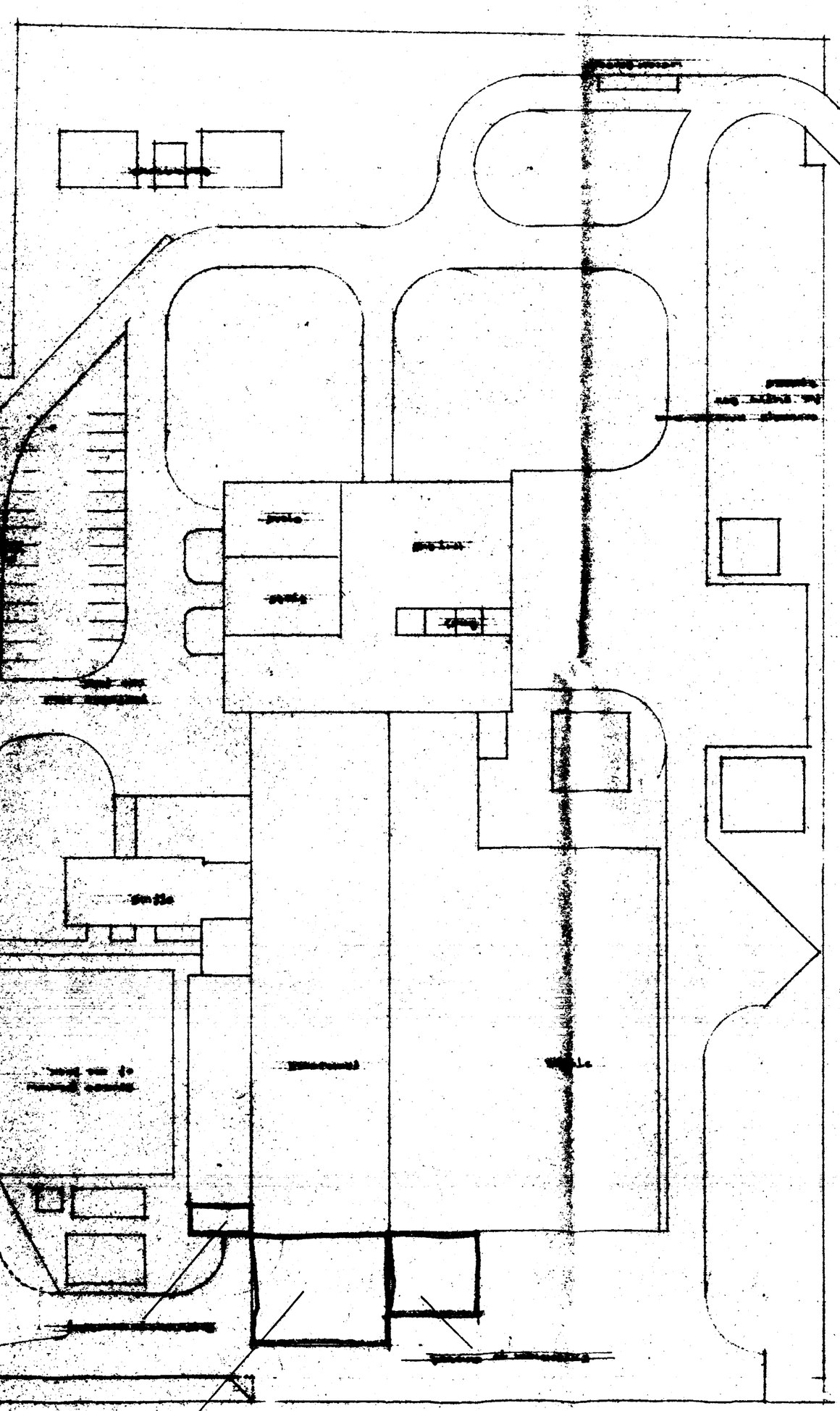
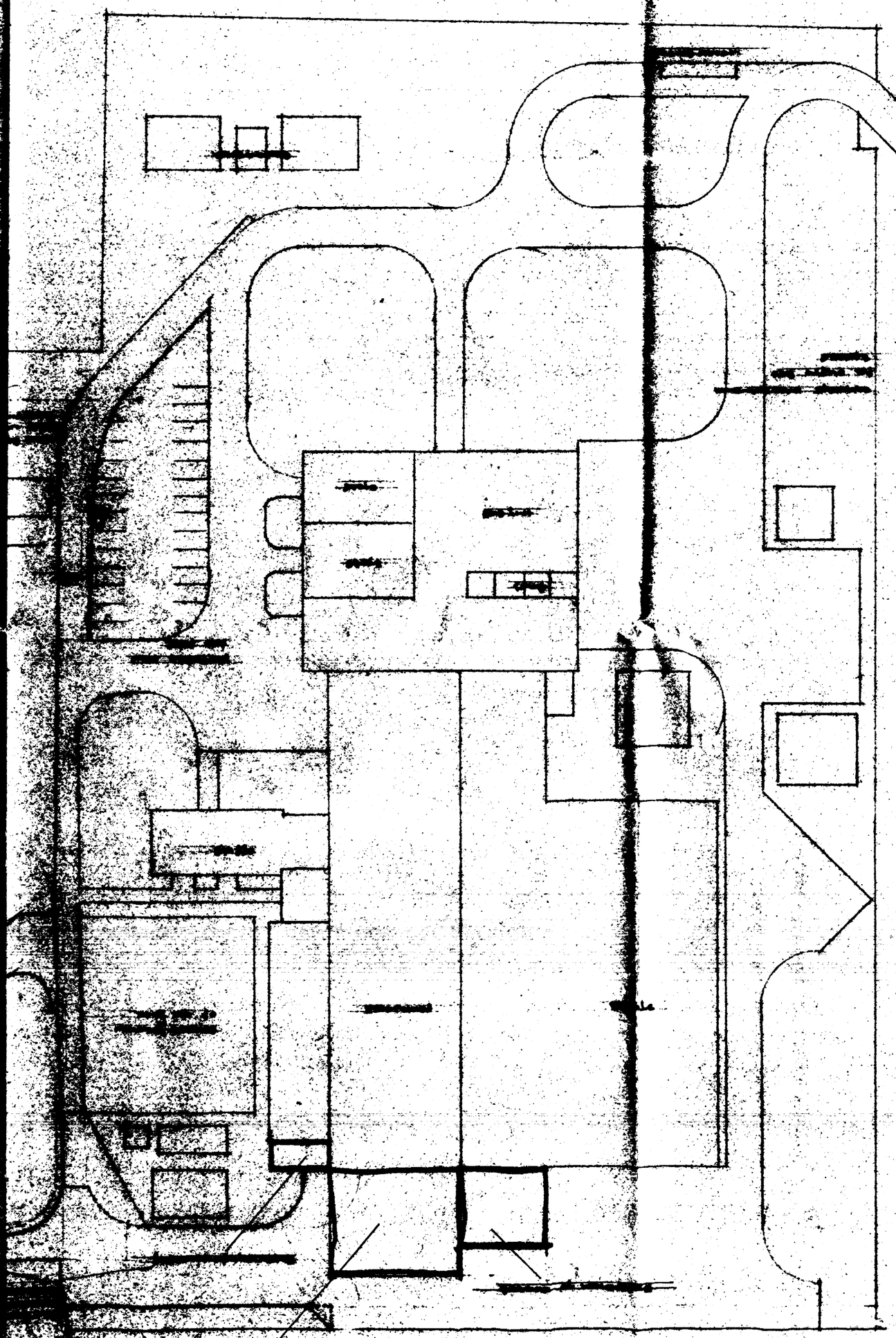
27 APR 1993
HISTORIC/93



27 APR 1993
HISTORIC



FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No. H18/0386/93

Date Registered 27 APR 1993

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

POTATO MARKETING BOARD
EXPERIMENTAL STATION
SUTTON BRIDGE
SPALDING
LINCS

Tel. No. 0406 350 328

NAME AND ADDRESS OF AGENT
(if form completed by agent)

FREDERICK F. SMITH ASSOCIATES
80 WEST END ROAD
MARCH
PE6 9ES

Tel. No. 0778 342434
(Personal contact name) F.F. SMITH

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

P.M.B. EXPERIMENTAL STATION
SUTTON BRIDGE SPALDING LINCS

Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

EXTENSIONS TO OUTLOAD, CURING AND GRADING BAYS.

Please complete

I attach ✓ Four copies of all plans
✓ an ownership certificate (see back page)
* a fee of 1080 If you consider no fee is payable include a written explanation instead.

Signed ..... Date 15/4/93 ..... Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

		(✓)	
	This is a **full** application for change of use and/or new building works	✓	➡ Now complete Parts 3, 4 and 5 and an Ownership Certificates
or	This is an **outline** application		⬇

Please state Site Area 1500 m² (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting ✓ Design ✓ External Appearance ✓

Means of Access ☐ Landscaping ☐

Now complete Parts 3 and 5 and an Ownership Certificate.

or	This is a **reserved matters** application.	⬇
	A. Please state Reference Number of outline permission. B. Please state which reserved matters are dealt with in this application. **Now complete Part 4 only**	N/A
or	This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition.	⬇
	A. Please state reference Number of previous permission B. Please state Condition Number referred to **Now complete an Ownership Certificate**	N/A
or	This is an application for **modification** of a condition on a planning permission which has not yet been implemented.	⬇
	A. Please state Reference Number of pervious permission B. Please state Condition Number referred to C. Please state variation required **Now complete an Ownership Certificate.**	N/A.

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings	☐	If so, how many:
(ii) Other new building(s)	☐	
(iii) Alterations or extension	☑	
(iv) Change of use	☐	

4. A. Please state site area (in all cases)	~~hectares~~
B. If building works are proposed, please state extra floor space to be created:	UNDERDRAIN CHAMBER 599 m² / WORKSHOP 45m² — sq. metres
C. Please state size of any new structure:- (a) max. height:	8.50 / 5.00 metres
(b) max. length:	22.00 / 14.5 metres
(c) max. width:	19.00 / 14.00 metres
D. Please state type and colour of materials for facing external walls:	COMPOSITE SHEETS / MOORLAND GREEN
E. Please state type and colour of roofing materials.	" / GOOSE GREY
F. Has a survey of the site been undertaken? State Yes or No	☑

5. GENERAL INFORMATION Please complete each section

EXISTING USES
Please state existing or, if vacant, the last use(s) of site.

EXISTING CONCRETE HARD STANDING.

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick one box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ☑

or

B. There will be a new or altered access to a public road N/A. ➡ If so, name of road: Will there be— Individual access(es) ☐ New estate road ☐

C. What provision will be made for garages or parking within the site? N/A.

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees ☑

B. The proposal does involve the felling of one or more trees ☐ ➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of — TO EXISTING SOAKAWAY SYSTEM

B. For estate developments, please state how highway surface water will be disposed of — N/A.

C. Please state whether a land drain will be affected — NO.

D. Foul sewerage will be disposed of to:

Mains sewer N/A Cesspool N/A Septic tank N/A

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	☐	➡ If so, **please give details in Part 6**
The proposal affects a listed building	☐	
The proposal affects a public right of way	☐	
The proposal is known to affect contaminated or filled land	☐	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	☑	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	☐	➡ Date: *Consultee(s)*
Is this application related to a previous submission?	☐	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

7. **INDUSTRIAL, WAREHOUSING, OFFICES OR SHOPS** Please complete if appropriate

Please tick **one** box and complete B if necessary

A. The proposal does not involve any alteration in existing floorspace ☐

B. The proposal involves the creation of or an alteration in total **gross** floorspace ☑

Proposed total gross floorspace 909 sq. m. | Previous total gross floor space 340 sq. m.

This new total includes the following net floorspace:

Retail	sq. m.	Office	sq. m.	Indistrial	sq. m.	Warehousing	sq. m.
Other	6444 sq. m. ➡	If so, please state use: WORKSHOP AND/OR TOOTHBAR BAY					

	Office Staff	Industrial staff	Other staff
How many office, industrial and other staff will be employed on the site as a result of the development proposed? If you have existing premises on the site, how many of the employees will be new staff?	NIL	2	NIL
If you propose to transfer staff from other premises please give details of the numbers involved and of the premises affected.	N/A.		
In the case of industrial development, give a description of the processess to be carried out and of the end products, and the type of plant or machinery to be installed.	RELOCATION OF 2No. HOARDING BAYS EXTENSION OF CANOPY FOR STORAGE AND PACK POTATOES		
If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development	N/A.		
Is the proposal related to an existing use on or near the site? State Yes or No	YES		
If so, please explain the relationship	EXTENSION OF STORAGE FACILITIES		
Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? State Yes or No	NO		
If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.	N/A.		
What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site? (Please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes)	NO ADDITIONAL VEHICLE MOVEMENTS		
What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles *except those used by individual employees driving to work)*	N/A.		
What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?	NONE		
Will the proposed use involve the use of storage of any hazardous materials? State Yes or No	NO	If yes, you may need to apply for Hazardous Substances Consent	
What provision is being made for access to premises for the disabled?	EXISTING.		

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed ..... (~~Applicant~~ / Agent) Date 15/4/93

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 None of the land to which the application relates is or is part of any agricultural holding.

Signed ..... (~~Applicant~~ / Agent) Date 15/4/93

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

DC INSTRUCTION SHEET

APPLICATION REF:

Directions

Art 7 (Outlines)

☐ RM checklist

	Sit	Des	Ext	Acc	Land
Previous					
Current					
Required					

Reg 4 Scale drawing.... Highway S/W.... Agric appraisal....

☐ Non Std

Precise details:

Direction authorised by Senior Officer..... Date.....

Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Reconsultations:

All.....
Specified:

Unsatisfactory –
Further direction:
Signed.....
Senior Off.....

Precise details:

Consultation/Publicity Required

	Publicity:	Consultations:	
Departure	.....	County	.....
Setting of LB	.....	E Heritage	.....
Public Right of Way	.....	Societies	.....
Discretionary	.....		

Extra Consultations:

Transport	D/Transp A15	..... *	
	D/Transp A18	.....	
	B Rail	.....	
Environment	Env Services	..... SENT 04-MAY-93	
	NRA	.....	
	Env Assess	..... G *	Specify:
Conservation	LB Demolish	..... G *	Standard
	Eng Heritage	.....	
	Archaeology	..... G	Specify:
	Consultant	.....	
	Other	.....	Specify:
Hazards	HSC Group	..... G *	Standard
	Specific	..... G	Specify:
Other		.....	Specify:

Note
* Longer expiry
G Group available

Case Officer JOHN BEECROFT

Senior Officer Confirmed ..... Date..... Recorded DC....

APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Accuracy : ✓
Neighbours : NONE AFFECTED
Boundaries : CONIFER HEDGE (12') TO NORTH
Site Features : CONCRETE FORECOURT
INDUSTRIAL BUILDINGS—
BRICK + PROFILE STEEL .

Inspected by
Date 5/5/93

Site Notice posted by
Date 5/5/93 .
Expiry

Individual Resident Notices required:

Addresses to be sent to –

Addresses delivered to –

Case Officer Conclusions

PROPOSAL OK.

RECOMMENDATION

COMMITTEE

Departure from Policy .....

Ward Member request .....

Recommend approval against material objection .....

Other circumstances viz: .....

Change to Committee recorded:

Decision confirmed as agenda:

DELEGATED/Non–Det

Case Officer Recommendation

Approve ✓ (or equiv)

Refuse (or equiv)

Signed ..... Date..... 27/5

Notes:

☐ Disabled
☐ Prev conditions
☐ Amended plans –
Dwg no:
Received:

Conditions/Reasons (cont overleaf)

1. STANDARD TIME CONDITION

ADMIN RECORD SHEET

Initial

Submitted Fee £ 1080.

Receipt No P25974

Date first Rec'd 27 APR 1993

Registration

Reference H18/0386/93.

Cross-Ref R.

Date 28/4/93.

Validation

TYPE FULL

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
New/Redevelop/Use/(Ext)/Alt/Works

Description to be recorded

Invalid — Site plans, Certificate

Fee, Fee (not free)

Inaccurate, Incomplete, Unclear

Fees — Correct fee £1080

Nil fee, Discounted

Previous app – ref:
Type of app
Reason:

Additional £
Refund £

Receipt No
Voucher No

Date
Date

Information

Index sheet 291 OS Plots
Grid ref 548100 320130

Ward V Parish S BRIDGE

Inside IBD NO Inside LP area YES

Constraints:

CA Cons Area
LB Listed – Grade:
ARC Archaeology
AM Ancient Mon
SSI Special Int

TR Rural
BP TR proposed 67m
LC Level Cross
FP Footpath
TPO Tree Pres

Hazards –
HAZ Site
AIR Safeguard
LIN Elect
PIP Pipe
CON Waste/contamin

Linked to site Ref

Linked to property Ref 0260560

Dist Bound

Other:

I 30.4.
E

map 291 has disappeared I have plotted application on old map for time being, but we not been able to put any previous appn. numbers on file

Karen

SOUTH HOLLAND DISTRICT COUNCIL

M E M O R A N D U M

FROM : DIRECTOR OF ENVIRONMENTAL SERVICES **DATE : 28.5.93**

OUR REF : JC/JMC/PC

TO : DIRECTOR OF PLANNING & BUILDING CONTROL SERVICES **YOUR REF :**

Planning Application H18/0386/93
Chiller Extension, Sutton Bridge

I write in response to the above and whilst I have no objections in principle I would suggest that the following condition be attached :

Noise emitted from fixed plant and machinery shall not exceed 35dB expressed as a 5 minute LAeqT measured at 3.5 metres from any adjacent residential facade.

Director of Environmental Services

Granted 28/5

S.H.D.C. PLANNING DEPT.
RECEIVED
28 MAY 1993 SS

Attention of:
DPO NRM
DOPO BS
JC ACP
Action by .....
Discuss with .....
Copy to .....

File Nos.

Acknowledge YES/NO
by
date

F N SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

H18/0386/93

FULL

Applicant: Potato Marketing Board
Tel: 0406 350528

Agent: F F Smith Associates
0778 342434 F F Smith

Description: Extensions to outload, chiller and workshop bays

Location: PMB Experimental Station
Sutton Bridge
Spalding
Lincs

Valid date:	27-APR-93	Terminal date:	22-JUN-93
Target dates:		Target Committee:	08-JUN-93
To case officer	04-MAY-93	Report deadline:	25-MAY-93
Inspected by	11-MAY-93		
Extra contacts	18-MAY-93	Case Officer:	
Report if not clear by	01-JUN-93		J BLACKLOCK

DEVELOPMENT/CONSTRAINTS

Size: 1500 M2
Category: Extension
Listed building:
Conservation Area:

Other Constraints:

CONSULTATIONS CARRIED OUT

		Sent	Expiry
Site/Press Advert MIN		07-MAY-93	28-MAY-93
Clerk to Sutton Brid		04-MAY-93	18-MAY-93
Dir of Environmental		04-MAY-93	18-MAY-93
Cllr C J T H Brewis	0406 350818	04-MAY-93	11-MAY-93
Cllr D Dewsberry	0406 350947 (Of	04-MAY-93	11-MAY-93

L.C.C – No objections Jt 5/5/93

S.H.D.C. PLANNING DEPT.
RECEIVED
24 MAY 1993
Attention of
DPO NRM
DOPO BS
JC ACP
Action by .....
Discuss with .....
Copy to .....
File Nos.
Acknowledge YES/NO
By
Date

19th May 1993

B Smith Esq
District Planning Officer
South Holland District Council
Council Offices
Priory Road
SPALDING
Lincolnshire
PE11 2XE

NRA

National Rivers Authority
Anglian Region

Our Ref: 93/1/SH/0128
Contact: GILL THORNALLEY

Dear Sir,

Planning Application No. H18/0386/93

PROPOSAL: EXTENSIONS TO OUTLOAD, CHILLER AND WORKSHOP BAYS.
LOCATION: PMB EXPERIMENTAL STATION, SUTTON BRIDGE
APPLICANT: POTATO MARKETING BOARD

I refer to your consultation received on 28th April 1993.

The Authority has no objection to the proposal provided the following conditions are included in any approval:

CONDITION: Liquid and solid animal/vegetable wastes and associated contaminated waters shall be stored and disposed of in a manner that will not lead to pollution of surface or underground waters.
REASON: To prevent pollution of the water environment.

CONDITION: All drums and small containers used for oil and other chemicals shall be stored in bunded areas which do not drain to any watercourse, surface water sewer or soakaway.
REASON: To prevent pollution of the water environment.

Advice to Applicant

Only uncontaminated surface water shall be discharged to any soakaway.

Any Agrochemicals should be stored and used in such a manner so that pollution of surface or groundwater cannot occur.

Site operators should ensure that there is no possibility of contaminated water entering and polluting surface or underground waters.

contd ...

GRAINGER DAVIES, B.Sc.,
C.Eng., F.I.C.E., F.I.W.E.M.
Regional General Manager

Northern Area
Aqua House
Harvey Street
Lincoln
LN1 1TF
Tel: (0522) 513100
Telefax: (0522) 512927

NRA

A copy of this letter has been sent to the applicant/agent.

Yours faithfully

R.Morgan
Planning Engineer

Group 'C'

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

5 MAY 1993

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H18/0386/93

Applicant: Potato Marketing Board
Experimental Station
Sutton Bridge
Spalding
Lincs

Agent: F F Smith Associates
20 West End Road
Maxey
PE6 9EJ

Description: Extensions to outload, chiller and workshop bays

Location: PMB Experimental Station Sutton Bridge
Spalding Lincs

Type: FULL

Date received: 27-APR-93

04-MAY-93

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 18-MAY-93. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is J BLACKLOCK

Yours faithfully
B SMITH
Director of Planning and Building Control Services

Clerk to Sutton Bridge PC
64 Lowgate
Lutton
Spalding, Lincs

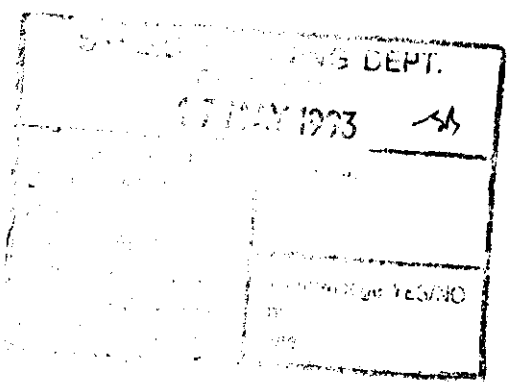
FOR PARISH COUNCIL USE ONLY

Comments:

There are no objections to this application.

Signed: A Hammerton Clerk.

12 May '93.



KING'S LYNN CONNSORTIUM
OF
INTERNAL DRAINAGE BOARDS

Kettlewell House
Kettlewell Lane
King's Lynn
Norfolk
PE30 1PW

TEL 0553 691500
FAX 0553 691014

S.H.D.C. PLANNING DEPT.
RECEIVED
- 7 MAY 1993
Attention of
DPO NPM
DDPO PS
JC AOP
Action by
Discuss with
Copy to
File Nos.
Acknowledge YES/NO
by
date

To: Planning Liaison

Company: South Holland District Council

FAX Number: 0775 710772

From: B W Hornigold - Engineer

Date: 7th May 93

Subject: IPC Requests

S.H.D.C. PLANNING DEPT.
RECEIVED
14 MAY 1993 SD
DPO
DDPO PS
JC AOP
Action by
Discuss with
Copy to
File Nos.
Acknowledge YES/NO
by
date

Number of pages including this one: 1

SPECIAL INSTRUCTIONS: Planning ref. No's. :-

H18/0886/93 ✓

No comment BW

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P2594
Date received : 27-APR-93

Received from

F F Smith

Address

20 West End Road
Maxey
Peterborough

Fee paid	£ 1080.00
VAT	£ 0.00
Total received	£ 1080.00

Cash/Cheque : Cheque

Signed.....K. Lowe.....
(Authorised Collector)

FREDERICK F. SMITH ASSOCIATES

Chartered Builders
Project Managers
Cost Consultants

20 West End Road
Maxey
Peterborough
PE6 9EJ

Tel: 0778 342434
Fax: 0778 341277

Director of Planning and Building Control Services
Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE

27th.April 1993

for the attention of Mr.J.Blacklock

Dear Sir,

Re : Potato Marketing Board : Extension to Chiller, Unloading Bay & Workshop

Please find enclosed our application for full planning permission for the above extensions, in view of the fact that they are only small extensions of the existing facilities, we would be pleased if the application could be dealt with under delegated powers.

Yours faithfully,

Frederick F.Smith

Enclosure : Planning Fee amounting to £1080.00