FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No H18/0523/98.

Date Registered

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

SUTTON BRIDGE JOINT CHILDCARE ASSOCIATION
C/O WESTMERE C.P SCHOOL
ASHBY ROAD
SUTTON BRIDGE
SPALDING
LINCS PE12 9TB

Tel No 01406 350205

NAME AND ADDRESS OF AGENT (if form completed by agent)

Tel No
(Personal contact name)

OFFICE COPY

2. **FULL POSTAL ADDRESS OF THE APPLICATION SITE**

AS ABOVE (APPLICANT)

3. **DESCRIPTION OF PROPOSED DEVELOPMENT**

THE SITING OF PRE-FABRICATED BUILDING WITH SERVICES

J. F. Langston Date 22-5-98 £140.00

4. **TYPE OF APPLICATION**

For change of use and/or new building works ✓

Area of site 0.07 hectares

Design External Appearance

Site plan, Parts 3 and 5 and an Ownership Certificate

Reserved matters application

Reference Number of outline permission

Reserved matters are dated

Part 6 only

Renewal of temporary permission

Compliance with planning condition

Reference Number of previous permission

Condition Number referred to

Reasons

Ownership Certificate

Modification or variation of a condition or a

has not yet been implemented

Reference Number of previous permission

Condition Number referred to

Reasons

Ownership Certificate

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (eg. owner, prosp. purchaser)
Please also state if applicant is the freeholder of any other land near your site.

TENNANT

2. **OWNERSHIP OF THE SITE**
This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the sole owner of the whole site, complete Certificate A.
In any other case (ie if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete Certificate B.
(An 'owner' is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a fee will certificate will be required.

Certificate A: I hereby certify that no person other than myself/the applicant was the owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed: ... (Applicant / Agent) Date: ...

Certificate B: I hereby certify that I have given the required notice to everyone else who was owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Name(s) of owner(s) to whom notice was served: LINCOLNSHIRE COUNTY COUNCIL
Address at which notice was served: COUNTY OFFICES, NEWLAND, LINCOLN, LN1 1YQ
State Date notice served: 18-03-'98

Signed: J. F. Langston (Applicant / Agent) Date: 22-5-98

3. **AGRICULTURAL HOLDINGS CERTIFICATE**
If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does form part of an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself sign certificate 2 but insert 'not applicable' in the tenant's name.

Certificate 1: I hereby certify that the land to which the application relates is not is part of any agricultural holding.

X (or)

Signed: J. F. Langston (Applicant / Agent) Date: 22-5-98

Certificate 2: The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.

X

Name(s) of tenant(s) to whom notice was served: ...
Address at which notice was served: ...
State Date notice served: ...

Signed: ... (Applicant / Agent) Date: ...

TYPE OF DEVELOPMENT

Tick one box

[ ]
[✓] If so, how many: 1
[ ]
[ ]

0·07 hectares

108 sq. metres
3 metres x 2
9 metres x 2
6 metres x 2

GREEN
GREY ASPHALT

AND CONNECTION WHICH IS 1m x 3m x 3m

NO

OTHER INFORMATION

SCHOOL PLAYING FIELD

Tick one box

[✓]

[✓]

GUTTERING AND WATER BUTT

NO

[✓] Agricultural farm [ ]

NO ➡ If so, please give details in Part 6
NO
NO
NO
NO ➡ If so, please complete Part 7

NO ➡
NO ➡

Please state any other information you wish in support of your application.