER AIDED DRAUGHTING SYSTEM "GPSYS" 20-DEC-98