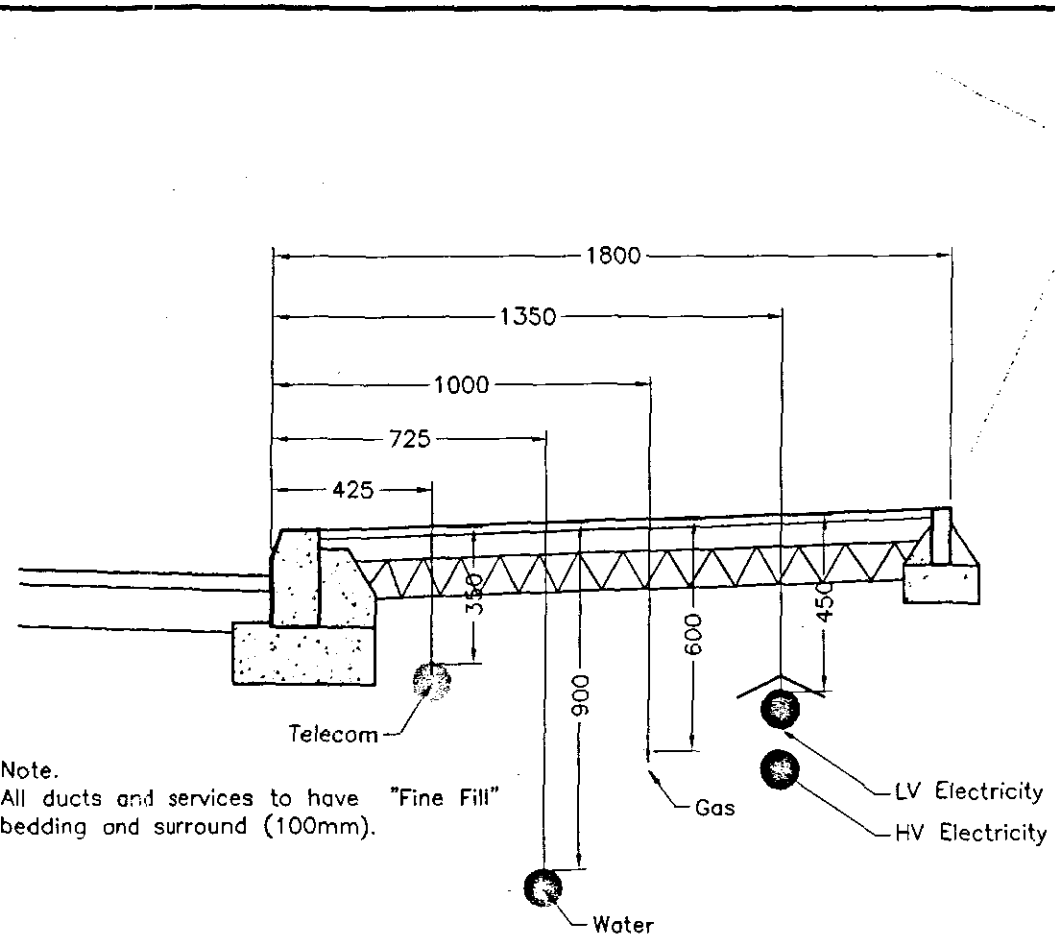
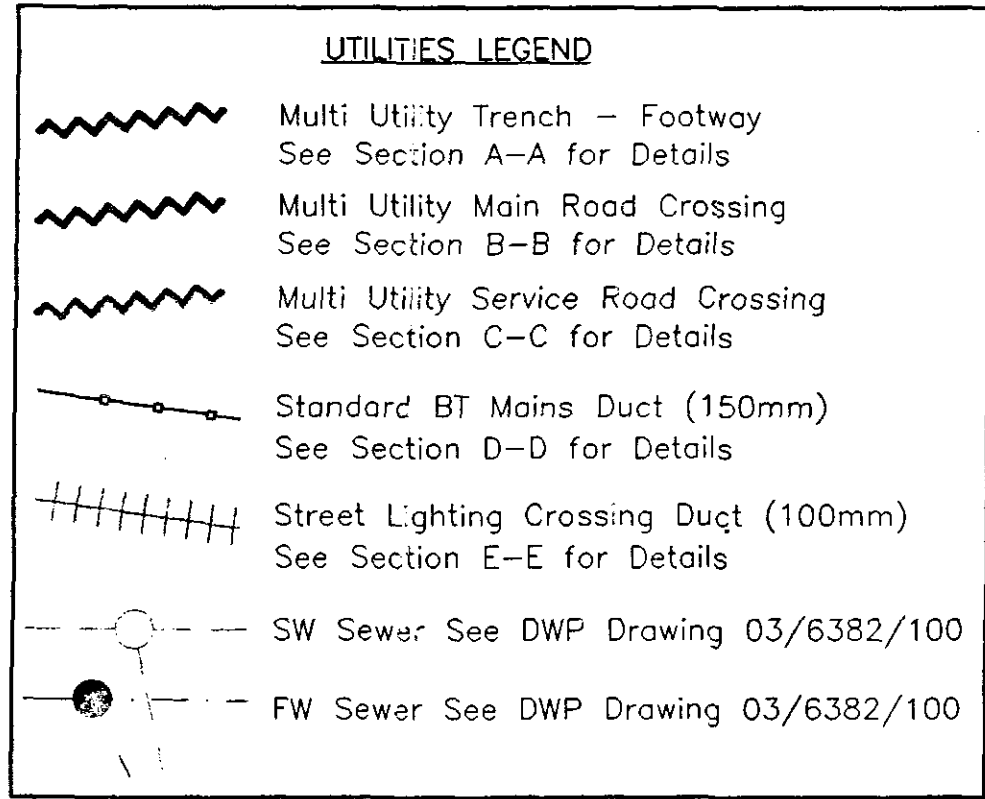
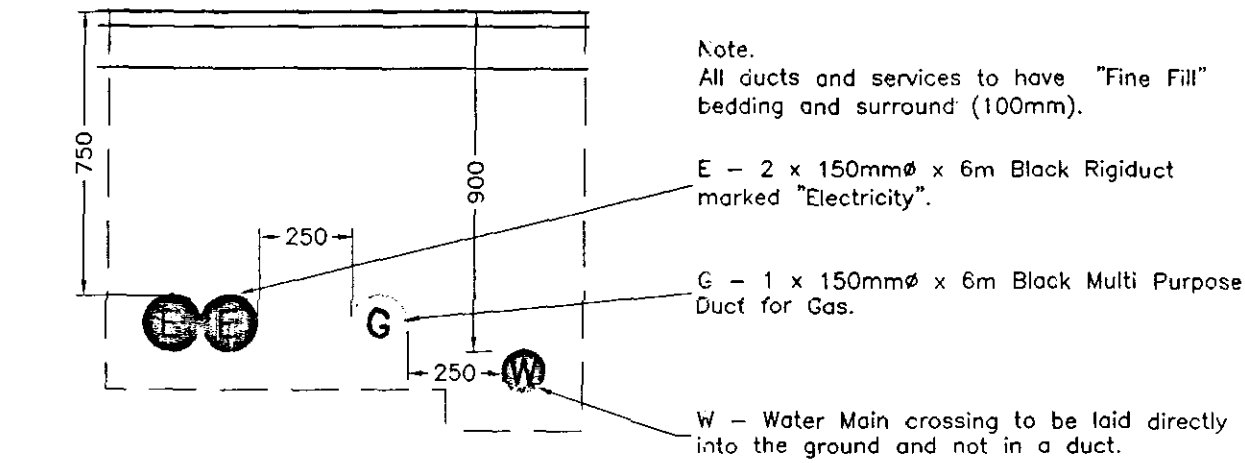
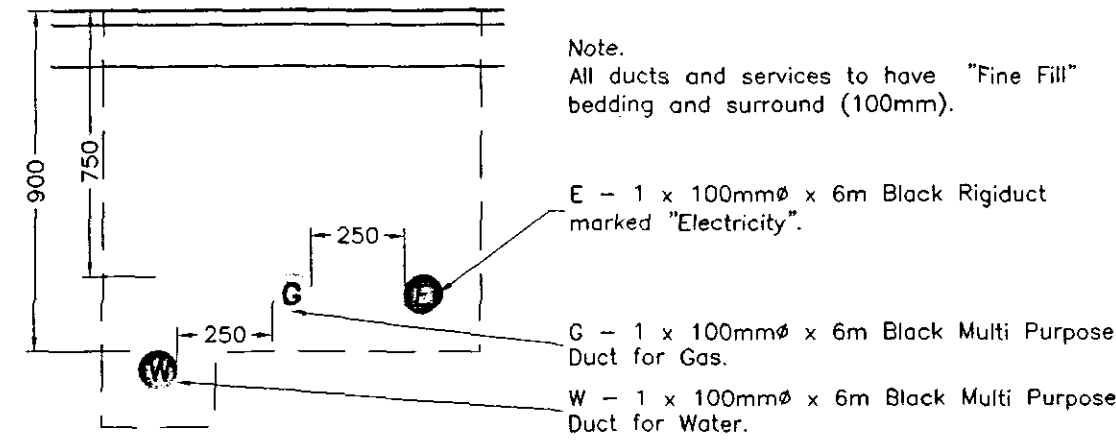




**MULTI UTILITY TRENCH IN FOOTWAY
SECTION A-A**



**MULTI UTILITY TRENCH
MAIN CROSSING CARRIAGEWAY
SECTION B-B**



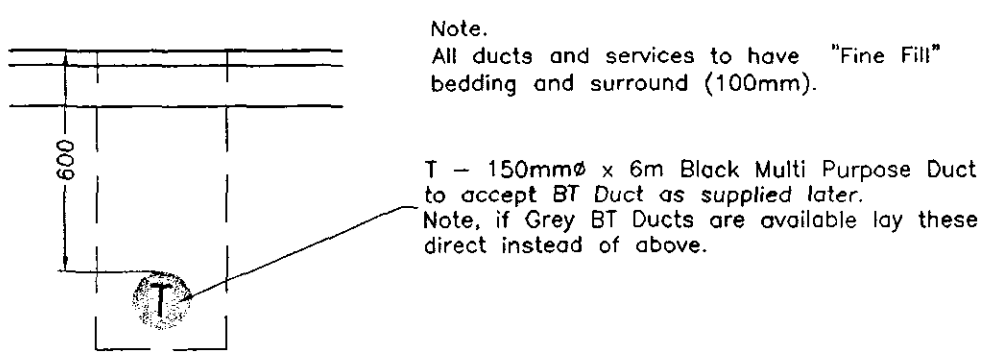
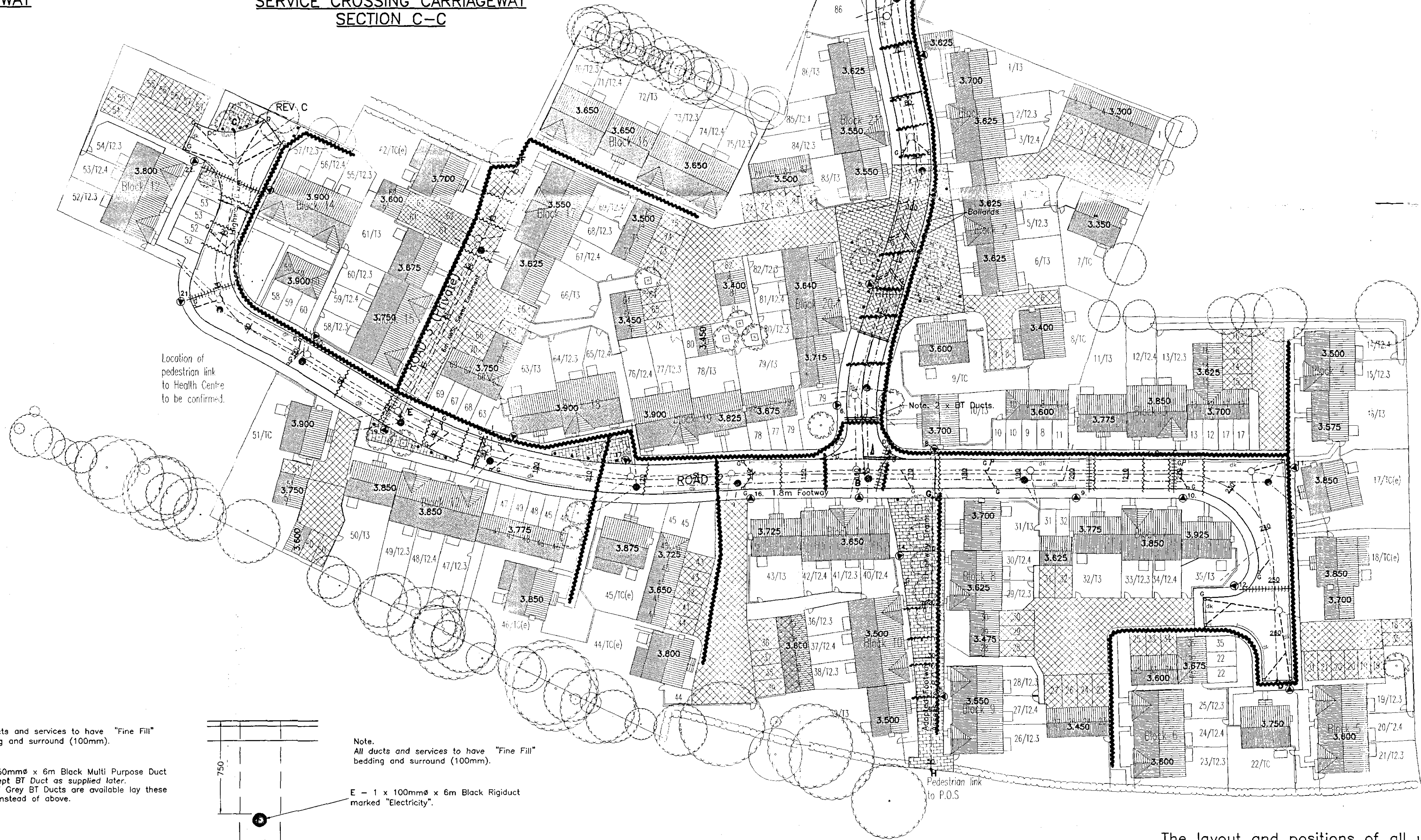
**MULTI UTILITY TRENCH
SERVICE CROSSING CARRIAGEWAY
SECTION C-C**

NOTE
THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE DRAWINGS AND DETAILS SUPPLIED BY MULTI UTILITY SOLUTIONS.

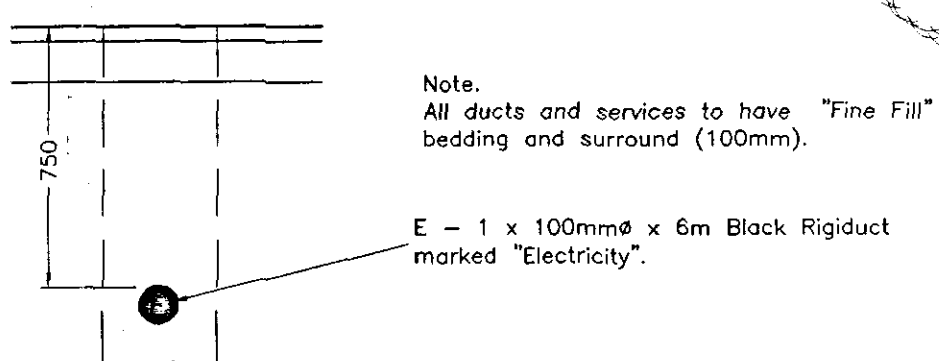
DO NOT SCALE

NOTES

- This drawing should be read in conjunction with all other Architect's, Engineer's and specialist contractor's details.
- The position of all existing drainage apparatus should be verified on site prior to the commencement of the works. Any discrepancies should be reported to the Engineer immediately.
- All dimensions are in metres unless otherwise stated.
- All works in respect of Public sewerage apparatus shall be subject to the approval of Anglian Water Services Ltd (AWSL).
- Surface water drainage shall be subject to the approval of the drainage authority and the Environment Agency.
- The highway layout and all highway materials, construction details and workmanship shall be subject to the approval of Lincolnshire County Council or their Agents. The specification in all respects shall be in accordance with the current "Lincolnshire Design Guide for Residential Areas" and "Development Road Specification and Construction" publications in force in the County at the time of construction.
- All "Stub" connections to the proposed adoptable drainage to be 150mm @ 1:150, unless stated otherwise.
- All gully connections within adoptable highway to be 150mm concrete encased, all in accordance with the Lincolnshire County Council highways specification.



**TELECOM TRENCH ONLY
DUCT CROSSING CARRIAGEWAY
SECTION D-D**



**STREET LIGHTING TRENCH ONLY
DUCT CROSSING CARRIAGEWAY
SECTION E-E**

The layout and positions of all utility services shall be in accordance with NUJG Publication No. 7. and "Appendix H - Services" of the Lincolnshire Design Guide for Residential Areas.

C	Road end position altered.	10/04	H.S
B	Details amended to suit Multi Utility Solutions comments dated 27-05-04. Submitted for LCC approval.	05/04	MD
A	Details amended. Multi Utility Solutions letter dated 20-05-04	05/04	MD
Ref.	Revision	Date	By

CONSTRUCTION

THE DIAMOND WOOD PARTNERSHIP
Consulting Engineers



Project Title
**PROPOSED DEVELOPMENT
BRIDGE ROAD, SUTTON BRIDGE,
LINCOLNSHIRE.
FOR CANNON KIRK (UK) LTD**

Drawn **MD** Date **05/04**
Scale **1:500 @ A1** Checked **MD**

Drawing Title
**PROPOSED SERVICES LAYOUT
SHOWING DUCT CROSSING POINTS**

Project No. **03/6382** Drawing No. **115** Revision **C**