SOUTH HOLLAND DISTRICT COUNCIL

Town and Country Planning Act 1990

## Planning Permission

Reference: H18/0783/93 Received:16-AUG-93 Type:FULL

Name: A F Garner
187 Bridge Road
Sutton Bridge
Spalding
Lincs

Agent: G R Merchant
4 Chapel Gardens
Whaplode
Spalding
Lincs

Description: Siting of mobile home

Location : 187 Bridge Road Sutton Bridge
Spalding Lincs

South Holland District Council hereby give notice that PERMISSION HAS BEEN GRANTED for the development in accordance with the application and plans submitted, subject to any condition(s) set out below:

1 At the expiration of a period of 5 years from the date of this permission the mobile home shall be removed and the site re-instated to its original condition to the reasonable satisfaction of the Local Planning Authority.

Reason: To meet the special circumstances of the applicant.

The applicant is advised that it is unlikely that permission for the siting of a mobile home on the site will be granted for another similar period when this permission expires.

Your attention is drawn to the existence of a Section 106 Planning Obligation regulating the development hereby permitted.

Director of Planning and Building Control Services
16-MAR-94 H18/0783/93

This decision refers only to that required for the purposes of the Town and Country Planning Act and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

**BRIAN SMITH** Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

FOUR COPIES REQUIRED

# PLANNING APPLICATION

**For office use only**

Application No. H18/0783/93

Date Registered 16 AUG 1993

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

A. E. GARNER.
187 BRIDGE ROAD.
SUTTON BRIDGE.
SPALDING.
LINCS.

Tel. No.

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

G. R. MERCHANT.
4 CHAPEL GARDENS.
WHAPLODE.
SPALDING.
LINCS.

0406 490800.
Tel. No.
(Personal contact name)

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

AS ABOVE.

OFFICE COPY

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

SITING of MOBILE HOME.

Please complete

Signed... G. R. Merchant ... Date ...16.8.93.....

I attach
* Four copies of all plans
* an ownership certificate (see back page)
* a fee of ..... If you consider no fee is payable include a written explanation instead.

Previous application No.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works [✓] ➡ Now complete Parts 3, 4 and 5 and an Ownership Certificates

**or** This is an **outline** application [ ]

Please state Site Area [ ] (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [ ] Design [ ] External Appearance [ ]

Means of Access [ ] Landscaping [ ]

**Now complete Parts 3 and 5 and an Ownership Certificate.**

**or** This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
**Now complete Part 4 only**

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
**Now complete an Ownership Certificate**

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
**Now complete an Ownership Certificate.**

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | | |
|---|---|---|
| (i) New Dwellings | ✓ | If so, how many: MOBILE HOME. |
| (ii) Other new building(s) | | |
| (iii) Alterations or extension | | |
| (iv) Change of use | | |

| | | |
|---|---|---|
| 4. A. Please state site area (in all cases) | | hectares |
| B. If building works are proposed, please state extra floor space to be created: | MOBILE HOME. | sq. metres |
| C. Please state size of any new structure:- (a) max. height: | 12 (40') | metres |
| (b) max. length: | 3.05 (10') | metres |
| (c) max. width: | | metres |
| D. Please state type and colour of materials for facing externa walls: | | |
| E. Please state type and colour of roofing materials. | | |
| F. Has a survey of the site been undertaken? State Yes or No | YES | |

5. **GENERAL INFORMATION** Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site. — WORKSHOP, YARD, BUNGALOW.

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** Please tick one box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road — ✓

or

B. There will be a new or altered access to a public road — ➡ If so, name of road: Will there be — Individual access(es) / New estate road

C. What provision will be made for garages or parking within the site? — GARAGES ON SITE.

**TREES** Please tick **one** box

A. The proposal does **not** involve the felling of any trees — ✓

B. The proposal does involve the felling of one or more trees — ➡ If so, please show details on plans.

**DRAINAGE** Please complete

| | |
|---|---|
| A. Please state how surface water will be disposed of | SOAKAWAY. |
| B. For estate developments, please state how highway surface water will be disposed of | N/A. |
| C. Please state whether a land drain will be affected | NO |

D. Foul sewerage will be disposed of to:
Mains sewer ✓ Cesspool ☐ Septic tank ☐

**PLEASE COMPLETE IN ALL CASES**

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | NO | ➡ If so, **please give details in Part 6** |
| The proposal affects a listed building | NO | |
| The proposal affects a public right of way | NO | |
| The proposal is known to affect contaminated or filled land | NO | |
| The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes. | NO | ➡ If so, **please complete Part 7** |
| In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent. | NO | ➡ Date: Consultee(s) |
| Is this application related to a previous submission? | YES | ➡ Application No. H18/1250/92 |

6. **ANY OTHER INFORMATION** Please add any details you wish in support of your application.
Continue on separate sheet if necessary. RE-APPLICATION OF H18/1250/92, HAVING ESTABLISHED THE CAR REPAIR BUSINESS ON THE SITE.

# OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please remember to indicate on the location plan any other land under your control).

OWNER.

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

**Certificate A** Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.

Signed D.K. Merchant (~~Applicant~~ / Agent) Date 16.8.93

**Certificate B** The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State ~~Date notice served~~:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**

If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

**Certificate 1** None of the land to which the application relates is or is part of any agricultural holding.

Signed D.K. Merchant (~~Applicant~~ / Agent) Date 16.8.93

**Certificate 2** The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was ~~a tenant of~~ an agricultural holding on all or part of the land to ~~which the~~ application relates.
Tenant's Name:
Address of tenant at ~~which~~ notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

# APPLICATION ASSESSMENT

Notes for Case Officer

Site Inspection

Accuracy :
Neighbours : Within garden. Alongside
Boundaries :
Site Features : Leylandii. Leylandii along boundary of site which borders open countryside.

Inspected by DMG
Date 25/8

Site Notice posted by DMG
Date
Expiry 24/8

Individual Resident Notices required:

Addresses to be sent to –

Addresses delivered to –

Case Officer Conclusions

## RECOMMENDATION/DECISION

Post committee.

NON-DETERMINATION

Permitted Dev (or equiv) .....
Non Development (or equiv) .....
Non Response after Direction .....

Senior Officer confirmed .....

Withdrawn .....

DELEGATED DECISION

Case Officer Recommendation

Approve (or equiv)

Refuse (or equiv)

Signed DMG Date...11/3

COMMITTEE

Confirmed as agenda .....

SUB-COMMITTEE

Confirmed as agenda .....

DPBCS AUTHORISED DMG 11/3

Decision Issue confirmed .....

~~Notes:~~
Disabled
Prev conditions
Amended plans –
Dwg no:
Received:

Conditions/~~Reasons~~: (cont overleaf)

(2) At the expiration of a period of 5 years from the date of this permission the mobile home shall be removed and the site reinstated to its original condition to the reasonable satisfaction of the LPA. Reason: To meet the special circumstances of the applicant.

Notes

(3) The applicant is advised that it is unlikely that permission for the siting of a mobile home on the site will be granted for another similar period when this consent expires.

(4) SN 9 (Planning Obligation).

Non-std expiry 5 yrs

# DC INSTRUCTION SHEET

APPLICATION REF: H18/0783/93

## Directions

Art 7 ☐ RM checklist

| | Sit | Des | Ext | Acc | Land |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |
| Required | | | | | |

Reg 4 ☐ Scale dwg: Highway S/W: Agric appraisal:

LB ☐ Advt ☐

Non-std: Details needed

Other.....

Direction authorised by Senior Officer..... Date.....

## Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Reconsultations: All ☐ See below ☐

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

## Additional Consultation/Publicity Required

RECONSULTS

| | | Publicity: >> | Consultations: | |
|---|---|---|---|---|
| Departure | | ✓ | County | ..... |
| Setting of LB | | ..... | E Heritage | ..... |
| Public Right of Way | | ..... | Societies | ..... G ROW |
| Discretionary | | ..... | | |

Extra Consultations:

WP Note –
G Group available
G* Group essential (longer expiry)

| | | | |
|---|---|---|---|
| Transport | D/Transp A15 | ..... G* T15 | |
| TRA | D/Transp A18 | ..... | |
| | B Rail | ..... | |
| Environment/ Drainage | Env Services | ✓ | |
| | ~~NRA~~ | ..... | |
| WAT | IDB | ..... | |
| | Env Assess | ..... G ENV | Specify: |
| Conservation LB | LB Demolish | ..... G* DEM | |
| | Archaeology | ..... G ARC | Specify: |
| | Eng Heritage | ..... | |
| | Consultant | ..... | Order No: |
| | Other | ..... | Specify: |
| Hazards | HSC Group | ..... G* HAZ | |
| | Specific | ..... | Specify: |
| Other PLA | | ..... | Specify: |

RECONSULTS: Press, PC, WM, Residents

**Case Officer**: ~~DAVID GODLEY~~

Senior Officer Confirmed .....

Date.....19/8

Recorded DC....

# ADMIN RECORD SHEET

## Initial

Submitted Fee £ NIL

Receipt No

Date first Rec'd 16 AUG 1993

## Registration

Reference H18/0783/93

Cross-Ref /

Date 17/8

## Validation

TYPE FULL

Site area
No of dwellings
Floorspace

Earlier permission – Ref:
New/Redevelop/Use/Ext/Alt/Works

Description to be recorded

Invalid
Site plans ☐
Certificate ☐
Fee ☐
Fee (not free) ☐
Inaccurate ☐
Incomplete ☐
Unclear ☐

Fees
Correct fee £ NIL
Nil fee ☐
Discounted ☐
Previous app – ref:
Type of app
Reason:

Additional £
Refund £
Receipt No
Voucher No
Date
Date

## Information

Index sheet 231 OS Plots
Grid ref 546550 321620

Ward V Parish S. BRIDGE

Inside IBD NO Inside LP area YES

Constraints:

CA Cons Area ☐
LB Listed – Grade: ☐
ARC Archaeology ☐
AM Ancient Mon ☐
SSI Special Int ☐

TR Rural ☐
BP TR proposed 67m ☐
LC Level Cross ☐
FP Footpath ☐
TPO Tree Pres ☐

Hazards –
HAZ Site ☐
AIR Safeguard ☐
LIN Elect ☐
PIP Pipe ☐
CON Waste/contamin ☐

Linked to site Ref 1575 ☐
Linked to property Ref ☐

Dist Bound ☐
Other: ☐

Planning Records:
Earlier apps 1300/92

B Reg Records:
Already submitted – Ref:
Request needed
Requested

AN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

(on

**H18/0783/93**
FULL

Applicant: A F Garner
Tel:

Agent: G R Merchant
0406 490800

Description: Siting of mobile home

Location: 187 Bridge Road
Sutton Bridge
Spalding
Lincs

---

| | | | |
|---|---|---|---|
| Valid date: | 16-AUG-93 | Terminal date: | 11-OCT-93 |
| Target dates: | | Target Committee: | 06-OCT-93 |
| To case officer | 23-AUG-93 | Report deadline: | 22-SEP-93 |
| Inspected by | 30-AUG-93 | Agreed TD Ext: | |
| Extra contacts | 06-SEP-93 | Case Officer: | |
| Report if not clear by | 20-SEP-93 | | D M GEDNEY |

---

DEVELOPMENT/CONSTRAINTS

Size:
Category: Change of use only
Listed building: Other Constraints:
Conservation Area:

---

CONSULTATIONS CARRIED OUT

| | | Sent | Expiry |
|---|---|---|---|
| Site/Press Advert DEP | | 24-AUG-93 | 14-SEP-93 ✓ |
| Clerk to Sutton Brid | 0406 350802 | 20-AUG-93 | 03-SEP-93 |
| Dir of Environmental | | 20-AUG-93 | 03-SEP-93 |
| Cllr C J T H Brewis | 0406 350818 | 20-AUG-93 | 27-AUG-93 |
| Cllr D Dewsberry | 0406 350947 (Of | 20-AUG-93 | 27-AUG-93 |

---

SITE RECORD

Grid ref: 546850 321620
OS Sheet: 231 Parcel:

L.C.C - No objections for CS 26/8/93

# MEMORANDUM

**FROM:** The Director of Administration

**TO:** Director of Planning & Building Control Services

**OUR REF:** PBP/MJP/PL.741

**YOUR REF:**

**DATE:** 8th March, 1994

**SUBJECT:** PLANNING APPLICATION NO. H18/0783/93
SITING OF MOBILE HOME, 187 BRIDGE ROAD, SUTTON BRIDGE (GARNER)

Would you please note that the Planning Obligation relating to the above has now been completed and a copy is enclosed for your records. Would you please arrange to release the planning permission as soon as possible.

Director of Administration

S.H.B.C. PLANNING DEPT.

SOUTH HOLLAND DISTRICT COUNCIL

DEED

Creating Planning Obligation

under Section 106 of the

Town and Country Planning Act 1990

between

SOUTH HOLLAND DISTRICT COUNCIL

and

ALAN FREDERICK GARNER

relating to the siting of a mobile home at
187 Bridge Road, Sutton Bridge

I hereby certify that this is a true copy
of the Planning Obligation relating to
the siting of a mobile home at
187 Bridge Road, Sutton Bridge

R. Gobb

.....

Director of Administration

THIS DEED is made the Fourth day of March One thousand nine hundred and ninety four BETWEEN THE SOUTH HOLLAND DISTRICT COUNCIL of Council Offices Priory Road Spalding in the County of Lincoln (hereinafter called "the Council") of the one part and ALAN FREDERICK GARNER of 187 Bridge Road Sutton Bridge in the County of Lincoln (hereinafter called the "Owner") of the second part

RECITALS

(1) The Council is the local planning authority for the area within which the land described in the First Schedule ("the Land") is situated

(2) The Owner is the owner in fee simple in possession free from incumbrances of the Land and the land edged blue on the plan annexed hereto (hereinafter called "the blue land")

(3) The Owner has by application by its agents dated the sixteenth day of August One thousand nine hundred and ninety three applied to the Council for planning permission for the siting of a mobile home on the Land in accordance with the plans and particulars supplied therewith under planning reference H18/0783/93 ("the Development")

(4) The obligation created by this Deed is a planning obligation for the purposes of section 106 of the Town and Country Planning Act 1990

(5) The Council has decided to grant conditional planning permission for the Development subject to the creation of this obligation without which planning permission for the Development would not have been granted

(6) The Council is the local planning authority by whom the planning obligation is enforceable.

NOW THIS DEED made in pursuance of section 106 of the Town and Country Planning Act 1990 WITNESSETH as follows

1. The Owner hereby agrees to enter into the planning obligation specified in the Second Schedule hereto

2. This planning obligation is a local land charge and shall be registered as such

3. The expressions "the Council" and "the Owner" shall include their successors in title.

IN WITNESS whereof the parties hereto have executed this Deed the day and year first before written

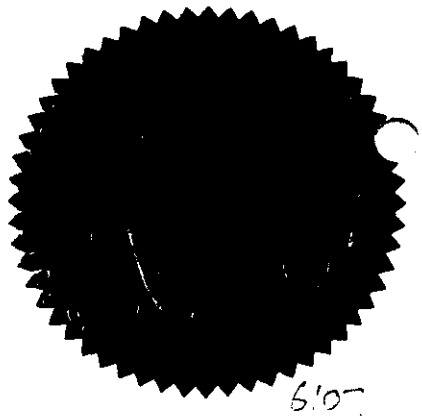
FIRST SCHEDULE
(Details of "the Land")

The land situate at Bridge Road Sutton Bridge shown edged red on the plan annexed hereto

SECOND SCHEDULE
(The Planning Obligation)

The Owner hereby covenants that the mobile home to be provided by the Development shall at all times only be used by the business operating from the blue land and shall not be occupied except by the owner manager or an employee of that business

THE COMMON SEAL of THE SOUTH HOLLAND DISTRICT COUNCIL was hereunto affixed in the presence of )
)
)



A M N Gaston

Chairman of the Council

Director of Administration

SIGNED AS A DEED by the said ALAN FREDERICK GARNER in the presence of:-

A F Garner.

Witness

Address

Occupation

SOUTH HOLLAND DISTRICT COUNCIL

# M E M O R A N D U M

---

**FROM:** Director of Planning & Building Control Services

**TO:** Director of Administratic

F.A.O. Miss J Berridge

**REF:** DMG/JK/H18/0783/93

**REF:**

---

**DATE:** 21 December, 1993

**SUBJECT:** Section 106 Planning Obligation in Respect of Planning Application H18/0783/93 - Siting of Mobile Home, 187 Bridge Road, Sutton Bridge (A F Garner)

Further to my Memorandum dated 19 December, 1993, I hereby enclose a copy letter confirming that the applicant is prepared to enter into a planning obligation restricting occupation of the mobile home to the owner, manager, or an employee of the existing business and the consent being tied to the business use.

B SMITH MRTPI
Director of Planning &
Building Control Services

Encl.

G. R. Merchant I.Eng. AMICE FIWO
Architectural, Structural & Land Drainage Consultant

4 Chapel Gardens, Whaplode, Spalding, Lincs. PE12 6UG. Telephone 0406 370853

Your ref: DMG/JK/H18/0783/93
Our ref : GRM/JJM/AFG

16th December, 1993.

S.H.D.C.,
Planning Dept.,
Priory Road,
Spalding,
Lincs.

Dear Sir,

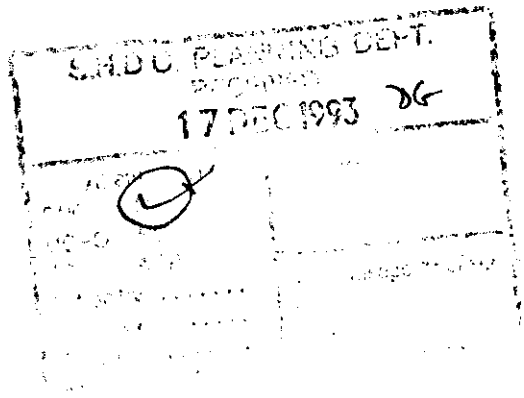
SITING OF MOBILE HOME, 187 BRIDGE ROAD, SUTTON BRIDGE,
FOR MR A.F. GARNER.

Further to your letter of the 9th December and on behalf of my client, I confirm acceptance of a temporary planning permission for 5 years restricting the occupation of the mobile home to the owner manager or an employee of the existing business and the consent being tied to the existing use.

Should you require any further information, pelase do not hesitate to contact me.

Yours faithfully,

G.R. Merchant.



Mr G R Merchant
Unit 3
12A Park Road
Holbeach
Spalding
Lincs

Mr D M Gedney

DMG/JK/H18/0783/93

9 December, 1993

Dear Sir

Planning Application H18/0783/93 - Siting of Mobile Home, 187 Bridge Road, Sutton Bridge (A F Garner)

I refer to the above planning application submitted by yourself.

At a recent meeting of the Plans Sub-Committee it was resolved that the Director of Planning and Building Control Services be authorised to grant temporary planning permission, subject to the applicant first entering into a planning obligation restricting occupation of the mobile home to the owner, manager or an employee of the existing business and the consent being tied to the business use.

Further to the above, therefore, could you please confirm (or otherwise) that the applicant is prepared to enter into such an obligation.

Yours faithfully

N R MIDLEN
Principal Planning Officer (Development Control)

SOUTH HOLLAND DISTRICT COUNCIL

# M E M O R A N D U M

---

**FROM:** Director of Planning & Building Control Services

**TO:** Director of Administratic

F.A.O. Miss J Berridge

**REF:** DMG/JK/H18/0783/93

**REF:**

---

**DATE:** 9 December, 1993

**SUBJECT:** Planning Application H18/0783/93 - Siting of Mobile Home, 187 Bridge Road, Sutton Bridge (A F Garner)

As you are no doubt aware, at the Plans Sub-Committee meeting held on 8 November, 1993, it was resolved that the Director of Planning and Building Control Services be authorised to grant temporary planning permission, subject to the applicant first entering into a planning obligation restricting occupation of the mobile home to the owner, manager or an employee of the existing business and the consent being tied to the business use.

To enable you to prepare the necessary obligation, I therefore enclose:

1. Six copies of the relevant plan.
2. A copy of the planning application form.
3. Confirmation that the applicant is prepared to enter into such an obligation will be forwarded when received.

---

B SMITH MRTPI
Director of Planning & Building Control Services

Encl.

# MEMORANDUM

**SOUTH HOLLAND DISTRICT COUNCIL**

**FROM:** Director of Administration

**TO:** Director of Planning & Building Control Services

**OUR REF:** JMB/PK/PL.669

**YOUR REF:**

**DATE: 6th December, 1993.**

---

**SUBJECT:** PLANNING OBLIGATION - 187 BRIDGE ROAD, SUTTON BRIDGE. (APPLICATION REFERENCE H18/0783/93)

The Plans Sub-Committee at their meeting on 8th November, 1993 agreed to grant planning permission for the above development subject to the applicant first entering into a Planning Obligation under the provisions of Section 106 of the Town and Country Planning Act 1990. To enable me to prepare the draft Obligation, I should be most grateful if you could let me have the following information:-

a) 10 plans showing edged red the site of the application, and edged blue the site of the existing business;

b) a copy of the planning application form; and

c) confirmation that the applicant is prepared to enter into the Planning Obligation.

I look forward to hearing from you as soon as possible.

Director of Administration

S.H.D.C. PLANNING DEPT.
RECEIVED
- 8 DEC 1993 DG

Attention of
DPO NSM
DOPO BS
JC ACP
Action by .....
Discuss with .....
Copy to .....

File Nos.

Acknowledge YES/NO
by

728. PLANNING APPLICATIONS (continued)

| Plan No. & Applicant | Proposal |
|---|---|
| H18/0783/93<br>A F Garner | Siting of mobile home at 187 Bridge Road, Sutton Bridge. |

RESOLVED: Subject to the applicant first entering into a Planning Obligation under the provisions of Section 106 of the Town and Country Planning Act 1990 restricting occupation of the mobile home to the owner, manager or an employee of the existing business and the consent being tied to the business use, the Director of Planning and Building Control Services be authorised to grant temporary planning permission for the above development, contrary to his recommendation, for a period of five years.

(It was also agreed that the applicant be advised that it was unlikely that permission for the siting of a mobile home on the site would be granted planning permission for another similar period when the current consent expires.)

| | |
|---|---|
| H16/0812/93<br>Mr & Mrs Hobbs | Lounge and bedroom extension, detached garage and change of use of amenity land to drive at 39 Edinburgh Drive, Spalding. |

RESOLVED: The Director of Planning and Building Control Services be authorised to grant planning permission for the above development, contrary to his recommendation, subject to appropriate conditions, including :

> "This permission does not extend to the vehicle access as shown on the submitted plans. Any vehicle access across Council owned land shall be in accordance with a scheme to be prepared by the District Council."

| | |
|---|---|
| H13/0873/93<br>Mr M Abbots & Miss L Whitworth | Bungalow on plot adjacent The Plough Inn, Woodgate Road, Moulton Chapel. |

RESOLVED: Planning permission be granted in accordance with the recommendation of the Director of Planning and Building Control Services subject to an additional condition requiring the provision of acoustic screening and any other reasonable noise measures along the boundary adjacent to the public house.

(b) Other Planning Applications referred to the Sub-Committee for determination

The following application, which had previously been referred to the Sub-Committee for consideration, was determined as indicated:-

| Plan No. and Applicant | Proposal |
|---|---|
| H11/0605/93<br>Messrs R K Wilson & Son Ltd | Two bungalows at plots 10 and 11 Delph Fields, Long Sutton. |

RESOLVED: (a) The Director of Planning and Building Control Services be authorised to grant planning permission in respect of plots 10 and 11, Delph Fields, Long Sutton,in accordance with his recommendation; and (b) the applicants be advised of the Sub-Committee's views in respect of the future development of plots 5, 6, 7, 8, 9 and 12, Delph Fields, Long Sutton, and in particular, that the deletion of one plot at the end of the turning area and a revised plot layout would be preferable.

(End of Minutes)

9t.. NOVEMBER 1993 PLANNING SUB-COMMITTEE PLANNING APPLICATIONS
POST COMMITTEE INSTRUCTIONS

| Application Number/ Applicant | Case Offr | Instructions/ Decision |
|---|---|---|
| H13/0605/93<br>Messrs Wilson & Son Ltd | DMG | DPBCS Auth in respect of plots 10 & 11 as recommended plus the applicant be advised of sub-committee's views in respect of the future development of plots 5,6,7,8,9 & 12, and in particular, that the deletion of one plot at the end of the turning area and a revised plot layout would be preferable. Note on decision note to say letter to follow. |
| H13/0628/93<br>Ashwood Homes | JB | Grant as recommended and in respect of amended plans received.<br>Superseded plans not properly stamped. |
| H23/0661/93<br>Mr R Regan | JB | Grant contrary to recommendation.<br>Conditions to include one relating to retention of existing trees and the submission of a landscaping scheme. |
| H05/0782/93<br>Mr & Mrs Clark | DMG | Grant contrary to recommendation.<br>Note on decision to make it clear that design of whole development shall be regarded as infilling. |
| H18/0783/93<br>A F Garner | DMG | DPBCS Auth for temporary period of 5 years subject to section 106 agreement restricting occupation of mobile home to owner, manager or an employee of the existing business and the consent being tied to the business use contrary to recommendation. |
| H16/0812/93<br>Mr & Mrs Hobbs | DMG | Grant contrary to recommendation.<br>Conditions to include following:<br>"This permission does not extend to the vehicle access as shown on the submitted plans. Any access across council owned land shall be in accordance with a scheme to be prepared by the District Council" |
| H13/0873/93<br>Mr Abbots & Miss Whitworth | JB | Grant as recommended.<br>Additional condition regarding the provision of acoustic screening and any other reasonable noise measures along the boundary adjacent to the public house. |

12th November 1993

Signed: _____
Principal Planning Officer

703. PLANNING APPLICATIONS (Continued)

(c) Applications Deferred (Continued)

(To enable the Director of Planning and Building Control Services to advise the applicant that (1) a revised application based on the draft alternative layout is supported in principle; and (2) that in the event of the proposed new access for the A151 being omitted, a new application would be required, and any new application submitted be referred direct to the Plans Sub-Committee for consideration and determination.)

H11/0535/93
Mr & Mrs J W Watkin

Change of use from domestic to mixed domestic and kennelling of show dogs at 42 Daniels Gate, Long Sutton.

(To enable the Officers to consider a letter from the applicants.)

H11/0605/93
Messrs R K Wilson & Son Ltd

Two bungalows at plots 10 and 11 Delph Fields, Long Sutton.

(To enable the application to be referred to the Plans Sub-Committee for more detailed consideration.)

H13/0628/93
Ashwood Homes

Three dwellings at Woodgate Road, Moulton Chapel.

(Pending a site inspection to assess the suitability of the site for the proposal.)

(It was reported that 2 late letters with observations had been received in relation to the above application.)

H08/0684/93
Mr & Mrs H Hare

Continuation of use for siting mobile home at existing nursery adjacent to Woodlands Cottage, Boston Road, Gosberton.

(To enable the Director of Planning and Building Control Services to clarify the position concerning additional land to be purchased and the access arrangements for the site.)

H05/0782/93 O.A.
Mr & Mrs J C Clark

Dwelling and garage at Lowgate, Fleet.

(Pending a site inspection to assess the suitability of the site for the proposal.)

H18/0783/93
A F Garner

Siting of mobile home at 187 Bridge Road, Sutton Bridge.

(Pending a site inspection to assess the suitability of the site for the proposal.)

H16/0812/93
Mr & Mrs Hobbs

Lounge and bedroom extension, detached garage and change of use of amenity land to drive at 39 Edinburgh Drive, Spalding.

(Pending a site inspection to assess the suitability of the site for the proposal.)

| | | | |
|---|---|---|---|
| 28 | H08/0684/93<br>Mr & Mrs Hare | DJR | Deferred.<br>Clarify areas of land involved and check with DoT on request for refusal with regards to reference to construction of vehicular access and possible direction. Try to return application to 7 Dec 93 cttee. The use of imperial and metric measurements within the report should not be mixed. |
| 30 | H20/0695/93<br>A & DW Gent<br>John Allen Tpt | JB | DPBCS Auth subject to sect 106 agreement as recommended. |
| 32 | H04/0697/93<br>B Smith & Co | PJU | Grant as recommended. |
| 34 | H04/0726/93<br>H04/0727/93<br>Mr & Mrs Woodcock | PJU | Refused as recommended. |
| 36 | H23/0748/93<br>Mr Harris | DMG | Grant as recommended. |
| 38 | H05/0782/93<br>Mr & Mrs Clark | DMG | Deferred for site visit.<br>Plan required showing cross section of frontage (Local Plans to do) indicating infill sites plus definition of infilling to be checked and given to Roger Smith. |
| 40 | H18/0783/93<br>A F Garner | DMG | Deferred for site visit.<br>Draft appropriate conditions/legal obligation in anticipation of committee being mindfull to grant. Discuss Nigel Midlen. |
| 42 | H20/0787/93<br>Mr Rager | DMG | DPBCS Auth to refuse as recommended. |
| 44 | H16/0812/93<br>Mr & Mrs Hobbs | DMG | Deferred for site visit.<br>Advise committee on possible coordinated scheme providing access across land, including plan if possible. Letter to agent offering them a chance to clarify matter. |
| 45 | H16/0817/93<br>Mr & Mrs Lam | PJU | DPBCS Auth as recommended. |
| 47 | H08/0835/93<br>Barclays Property | PJU | Grant as recommended. |
| 48 | H16/0845/93<br>H16/0846/93<br>Dixons Stores Gp | PJU | Refused as recommended. |
| 50 | H14/0849/93<br>W H Sneath | DJR | Refused as recommended. |
| 52 | H13/0873/93<br>Mr Abbots &<br>Miss Whitworth | JB | Deferred for site visit. |

27th Oct 93

Signed: .....
N Midlen
Principal Planning Officer

APPLICATION REFERENCE: H18/0783/93 DATE RECEIVED: 16-AUG-93

TYPE: Full

DESCRIPTION: Siting of mobile home

LOCATION: 187 Bridge Road, Sutton Bridge

APPLICANT: A F Garner AGENT: G R Merchant

---

REASON FOR COMMITTEE CONSIDERATION

Recommendation of refusal.

RECOMMENDATION

26 OCT 1993

*Refuse permission.*

1 *The site is outside the Sutton Bridge Development Boundary in an area where it is the policy of the Local Planning Authority to permit new residential development only in exceptional cases where it is satisfied that there is a special need, particularly in connection with agriculture. In the opinion of the Local Planning Authority the circumstances of this case are not sufficient to justify permission, which will be contrary to Policies 7A and 9A of the Lincolnshire Structure Plan and also Long Sutton and Sutton Bridge Local Plan Policy H4. These policies are in accordance with national planning policies as set out in Planning Policy Guidance Note No. 7, 1992 (The Countryside and the Rural Economy) and are aimed at the conservation of agricultural land, the preservation of the character of the countryside, and the economic provision of services. In the opinion of the Local Planning Authority, the granting of permission for the development as proposed would be harmful to the purposes of these policies, because as well as its individual effect on these issues, it would encourage similar proposals which would be difficult to resist.*

---

COMMENTS

1 Resubmission of previous refusal (H18/1250/92). Applicant wishes to occupy mobile home in connection with adjoining car repair business (which is a lawful use).

2 Conflicts with Structure Plan Policy. The site is located outside Sutton Bridge Boundary of Development and there is not a case of agricultural need.

3 In my opinion the proposal does not satisfactorily comply with the local needs policy which is not really designed to provide for mobile housing in any case. There is already an existing dwelling upon the site and an additional mobile home would appear out of character and have an unsatisfactory relationship with existing development nearby.

REPRESENTATIONS

Parish Council: No objections.

Applicant: (summarised)

- Mobile home to be occupied by applicant's son (Mr R J Garner) to enable him to be close to his car repair business which he runs from the disused farm sheds.
- R J Garner has worked for father since leaving school in 1975, helping on the farm and operating the car repair business. In 1989 and 1990 applicant suffered 3 heart attacks and has been forced to retire. Son has been in complete control of the farm vehicles, machinery and car repair business since.
- Since the refusal of permission for the mobile home a "break-in" has occurred, resulting in £5,000 worth of equipment being stolen. Thus the justification for applicant's son to be on site.
- Estimated length of time mobile home likely to be required is 5 years.

---

## RECOMMENDATION IF PLANNING COMMITTEE MINDED TO GRANT.

That the DPBCS be authorised to grant permission, subject to :—

A) The applicant entering into a Section 106 Planning Obligation to ensure that the mobile home is only occupied in conjunction with the adjoining workshop.

B) Conditions.

1.) At the expiration of a period of 5 years from the date of this permission the mobile home shall be removed and the site reinstated to it's original position to the reasonable satisfaction of the Local Planning Authority.

Reason: To meet the special circumstances of the applicant.

NB Rang Bob Merchant who stressed that mobile home required by applicant for 5 years to enable ~~[illegible]~~ Mr R.J. Garner to get himself into a position financially that he can afford a house.

DMG 4/11

Mr. G. R. Merchant,
Architectural, Structural and
Land Drainage Consultant,
4 Chapel Gardens,
Whaplode,
SPALDING,
PE12 6UG

K.Woods

KW/JH
H18/1250/92

02 Aug 1993

Dear Sir,

RE: CAR REPAIR AND SALES BUSINESS: 187 BRIDGE ROAD, SUTTON BRIDGE: MR. A. F. GARNER.

Thank you for your letter explaining the history of the above site, which has also been investigated by the Planning Enforcement Officer.

From the evidence available, there appears to be no dispute that a business of the above nature has operated from the site since about 1954.

The business having been established on the site for more than 10 years, would presumably qualify for a Certificate of Lawful Use under Sections 191 - 194 of the Town and Country Planning Act 1990 as amended by Section 10 of the Planning and Compensation Act 1991.

Whether your client decides to apply for a Certificate of Lawful Use or development under the above legislation, is a matter for him to choose. However, as outlined by you, a business which has been in existence for more than 10 years now becomes immune from enforcement action in respect of the material change of use of the premises.

Yours faithfully,

K Woods

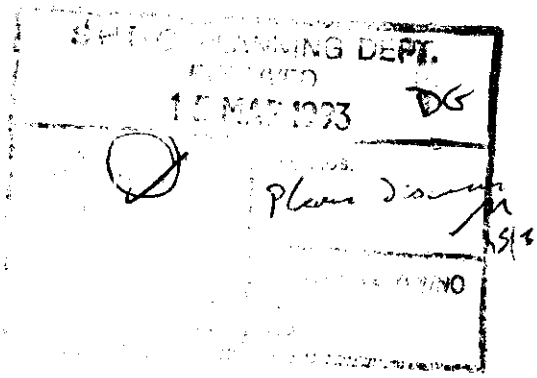
N. R. MIDLEN
PRINCIPAL PLANNING OFFICER (D.C.)

# G.R. Merchant I.Eng. AMICE FIWO

Architectural, Structural & Land Drainage Consultant

4 Chapel Gardens, Whaplode, Spalding, Lincs. PE12 6UG. Telephone 0406 370853


Your ref: DMG/LAB H18/1250/92
Our ref : GRM/JJM/AFG




11th March, 1993.

S.H.D.C.,
Planning Dept.,
Priory Road,
Spalding,
Lincs.

Dear Sir,

CAR REPAIR BUSINESS, 187 BRIDGE ROAD, SUTTON BRIDGE.

On behalf of my client, Mr A.F. Garner, I am replying to your letter dated 15th February which accompanied the refusal notice for siting of a mobile home.

Please allow me to explain the history of this site and small business so that you can access on what grounds a retrospect planning application is justified;

The site has been used for business activities since the late 19th Century, when Mr & Mrs F. Garner, (Grandfather), farmed all the surrounding land.

In 1948 the farm was taken over by Mr & Mrs J.R. Garner (Father), farm vehicles and machinery being repaired on the site, including neighbouring farmers vehicles and machinery. Since approximately 1954 caravans and cars have been displayed and sold from the site, along with their necessary service and repairs, Mr A.F. Garner assisting his father on the farm and with the sales and repair business.

In 1977 Mr & Mrs A.F. Garner moved into the present bungalow, (187 Bridge Road, Sutton Bridge) and surrounding 80 acres of land. In 1981 the bungalow, farm, farm buildings and workshop were purchased from Land Improvements Group.

R.J. Garner (Son) has been working with Mr A.F. Garner since leaving school in 1975, helping on the farm and operating the car repair business. In 1989 and 1990 Mr A.F. Garner suffered three heart attacks and has therefore been forced to retire. R.J. Garner has been in complete control of the farm vehicle, machinery and car repair business since.

# G.R. Merchant I.Eng. AMICE FIWO

Architectural, Structural & Land Drainage Consultant

4 Chapel Gardens, Whaplode, Spalding, Lincs. PE12 6UG. Telephone 0406 370853




In your letter you refer to Mr Garners business as unauthorised, but a business in some form has operated from this site for a hundred years and certainly in the sale of caravans and cars since 1954, it is ironic that you say the business is un-authorised but in 1989-90 the workshop was business rated, in 1989-90 the workshop was water rated, in 1990-91 the fire brigade inspected and approved the workshop and in 1990-91 ITEC approved the business and a YTS student was placed from 1990-91 to 1992.

To Mr & Mrs Garners knowledge the car and farm machinery repair business has never been a problem to neighbours and the environment for the past 40 years, which is before Town & Country Planning legislation was in place. Is it really necessary for a change of use application on a business that has operated continually on this site for over 100 years?

Should you require any further information on my clients activities on this site, please do not hesitate to contact me.

Yours faithfully,

G.R. Merchant.

G.R. Merchant.

# G.R. Merchant I.Eng. AMICE FIWO

Architectural, Structural & Land Drainage Consultant

4 Chapel Gardens, Whaplode, Spalding, Lincs. PE12 6UG. Telephone 0406 370853


Your ref: DMG/LAC H18/0783/93
Our ref : GRM/JJM/AFG

5th October, 1993.

S.H.D.C.,
Planning Dept.,
Priory Road,
Spalding,
Lincs.

Dear Sir,

SITING OF MOBILE HOME, 187 BRIDGE ROAD, SUTTON BRIDGE,
FOR A.F. GARNER.

Further to your letter of the 27th September with respect to the above application, I confirm that the circumstances and reasons for the mobile home are the same as in application H18/1250/92, namely the occupation of the mobile home is for Mr Garners son,to enable him to run the business as Mr Garner has suffered several heart attacks and is unable to work to full capacity.

I enclose a copy of the letter sent to your department justifying the existance of the business following the refusal of planning permission (H18/1250/92), this explains the history of the site and my clients intentions.

Incidentally, since the refusal of permission for the mobile home and during the period of establishing the business to your department, a "break in" occurred, resulting in £5000 worth of equipment being stolen, thus the justification for Mr Garners son to be on site, from a security point of view.

I trust the above is sufficient to enable you to determine this application, but if you should require any further information, please do not hesitate to contact me.

Yours faithfully,

G.R. Merchant.

G R Merchant
4 Chapel Gardens
Whaplode
Spalding
Lincs

Mr D M Gedney

DMG/LAC
H18/0783/93

27 September 1993

Dear Sir

Planning Application H18/0783/93 - Siting of Mobile Home, 187 Bridge Road, Sutton Bridge (Mr A F Garner).

I refer to the above application recently submitted by yourself.

It is noted within the questionnaire that the mobile home is required for Mr Garner's son to enable him to be on site to run his car repair business. I would be most grateful if you could provide more details as to precisely why?

Also, in respect of the previous application (reference H18/1250/92) it was stressed that the mobile home was required for the applicant's son who, due to recession, was finding it difficult to run his business and pay a mortgage. It was also stressed that the applicant was in ill health and would prefer his son to live close by so that he could keep an eye on the premises. Could you please confirm (or otherwise) that this is still the case.

I look forward to your response in respect of the above within the next ten days, so that I am in a position to proceed with the application.

Yours faithfully

N R Midlen
Principal Planning Officer
Development Control

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

23 AUG 1993
Ekouf (e)

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H18/0783/93

Applicant: A F Garner
187 Bridge Road
Sutton Bridge
Spalding
Lincs

Agent: G R Merchant
4 Chapel Gardens
Whaplode
Spalding
Lincs

Description: Siting of mobile home

Location: 187 Bridge Road Sutton Bridge
Spalding Lincs

Type: FULL

Date received: 16-AUG-93

20-AUG-93

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 03-SEP-93. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is D M GEDNEY

Yours faithfully
B SMITH
Director of Planning and Building Control Services

---

Clerk to Sutton Bridge PC
The Village Hall
51 Bridge Road
Sutton Bridge
Spalding Lincs PE12 9SF

FOR PARISH COUNCIL USE ONLY

Comments:

There are no objections to this application

Signed: A Summerfield (Clerk)

14.9.93

6/10 date

S.H.D.C. PLANNING DEPT.
RECEIVED
17 SEP 1993 DG

Attention of
DPO TMPA
DDPO DS
JC ACP
Action by .....
Discuss with .....
Copy to .....

Site Nos.

Acknowledge YES/NO
by
date

# FROM THE OTHER SIDE OF THE HEDGE

## A working farmer's personal view

right it has to go into intervention or be subsidised on to the world market.

We will still need to use about 18 million tonnes of grain. It makes sense to produce it here. Trade balance of payments is an in-word again. If we need to buy on the world market our suppliers will speak in altruistic terms but inevitably the price charged to us will rise.

We definitely need to produce our annual grain requirement. Whether we need to have the extra ten week supply in reserve I leave to your judgement.

With food supplies we are dealing with nature not with votes nor with finance. Biblical wisdom (Joseph and the seven lean years) proposes that it is wise to have a store in reserve. Television information (Mississippi flooding an area the size of England) shows that in some years a harvest is denied us and a full granary can be a life saver.

What is different about this year's harvest? There have been no stubble fires. These are now banned by law and farmers are having to chop the straw and incorporate it into the topsoil. This means extra expensive cultivations and more consumption of fossil fuels. Not so apparent is the extra cost of additional weed sprays and slug killing practices.

No one seems to worry about the fire hazard of thousands of acres of straw and stubble lying dry as tinder in a heatwave. My house is surrounded by fields of straw and I would feel safer when a fire break had been burned around it.

Meantime I apologise if the combine or the corn trailer has to pass along the road at the time when your car is dashing to work or to wherever.

It really is part of "give us our daily bread."

HARVESTER

**ut farming, or a request for a the Growers' page, call our**



**g farmworker Dennis Cox**



**LONG SUTTON** – Mid-terraced, 2 bed starter home. Lounge/dining room, kitchen, bathroom. Close to town centre. **£29,950**



**TYDD ST MARY** – Lounge, sep dining room, kit/breakfast room with oven and hob, 3 beds, bath/shower room, attic studio, gge, heating. Corner position in village. **£59,500**



**LONG SUTTON** – Lounge, dining room, kitchen, cloakroom, 3 beds, bathroom, c/h, enclosed rear garden. Convenient position to town centre. **£47,500**



**NEW**

**SUTTON BRIDGE** – Three recep rooms, dining room, breakfast room, kit, 3 beds, bathroom. Outbuildings. Requires complete modernisation and repair. **£17,500**



**LONG SUTTON** – Large extended family house with open views. Four beds, newly fitted kitchen, utility. Ch. Garage. Close to town centre. **£56,000 ono**



**SUTTON ST JAMES** – Lounge, kit/breakfast room, utility, bathroom, 3 beds. Ch. Rural position. Some modernisation/repair required. **£27,950**

# MAXEY & SON

## PUBLIC NOTICES

## PLANNING APPLICATION

NOTICE IS HEREBY GIVEN that application has been made to the Council in respect of the following proposals:

The following proposals do not accord with the provisions of the relevant Development Plan.

| | | |
|---|---|---|
| H04/0763/93 | Mr W. Lockhead<br>Erection of a single dwelling<br>Little Oliver's Road, off Bicker Road, Donington, Spalding, Lincs. | OUTLINE |
| H05/0782/93 | Mr and Mrs J. C. Clark<br>Erection of dwelling and garage<br>Lowgate, Fleet, Spalding, Lincs. | OUTLINE |
| H18/0783/93 | A. F. Garner<br>Siting of mobile home<br>187 Bridge Road, Sutton, Bridge, Spalding, Lincs. | FULL |
| H23/0786/93 | Mr K. Usher<br>Residential development – two plots<br>Adjoining: Red Roofs, Dowsdale Bank, Crowland, Peterborough. | OUTLINE |

Applications and plans showing the above proposals can be inspected at the Planning Department, Priory Road, Spalding during normal office hours. Any comments should be sent to me within 21 days of this notice, quoting the relevant reference number.

B. Smith
Director of Planning and Building Control Services
August 24, 1993.

SOUTH HOLLAND DISTRICT COUNCIL

8qc WVN 2711 187/507LF24-8

## CONTRACT SERVICES

***NOTICE TO HOUSEHOLDERS***

**REFUSE COLLECTION SERVICE AUGUST BANK HOLIDAY**

There will be no Refuse Collection Service on

**Monday, 30th August 1993**

## PUBLIC NOTICES

GOODS VEHICLE OPERATOR'S LICENCE

KEITH BUTTERS LTD, trading as Keith Butters Ltd, of Kellet Gate, Spalding, Lincs PE12 6EH, is applying to replace with change a licence to use Kellet Gate, Spalding, Lincs PE12 6EH as an operating centre for ten goods vehicles and five trailers.

Owners and occupiers of land (including buildings) in the vicinity of the operating centre or centres, who believe that their use or enjoyment of that land will be prejudicially affected, may make written representations to the Licensing Authority at Eastern Traffic Area, Terrington House, 13-15 Hills Road, Cambridge, CB2 1NP within 21 days following the publication of this notice.

Representors must at the same time send a copy of their representations to the applicant at the address given at the top of this notice.

8q5202 187/507 LF24-8

## DEACON & FAIRFAX EDUCATIONAL FOUNDATION FLEET, LINCOLNSHIRE

Applications for

## EDUCATIONAL GRANTS

are invited from students resident within the parish of Fleet who are below the age of 25 years and who are continuing formal education after reaching the statutory school leaving age of 16 years.

Applications stating date of birth must reach the undersigned no later than Tuesday, September 21, 1993. Any received after this date connot be considered.

H. OSBORNE, Clerk.

88 Langwith Gardens,

## DRIVING TUITION

**PETER** Wright School of Motoring. Lessons £10 per hour to all new pupils who book from this advert. Intensive courses, £200. Highly recommended instructor. Tel 0775 711004.

**ARE** you Planning a Car Boot Sale, Jumble Sale or Dance? Then you need to telephone Darren on 0775 725484, to discuss your advertising.

**BOB BLACK SCHOOL OF MOTORING**
**First 4 lessons £8 each**
***Free video hire.***
All areas covered.
Door-to-door
**Tel Holbeach St Johns (0406) 540538 or Mobile (0831) 573404**
DEP4465

**LYNX SCHOOL OF MOTORING**
Dept of Transport Approved Instructor
COMPETITIVE

SITU

A SUBSI

Due t
compa
near fu
G.R.P.
produc
Industri

Applic
capabl

Apply

We se
Vegeta

The su
are re
produc

Numer
as is t
decisi

BRIAN SMITH Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE
Telephone: (0775) 761161
Fax: (0775) 710772

25 AUG 1993
Encl 'B'.

S.H.D.C. PLANNING DEPT.
RECEIVED
10 SEP 1993 DG

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H18/0783/93

Applicant: A F Garner
167 Bridge Road
Sutton Bridge
Spalding
Lincs

Agent: G R Merchant
4 Chapel Gardens
Whaplode
Spalding
Lincs

Description: Siting of mobile home

Location: 167 Bridge Road Sutton Bridge
Spalding Lincs

Type: FULL Date received: 16-AUG-93

20-AUG-93

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 03-SEP-93. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is D M GEDNEY

Yours faithfully
B SMITH
Director of Planning and Building Control Services

---

Clerk to Sutton Bridge PC
The Village Hall
51 Bridge Road
Sutton Bridge
Spalding Lincs PE12 9SF

FOR PARISH COUNCIL USE ONLY

Comments:

MR GEDNEY
APOLOGIES FOR LATE RESPONSE — NO PC MEETING HELD IN AUGUST!
IMMEDIATE REACTION — NO OBJECTIONS.
WILL CONFIRM FOLLOWING MEETING ON 13/9.
H. SUMMERTON. CLERK.

Signed:

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

A. F. GARNER.
187 BRIDGE ROAD.
SUTTON BRIDGE.
SPALDING.
LINCS.

Dear Sir/Madam

CARAVAN OR MOBILE HOME

A caravan or mobile home is normally regarded as temporary accommodation and required because of special circumstances, and in order to give proper consideration to an application for planning permission I should be pleased if you would give the information requested overleaf.

Yours faithfully

Director of Planning and Building Control Services

SOUTH HOLLAND D.C.
PLANS DEPT.
16 AUG 1993
0783/93

# QUESTIONNAIRE

1 Please state the circumstances in which you require a caravan/mobile home, and the reasons for this particular site:

FOR MR. GARNERS SON TO ENABLE HIM TO BE ON SITE TO RUN HIS BUSINESS.

2 a) Who is to occupy the caravan/mobile home (eg. owner, relative, agricultural worker, etc)

R.J. GARNER - SON.

b) If not the applicant, please explain your connection with the occupier:

N/A.

3 Please estimate the length of time the caravan/mobile home is likely to be required:

5 YEARS.

4 a) Is the caravan/mobile home already on the site?

NO.

b) Is the application to continue a previous permission?

NO

c) If so, have any circumstances changed since the previous permission was granted? Please describe any differences:

N/A.

5 Please give the size of the caravan/mobile home, if know:

40' x 10' APPROX!

Signed: P.K. Merchant Date: 16.8.93.

(Act on behalf of A.F. GARNER).

# PLANNING APPLICATION

Notice is hereby given that application has been made to the Council in respect of the following:

DEPARTURE FROM DEVELOPMENT PLAN

The proposed development does not accord with the provisions of a development plan.

Reference No: H18/0783/93
Description: Siting of mobile home

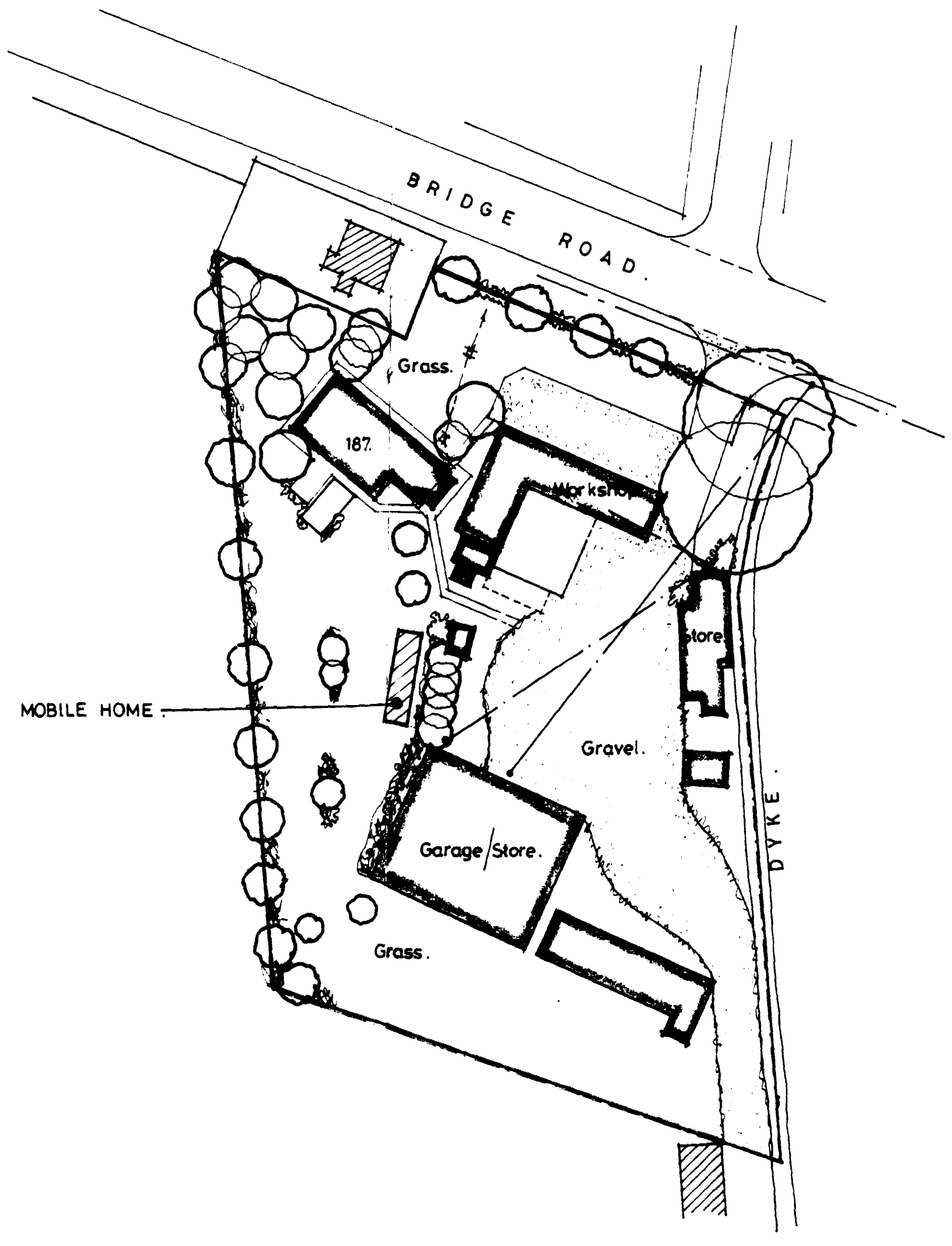
Location: 187 Bridge Road
Sutton Bridge
Spalding
Lincs

Applications and plans showing the proposal(s) may be seen during office hours at the Planning Department, Council Offices, Priory Road, Spalding. Any observations should be sent to me by 14-SEP-93 quoting the above reference number.

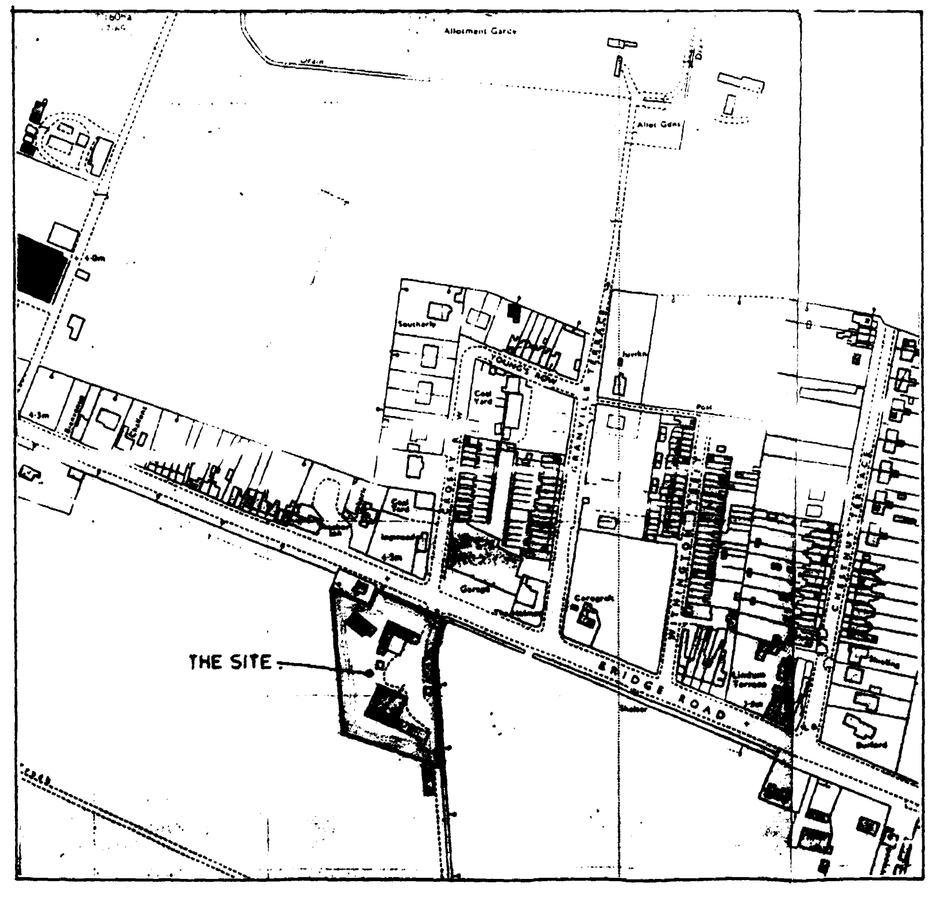
B Smith
Director of Planning and Building Control Services

24-AUG-93

SOUTH HOLLAND DISTRICT COUNCIL




SITE PLAN.
SCALE: 1/500.




LOCATION PLAN.
SCALE: 1/2500.

N

DETERMINED PLAN

SOUTH HOLLAND D.C.
PLAN DEPT.
16 AUG 1993
REF ....0783/93

**G. R. MERCHANT**
I.ENG AMICE, FIWO,
ARCHITECTURAL, STRUCTURAL
& LAND DRAINAGE CONSULTANT
TEL: HOLBEACH (0406) 370853.

PROJECT:
SITING OF MOBILE HOME.

CLIENT:
A.F. GARNER.
187 BRIDGE ROAD.
SUTTON BRIDGE.
SPALDING.
LINCS.

| SCALES: | DATE: |
|---|---|
| AS INDICATED. | AUG 1993. |
| G.R.MERCHANT. | DRAWING No.: AFG.1. |

REVISIONS: