PLANNING APPLICATION

For office use only
Application No. H18/0357/98
Date Registered 02 APR 1998
Grid Reference

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

MR & MRS PRESTON
268 BRIDGE ROAD,
SUTTON BRIDGE, PE12 9SH

Tel. No.

NAME AND ADDRESS OF AGENT
(if form completed by agent)
ANGLIAN CONSERVATORY COMPANY
PO BOX 65,
NORWICH
NR6 6EJ

Tel. No. 01603 420775
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

268 BRIDGE ROAD, SUTTON BRIDGE, PE12 9SH

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

ERECT P.V.C.u. CONSERVATORY TO FRONT OF PROPERTY

Please complete

I attach * Four copies of all plans
* an ownership certificate
*a fee of £95.00

Signed [signature] Date 2/3/98

(If you consider no fee is payable include a written explanation instead)

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

A. This is a **full** application for change of use and/or new building works [✓] → **Now complete Parts 3, 4 and 5**

B. This is an **outline** application [ ]

A. Please tick **any** box where you wish the matters to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

B. Please state Site Area [ ] (Hectares)

Now complete Parts 3 and 5

C. This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission. B. Please state which reserved matters are dealt with in this application.	

Now complete Part 4 only

D. This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state Reference Number of previous permission B. Please state Condition Number referred to C. Please state variation required	

Now complete Part 3 only

Town and Country Planning Act 1990 (as amended)
Town and Country Planning General Development Procedure Order 1995

CERTIFICATE UNDER ARTICLE 7

(SITE OWNERSHIP CERTIFICATE)

PLEASE READ THE ACCOMPANYING NOTES BEFORE FILLING IN THIS SECTION OF THE FORM. YOU **MUST COMPLETE** AN APPROPRIATE CERTIFICATE AS PART OF YOUR APPLICATION. IT IS AN OFFENCE KNOWINGLY OR RECKLESSLY TO COMPLETE A FALSE OR MISLEADING CERTIFICATE.

THIS CERTIFICATE IS FOR USE WITH APPLICATIONS AND APPEALS FOR PLANNING PERMISSION. **ONE OF THE CERTIFICATES A , B, C AND D MUST BE COMPLETED. THE AGRICULTURAL HOLDING CERTIFICATE MUST ALSO BE COMPLETED.** MAKE SURE YOU HAVE **SIGNED AND DATED** ALL RELEVANT SECTIONS.

IF ON THE DAY **21 DAYS** BEFORE THE DATE OF MAKING THE APPLICATION YOU ARE THE **SOLE** OWNER OF THE LAND TO WHICH THE APPLICATION RELATES COMPLETE CERTIFICATE **A.**

CERTIFICATE A (certificate under Article 7)

*delete as appropriate

I certify that:
on the day 21 days before the date of the accompanying application/appeal* nobody, except the applicant/appellant*, was the owner of any part of the land to which the application/appeal* relates.

Signed [signature] On behalf of MR+MRS PRESTON Date 31/3/98

AGRICULTURAL HOLDINGS CERTIFICATE (Certificate under Article 7)

*delete as appropriate

Whichever is appropriate of the following alternatives must form part of Certificates A, B, C or D.

* None of the land to which the application/appeal* relates is part of an agricultural holding.

OR

* I have/The applicant has* given the requisite notice to every person other than my/him/her self ~~who,~~ on the day 21 days before the date of the application/appeal* was a tenant ~~of~~ an agricultural holding ~~on~~ all or part of the land ~~to~~ which the application/appeal* relates, as follows :-

Tenant's Name	Address at which notice was served	Date on which notice was served

Signed [signature] On behalf of MR+MRS PRESTON Date 31/3/98

4. TYPE OF DEVELOPMENT

Please complete

A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New building(s)	
(ii) Alterations or extension	✓
(iii) Change of use	

B. If new dwellings are proposed, please state how many:	N/A
C. If building works are proposed, other than residential, please state extra floorspace to be created:	N/A
D. Please state size of any new structure:- (a) max. height:	3450mm sq. metres
(b) max. length:	3000mm metres
(c) max. width:	2500mm metres
E. Please state type and colour of materials for facing external walls:	WHITE P.V.C.u. WALL FRAMES/DOUBLE GLAZING
F. Please state type and colour of roofing materials:	BRONZE POLYCARBONATE ROOF SHEETS

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

HOUSE & GROUNDS

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road	✓	
B. There will be a new or altered access to a public road		➡ If so, name of road:

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees	✓	
B. The proposal does involve the felling of one of more trees		➡ If so, please show details on plans

DRAINAGE Please complete

A. Please state how surface water will be disposed of	LINKED TO EXISTING
B. For estate developments, please state how highway surface water will be disposed of	N/A
C. Please state whether a land drain will be affected	N/A
D. Foul sewerage will be disposed of to:	N/A

Mains sewer [ ] Cesspool [ ] Septic tank [ ]

OTHER MATTERS Please complete

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public footpath	NO	
The proposal is for industrial, warehousing or shopping purposes	NO	➡ If so, **please complete Part 7**

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on back page if necessary.