SOUTH HOLLAND DISTRICT COUNCIL

Application for a non-material amendment following a grant of planning permission.
Town and Country Planning Act 1990

Publication of applications on planning authority websites.
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

Title: Mr | First name: Ian | Surname: Renshaw

Company name: DONG Energy (UK) Ltd

Street address: C/O Agent

Town/City:

County:

Country: United Kingdom

Postcode:

	Country Code	National Number	Extension Number
Telephone number:			
Mobile number:			
Fax number:			

Email address:

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

2. Agent Name, Address and Contact Details

Title: Mr | First Name: Simon | Surname: Gamage

Company name: RPS

Street address: 20 Western Avenue
Milton Park

Town/City: Abingdon

County: Oxfordshire

Country: United Kingdom

Postcode: ox14 4sh

	Country Code	National Number	Extension Number
Telephone number:		07786748445	
Mobile number:			
Fax number:			

Email address: gamages@rpsgroup.com

3. Site Address Details

Full postal address of the site (including full postcode where available)

House: Suffix:

House name:

Street address:

Town/City:

County:

Postcode:

Description of location or a grid reference
(must be completed if postcode is not known):

Easting: 550148

Northing: 325544

Description:

Please refer to accompanying site location plan

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? (•) Yes ( ) No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? (•) Yes ( ) No ( ) Not applicable

Person notified	Address		Date of notification (DD/MM/YYYY)
	Number / Suffix		
	Street	Please refer to accompanying schedule	
	Locality		
	Town		
	Post Code		
	Number / Suffix		
	Street		
	Locality		
	Town		
	Post Code		
	Number / Suffix		
	Street		
	Locality		
	Town		
	Post Code		
	Number / Suffix		
	Street		
	Locality		
	Town		
	Post Code		
	Number / Suffix		
	Street		
	Locality		
	Town		
	Post Code		

5. Description of Your Proposal

Description of Approved Development:

Installation of 11km of underground electrical cables (and alterations and extensions to Walpole substation within Kings Lynn and West Norfolk) to link with offshore turbines (renewal of H18-0122-07

Reference number: H18-0341-10

*Date of decision (DD/MM/YYYY): 20/07/2010

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- ○ **Householder development:** Development to an existing dwelling-house or development within its curtilage
- ◉ **Other:** anything not covered by the above category

6. Non-Material Amendment(s) Sought

*Please describe the non-material amendment(s) you are seeking to make:

Please refer to accompanying cover letter

Are you intending to substitute amended plans or drawings? ○ Yes ◉ No

Please state why you wish to make this amendment:

Please refer to accompanying cover letter

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

◉ The agent ○ The applicant ○ Other person

9. Authority Employee/Member

With respect to the Authority, I am:

(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you? ○ Yes ◉ No

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

☒ Date 17/04/2015