SOUTH HOLLAND DISTRICT COUNCIL

Application no: H18/0852/93

Applicant: Order of St John
c/o Strutt & Parker
Spitalgate House
12 London Road, Grantham
Lincs, NG31 6NQ

Agent: Strutt & Parker
Spitalgate House
12 London Road
Grantham
Lincs, NG31 6NQ

Description: Erection of dwelling

Location: Order of St John HQ
Wharf Road
Sutton Bridge
Spalding Lincs

Type: OUTLINE

Date received: 15-SEP-93

09-NOV-93

Dear Sir/Madam

TOWN AND COUNTRY PLANNING ACT 1990

ACKNOWLEDGEMENT OF WITHDRAWAL

Following your withdrawal of the above application, I confirm that no further action will be taken.

Yours faithfully

Director of Planning and Building Control Services

**BRIAN SMITH** Dip TP MRTPI Director of Planning & Building Control Services

Planning & Building Control Department, Council Offices, Priory Road, Spalding, Lincolnshire. PE11 2XE (Tel: 0775 761161)

FOUR COPIES REQUIRED

# PLANNING APPLICATION

**For office use only**

Application No. H18/0852/93

Date Registered 07 SEP 1993

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

ORDER OF ST. JOHN
c/o STRUTT & PARKER

Tel. No.

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

STRUTT & PARKER
SPITALGATE HOUSE
12 LONDON ROAD
GRANTHAM, LINCOLNSHIRE, NG31 6NQ

Tel. No. 0476 65886
(Personal contact name)

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

ORDER OF ST. JOHN, HEAD QUARTERS, WHARF ROAD, SUTTON BRIDGE, LINCOLNSHIRE

Please complete in block letters

**DESCRIPTION OF PROPOSED DEVELOPMENT**

OUTLINE PLANNING CONSENT FOR ONE DWELLING

OFFICE COPY

Please complete

Signed..... Strutt and Parker ..... Date..... 31 August 1993

I attach * Four copies of all plans
*an ownership certificate (see back page)
*a fee of £120.00

( If you consider no fee is payable include a written explanation instead)

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

(✓)

This is a **full** application for change of use and/or new building works [✓] → **Now complete Parts 3, 4 and 5 and an Ownership Certificate**

or This is an **outline** application [✓]

Please state Site Area 0·014 (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting [✓] Design [ ] External Appearance [ ]

Means of Access [✓] Landscaping [ ]

**Now complete Parts 3 and 5 and an Ownership Certificate.**

or This is a **reserved matters** application. [ ]

A. Please state Reference Number of outline permission.
B. Please state which reserved matters are dealt with in this application.
**Now complete Part 4 only**

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition. [ ]

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to
**Now complete an Ownership Certificate**

or This is an application for **modification** of a condition on a planning permission which has not yet been implemented. [ ]

A. Please state Reference Number of previous permission
B. Please state Condition Number referred to
C. Please state variation required
**Now complete an Ownership Certificate**

## TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

| | |
|---|---|
| (i) New building(s) | ✓ |
| (ii) Alterations or extension | |
| (iii) Change of use | ✓ |

B. If new dwellings are proposed, please state how many: ONE

| | | |
|---|---|---|
| 4. A. If building works are proposed, other than residential, please state extra floorspace to be created: | / | sq. metres |
| B. Please state size of any new structure:- (a) max. height: | / | metres |
| (b) max. length: | / | metres |
| (c) max. width: | / | metres |
| C. Please state type and colour of materials for facing external walls: | / | |
| D. Please state type and colour of roofing materials. | / | |

## 5. GENERAL INFORMATION Please complete each section

**EXISTING USES**
Please state existing or, if vacant, the last use(s) of site.

EXISTING BUILDING WAS USED BY ORDER OF ST. JOHN - NOW REDUNDANT

**ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN)** Please tick **one** box

A. There will be **no** new access to a public road and **no** alteration to any existing access to a public road ✓

B. There will be a new or altered access to a public road ☐ ➡ If so, name of road:

**TREES** Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one of more trees ☐ ➡ If so, please show details on plans

**DRAINAGE** Please complete

A. Please state how surface water will be disposed of: SOAKAWAY

B. For estate developments, please state how highway surface water will be disposed of: /

C. Please state whether a land drain will be affected: NO

D. Foul sewerage will be disposed of to:

Mains sewer ✓ Cesspool ☐ Septic tank ☐

**OTHER MATTERS** Please complete

| | State Yes or No | |
|---|---|---|
| The proposal is in connection with agriculture | NO | ➡ If so, **please give details in Part 6** |
| The proposal affects a listed building | NO | |
| The proposal affects a public footpath | NO | |
| The proposal is for industrial, warehousing, offices or shopping purposes | NO | ➡ If so, **please complete Part 7** |

## 6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

The present building and site have been unused for some years. The Order of St. John wish, with Charity Commission Consent, to maximise the potential value of the site, by selling it and reinvesting the proceeds for furthering the work of the Charity in Lincolnshire.

# OWNERSHIP CERTIFICATES

**PLEASE COMPLETE ALL THREE SECTIONS.**
Use the notice at the bottom of the page only when necessary.

| | |
|---|---|
| 1. **APPLICANT'S INTEREST**<br>Please state interest (e.g. owner, prospective purchaser) | OWNER |

2. **OWNERSHIP OF THE SITE**

This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site,** complete **Certificate A.**
In **any other case** (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners, and complete **Certificate B.** You can use the notice at the bottom of the form to send to the owner. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office.

| | |
|---|---|
| **Certificate A** | No person other than the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.<br>Signed ....Shutt and Palar.... (~~Applicant~~/Agent) Date ..31 August 1993.. |
| **Certificate B** | ~~The applicant has given the requisite notice to all persons other than the applicant who were owners of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.~~<br>~~State Name and address of owner:~~ ~~State Date notice served:~~<br>Signed ..... (Applicant/Agent) Date ..... |

3. If the land is not in agricultural use, complete Certificate 1.
If the land is agricultural, but there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. (You can use the notice at the bottom of the form to send to the tenant).

| | |
|---|---|
| X or **Certificate 1** | None of the land to which the application relates constitutes or forms part of an agricultural holding.<br>Signed ....Shutt + Palar.... ~~Applicant~~/Agent) Date ..14 Sept 93.... |
| OK **Certificate 2** | ~~The applicant has given the requisite notice to any other person who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates.~~<br>~~State Name and address of tenant:~~ ~~State Date notice served:~~<br>Signed ..... (Applicant/Agent) Date ..... |

**NOTICE** UNDER SECTION 27 OF TOWN AND COUNTRY PLANNING ACT 1971

TO BE COMPLETED BY APPLICANT OR HIS AGENT

Proposed development at
Take notice that application is being made to South Holland District Council by
for planning permission for
If you should wish to make representations about the application, you should make them in writing not later than 20 days from the date of service of this notice, to Chief Executive, South Holland District Council, Priory Road, Spalding, Lincolnshire.

Signed ..... Date .....

acy :
bours :
aries : BUNGALOWS EITHER SIDE ROAD OPPOSITE
tures : CORRUGATED IRON STRUCTURE — IN GOOD REPAIR
GRAVELLED ACCESS TO GRAVELLED PARKING
AREA AT REAR — APPEARS TO SERVE TWO
cted by PROPERTIES 'MONETTE' — ADJACENT BUNGALOW TO WEST HAS
FRONT DOOR AND 2 WINDOWS FACING SITE

Notice posted by MF 20/9/93

y

Individual Resident Notices required:

| Addresses to be sent to – | Addresses delivered to – |
|---|---|
| OWNER/OCCUPIER 'MONETTE' WHARF ROAD SITTON BRIDGE | |

Officer Conclusions

- ENSURE INCLUSION OF ACCESS IN APPLICATION
- ? PRACTICABLE SIZE OF DRAWING
- ? SITE BIG ENOUGH

✓ DONE 20/9/93

## COMMENDATION/DECISION

| | |
|---|---|
| -DETERMINATION | DELEGATED DECISION |
| itted Dev (or equiv) ..... | Case Officer Recommendation |
| Development (or equiv) ..... | |
| Response after Direction ..... | |
| r Officer confirmed ..... | Approve (or equiv) Refuse (or equiv) |
| lrawn ..... | Signed ..... Date..... |
| MITTEE | Notes: |
| lrmed as agenda ..... | ☐ Disabled<br>☐ Prev conditions<br>☐ Amended plans – Dwg no: Received: |
| -COMMITTEE | |
| irmed as agenda ..... | Conditions/Reasons: (cont overleaf) |
| CS AUTHORISED WITHDRAWN. | |
| ion Issue confirmed ..... MF 9/11/93 | |

# DC INSTRUCTION SHEET

APPLICATION REF: H18/0652/93

## Directions

Art 7 ☐ RM checklist

| | Sit | Des | Ext | Acc | Land |
|---|---|---|---|---|---|
| Previous | | | | | |
| Current | | | | | |
| Required | | | | | |

Reg 4 ☐ Scale dwg: Highway S/W: Agric appraisal:

LB ☐ Advt ☐

Non-std: Details needed

Other.....

Direction authorised by Senior Officer..... Date.....

## Revalidation after Direction

Information satisfactory Signed..... Date.....

Valid date:

Amended description

Reconsultations: All ☐ See below ☐

Unsatisfactory – Further direction:
Signed.....
Senior Off.....

Precise details:

## Additional Consultation/Publicity Required

RECONSULTS

| | | Publicity: >> | Consultations: | |
|---|---|---|---|---|
| Departure | | ..... | County | ..... |
| Setting of LB | | ..... | E Heritage | ..... |
| Public Right of Way | | ..... | Societies | ..... G ROW |
| Discretionary | | ..... | | |

Extra Consultations:

| | | |
|---|---|---|
| Transport | D/Transp A15 | ..... G* T15 |
| TRA | D/Transp A18 | ..... |
| | B Rail | ..... |
| Environment/ Drainage | Env Services | ..... |
| | NRA | ..... |
| WAT | IDB | ..... |
| | Env Assess | ..... G ENV Specify: |
| Conservation LB | LB Demolish | ..... G* DEM |
| | Archaeology | ..... G ARC Specify: |
| | Eng Heritage | ..... |
| | Consultant | ..... Order No: |
| | Other | ..... Specify: |
| Hazards | HSC Group | ..... G* HAZ |
| | Specific | ..... Specify: |
| Other PLA | | ..... Specify: |

WP Note –
G Group available
G* Group essential (longer expiry)

Press
PC
WM
Residents

**Case Officer**: JOHN BLACKLOCK

Senior Officer Confirmed ..... Date..... Recorded DC....

# ADMIN RECORD SHEET

## Initial

Submitted Fee £ 130

Receipt No P3223

Date first Rec'd 07 SEP 1993

## Registration

Reference H18/0852/93

Cross-Ref

Date 8/9/93

## Validation

TYPE OUTLINE

Site area 0·014
No of dwellings
Floorspace

Earlier permission – Ref:
(New)/Redevelop/Use/Ext/Alt/Works

Description to be recorded: Erection of Dwelling

Invalid
- Site plans ☐
- Certificate ☐
- Fee ☐
- Fee (not free) ☐
- Inaccurate ☐
- Incomplete ☐
- Unclear ☐

Fees
- Correct fee £ 130·
- Nil fee ☐
- Discounted ☐
- Previous app – ref:
- Type of app
- Reason:
- Additional £
- Refund £
- Receipt No
- Voucher No
- Date
- Date

## Information

Index sheet 231 OS Plots
Grid ref 547303 213500

Ward ✓ Parish S BRIDGE

Inside IBD YES Inside LP area YES

Constraints:

- CA Cons Area ☐
- LB Listed – Grade: ☐
- ARC Archaeology ☐
- AM Ancient Mon ☐
- SSI Special Int ☐

Hazards –

- Dist Bound ☐
- Other: ✓

- TR Rural ☐
- BP TR proposed 67m ☐
- LC Level Cross ☐
- FP Footpath ☐
- TPO Tree Pres ☐
- HAZ Site ☐
- AIR Safeguard ☐
- LIN Elect ☐
- PIP Pipe ☐
- CON Waste/contamin ☐

Linked to site Ref 1650

Linked to property Ref

Planning Records:
Earlier apps

B Reg Records:
Already submitted – Ref:
Request needed
Requested

**BRIAN S.** H Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department.
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

# H18/0852/93

OUTLINE

Applicant: Order of St John
Tel: 0476 65886

Agent: Strutt & Parker
0476 65886

Description: Erection of dwelling

Location: Order of St John HQ
Wharf Road
Sutton Bridge
Spalding Lincs

---

| | | | |
|---|---|---|---|
| Valid date: | 15-SEP-93 | Terminal date: | 10-NOV-93 |
| Target dates: | | Target Committee: | 26-OCT-93 |
| To case officer | 22-SEP-93 | Report deadline: | 12-OCT-93 |
| Inspected by | 29-SEP-93 | Agreed TD Ext: | |
| Extra contacts | 06-OCT-93 | Case Officer: | |
| Report if not clear by | 20-OCT-93 | | J BLACKLOCK |

---

DEVELOPMENT/CONSTRAINTS

Size: .01 HA
Category: Newbuild
Listed building: Other Constraints:
Conservation Area:

---

CONSULTATIONS CARRIED OUT

| | | Sent | Expiry |
|---|---|---|---|
| Owner/Occupier, Moreme, Wharf Road | | 20-SEP-93 | 11-OCT-93 |
| Site/Press Advert MIN | | 21-SEP-93 | 12-OCT-93 |
| Clerk to Sutton Brid | 0406 350802 | 16-SEP-93 | 30-SEP-93 |
| Cllr C J T H Brewis | 0406 350818 | 16-SEP-93 | 23-SEP-93 |
| Cllr D Dewsberry | 0406 350947 (Of | 16-SEP-93 | 23-SEP-93 |

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SITE RECORD

Grid ref: 547830 321300
OS Sheet: 231 Parcel:

L.C.C. – Obs Attached JCB 23/9/93

**BRIAN SMITH** p TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H18/0852/93

Applicant: Order of St John
c/o Strutt & Parker
Spitalgate House
12 London Road, Grantham
Lincs, NG31 6NQ

Agent: Strutt & Parker
Spitalgate House
12 London Road
Grantham
Lincs, NG31 6NQ

Description: Erection of dwelling

Location: Order of St John HQ Wharf Road
Sutton Bridge Spalding Lincs

Type: OUTLINE

11-NOV-93

Dear Sir/Madam,

PLANNING APPLICATION

You wrote to the Council concerning the above proposal, and I can now advise you that the application has been withdrawn and no further action will therefore be taken on it. Thank you for your interest.

Yours faithfully
B SMITH
Director of Planning and Building Control Services

S E King
Monette
Wharf Road
Sutton Bridge
Spalding, Lincs. PE12 9UF

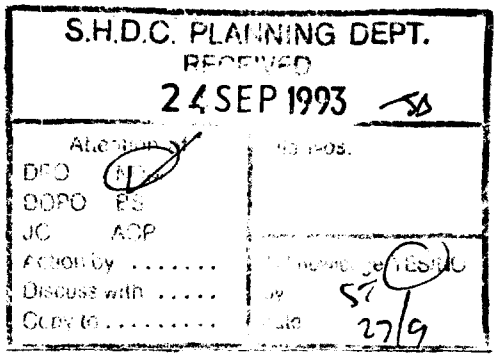
# S. E. KING BUILDING CONTRACTOR

Monette, Wharf Street,
Sutton Bridge, Spalding, Lincs. PE12 9UF.
Tel : (0406) 351394


22nd September 1993

OBJECTION

Planning Department,
South Holland District Council,
Priory Road,
Spalding,
Lincs. PE11 2XE.




Dear Sirs,

Re:- Planning Application No: H18/0852/92. Sutton Bridge.

I should like to put forward my objections to the above planning application for the following reasons;

A) My property is facing the site.
B) Car parking will not be adequate; causing congestion.
C) The site is not large enough to take any practical size dwelling.
D) I feel that the planning officer should make a site visit to asses the impracticalities and I could be available to meet with him at the site.
E) If I thought the project a viable proposition I would buy the site myself.

Yours sincerely,

S. E. King

S. E. King.


Proprietor : S. E. KING
VAT Reg. No. 599 5707 67

Chartered Surveyors
Rural and Commercial Property Consultants and Managers
National Estate Agents

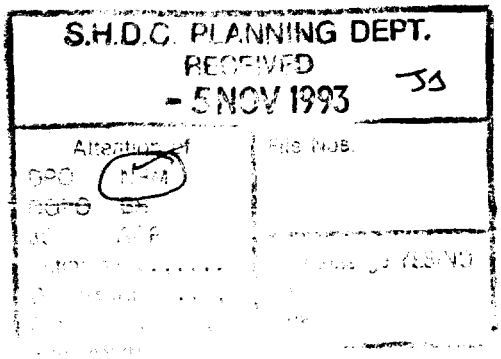
STRUTT & PARKER

London Office:
13 Hill Street Berkeley Square London W1X 8DL
Telephone: 071-629 7282 Fax: 071-409 2359

Spitalgate House 12 London Road Grantham
Lincs NG31 6NQ
Telephone (0476) 65886 Fax (0476) 67291

Our Ref: CRF/LSM
Your Ref: JB/SAH/H18/0852/93

3rd November 1993




South Holland District Council
Planning and Building Control Department
Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE

**For the attention of J Blacklock Esq.**

Dear Sirs

**RESIDENTIAL DEVELOPMENT**
**ORDER OF ST. JOHN, HEADQUARTERS, WHARF STREET, SUTTON BRIDGE**

Further to your letter of the 11th of October and our subsequent meeting with Mr Blacklock, we confirm that we wish to withdraw the Planning Application No. H18/0852/93 in respect of the above residential development.

It is our intention to submit a revised application, following on from our discussions with Mr Blacklock, for a modified site, and this will be with you shortly for consideration.

Yours faithfully
for **Strutt and Parker**

Strutt and Parker

**C R FERENS**

PG Lee DL FRICS
RJ Wainwright FRICS FAAV
JG Donald BSc FRICS
JA Lauder FRICS
PL Banks FRICS IRRV ACI Arb
RE Gardiner FRICS
AC Ball FRICS
JH Anderson FRICS
DRP Cripps BSc FRICS
RF Loder-Symonds FRICS
N Aslin FRICS
GC Ballin FRICS
JR Dean FSVA
JAN Laing FRICS
JO Parker FRICS
WW Quarry BSc FRICS
ARG Cane FRICS
LM Lepper FRICS IRRV FAAV
GR Petherick FRICS
RDS Herbert ARICS
DR Leppard
CR Lochrane ARICS
AJW Martin BSc ARICS

NJ Greene FRICS
PR Bailey FRICS
CK Orme FRICS FAAV
DH Reeves MA FRICS
TP Bagge FRICS
NP Simper NDA
RL St B Vigne FRICS

CJ Campbell BA FRICS
R Fitzherbert-Brockholes MA (Agric)
The Hon CAS Grimston MA FRICS
MC Harris FRICS
RA Knappett FRICS

**Associate**
JA Gale ARICS

**Banchory**
RR Maitland BA ARICS

**Canterbury**
SRT Backhouse
R Crathorne MA ARICS FAAV

**Chelmsford**
RAD Cowlin FRICS
PJ Fosh MA ARICS FAAV
SD Hawes FRICS FFB
PJ Hutley FRICS FAAV
CA Monk BSc DipFm ARICS FAAV
ERP Pratt MA ARICS FAAV
DG Sherwood ARICS

**Chester**
RPB Duncan MA FRICS FAAV
JPN Major FRICS
AL Speechly FRICS
MW Verity MA ARICS FAAV

**Edinburgh**
AJ Rettie ARICS

**Exeter**
RD Thomas FRICS FAAV

**Harrogate**
ROH Davies ARICS FAAV

**Ipswich**
PJ Aldous BSc ARICS
T Dansie ARICS
WM Miller FRICS
HT Wykes-Sneyd FRICS NDA FAAV

**Lewes**
AJL Burrows MA FRICS
EML Macadam FRICS FAAV
TI Page-Ratcliff
TS Richardson FRICS

**London**
MJA Fiddes BA ARICS
AWJ Hunt
JHH Illingworth
RD Pryor FRICS

**London Residential**
JR Shingles

**Market Harborough**
SJ King ARICS
REW West FRICS

**Moreton-in-Marsh**
PA Beddows BSc ARICS FAAV
JS Feilding FRICS
RT Miller FRICS

**Newbury**
AG Chichester MA FRICS FAAV
JHS Preston FRICS

**Northallerton**
AN Argyle MA FRICS
JA Fife ARICS FAAV

**Norwich**
SWS Broke FRICS FAAV
NJ Steele FRICS

**St Albans**

**Salisbury**
RI Ashworth FRICS
SR Butcher BSc
Teresa O Dent BSc
AW Fortescue ARICS
IF Hepburn ARICS FAAV
AE Inman BA FIAS Dip Bldg Con
RF Ladbury FRICS
RW Stedman FRICS FAAV
JG Waterton ARICS

**Overseas: Newport Beach California USA Tel (714) 833 3525 Fax (714) 833 2159**

2/11/93.

Meeting with Mr Ferrens
(Messrs Strutt & Parker).

Agreed:—

1. Current application to be withdrawn
2. New application to be submitted showing position of dwelling & including adjacent access drive. Notice to be served on owner of drive.
3.

Indicated to Mr Ferrens p.p. might be forthcoming for a small bungalow.

Please ring TODAY

Strutt & Parker
0476 65886 Mr Ferrons.

re: ~~on~~ notice to other owners
forms
and amending plans

852/93.

20/10 Phoned Strutt & Parker.

Spoke to Mrs Maidence & explained amendment covenant relate to additional land. Agreed position to be explained to Mr Ferrons on his return from holiday on 27/10.

# PLANNING AMENDMENT RECORD SHEET

| | | ADMIN | DC |
|---|---|---|---|
| Validation: | Inadequate/Inappropriate<br>Valid as Amendment | ☐ | ☐ |

Clarification/Details required:

.....

## DC Assessment

| | | Senior Officer | Case Officer |
|---|---|---|---|
| **Post** | Immaterial | ☐ | ☐ |
| | New Application needed | ☐ | ☐ |
| | Confirmed: | ..... | ..... |
| **Current** | Amendment in principle? | Yes/No | Yes/No |
| | Same desc/char? (fee test) | Yes/No | Yes/No > |
| | Initiated by LPA? | | Yes/No |
| | Dev objectives paramount? | Yes/No | |
| | Authorised to proceed | ..... | |

Checklist

Fee Liaison?

Site inspect?

BC Liaison?

Reconsults/ Publicity on Application?

Details accepted, if less than amendment requested:

Reconsults etc:

PC
WM
Press
Residents
Other

Rejected: .....

NOTES/Advice/Rejection Reason:

Include on Notice ☐

J Blacklock

JB/SAH H18/0852/93

Messrs Strutt & Parker
Spitalgate House
12 London Road
Grantham
Lincs
NG31 6NQ

11 October 1993

Dear Sir

Residential Development - Order of St John, Headquarters, Wharf Street, Sutton Bridge

I refer to your amended plans submitted in respect of the above application and write to advise that such plans need to be amended further to include the means of access ie. the existing drive and notice served on the owner of that land.

I enclose amendment forms so that a further submission of amended plans may be made.

Might I also add that the proposed layout does not appear to provide for any private amenity space to be attached to the proposed dwelling, and therefore I have doubts as to whether this Authority would find such a deficiency acceptable.

Yours faithfully

N R Midlen
Principal Planning Officer (Development Control)

Enc.

# PLANNING AMENDMENT

**For office use only**

Application No. H18/852/93

Date Registered

Case Officer JS

1. Please complete in block letters

**NAME AND ADDRESS OF APPLICANT**

ORDER OF ST. JOHN
c/o STRUTT AND PARKER

Tel. No.

**NAME AND ADDRESS OF AGENT**
(if form completed by agent)

STRUTT AND PARKER
SPITALGATE HOUSE, 12 LONDON ROAD,
GRANTHAM, LINCS., NG31 6NQ

Tel. No. 0476 65886 (Contact) Mr Ferens

Please complete in block letters

**FULL POSTAL ADDRESS OF THE APPLICATION SITE**

H/Q ST. JOHN, WHARF STREET, SUTTON BRIDGE, LINCOLNSHIRE

| | |
|---|---|
| Please complete **EARLIER APPLICATION No.** This application **cannot be considered** unless the relevant reference is stated | H18/0852/93 |
| Building Regulation reference relating to same development | / |

2. Please tick **one** box only

A ☐ Amendment is proposed where permission already granted
If yes, submit two forms and two plans.

or

B ☑ Amendment is to a proposal currently being considered
If yes, submit four forms and four plans.

Has a similar amendment been submitted under Building Regulations? ~~Yes~~/No

Please complete

I attach the necessary plans and request that the changes described below be accepted as an amendment.
I understand that the Council may require a fresh application, together with fee if appropriate.

Signed ..... Strutt and Parker ..... Date ..... 1st October 1993 .....

| | |
|---|---|
| 3. Please complete in block letters **FULL DESCRIPTION OF DEVELOPMENT IN ORIGINAL APPLICATION** | OUTLINE PLANNING CONSENT FOR ONE DWELLING. |
| State details of amendments proposed<br><br>(Give a full detailed list of the changes, and also mark these clearly on the accompanying plans) | SITING OF DWELLING 10' FROM WHARF STREET WITH VEHICLE ACCESS TO REAR OF SITE OFF EXISTING DRIVEWAY. |
| State drawing no's of the current submission | OSJ 2/3 |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application) | MR BLACKLOCK |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers | / |

Chartered Surveyors
Rural and Commercial Property Consultants and Managers
National Estate Agents

STRUTT & PARKER

London Office:
13 Hill Street Berkeley Square London W1X 8DL
Telephone: 071-629 7282 Fax: 071-409 2359

Spitalgate House 12 London Road Grantham
Lincs NG31 6NQ
Telephone (0476) 65886 Fax (0476) 67291

CRF/LSM/CRF/19

1st October 1993

For the attention of J Blacklock Esq.
The South Holland District Council
Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE

SOUTH HOLLAND D.C.
PLANNING DEPT
04 OCT 1993
REF .....

Dear Sirs

**ORDER OF ST. JOHN H/Q, SUTTON BRIDGE**
**Application No. H18/0852/93**

Further to our recent telephone conversation we have pleasure in enclosing a Planning Amendment form duly completed together with location plans showing the siting of the proposed dwelling. We trust that these plans will be satisfactory for your purposes.

If there is any further information you require do please let me know.

Yours faithfully

Strutt and Parker

**C R FERENS**

PG Lee DL FRICS
RJ Wainwright FRICS FAAV
JG Donald BSc FRICS
JA Lauder FRICS
PL Banks FRICS IRRV ACI Arb
RE Gardiner FRICS
AC Ball FRICS
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N Aslin FRICS
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JR Dean FSVA
JAN Laing FRICS
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CJ Campbell BA FRICS
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The Hon CAS Grimston MA FRICS
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JG Waterton ARICS

Overseas: Newport Beach California USA Tel (714) 833 3525 Fax (714) 833 2159

Group 'B'.

**BRIAN** . **TH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SEP 1993
RC

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H18/0852/93

Applicant: Order of St John
c/o Strutt & Parker
Spitalgate House
12 London Road, Grantham
Lincs, NG31 6NQ

Agent: Strutt & Parker
Spitalgate House
12 London Road
Grantham
Lincs, NG31 6NQ

Description: Erection of dwelling

Location: Order of St John HQ Wharf Road
Sutton Bridge Spalding Lincs

Type: OUTLINE

Date received: 15-SEP-93

16-SEP-93

Dear Sir/Madam

CONSULTATION WITH PARISH COUNCIL

I have received an application for the above proposal and enclose a copy for your information. Any observations which the Parish Council wish to make should be set out below and returned to me by 30-SEP-93. If no observations have been received by that date, it will be assumed that the Parish Council have no comments to make. The officer dealing with this application is J BLACKLOCK

Yours faithfully
B SMITH
Director of Planning and Building Control Services

---

Clerk to Sutton Bridge PC
The Village Hall
51 Bridge Road
Sutton Bridge
Spalding Lincs PE12 9SF

S.H.D.C. PLANNING DEPT.
RECEIVED
- 1 OCT 1993 JS

Attention of
DPD NPM
DDPO BS
JC ACP
Action by .....
Discuss with .....
Copies .....

File Nos.

Acknowledge YES/NO

FOR PARISH COUNCIL USE ONLY

Comments:
1. OBJECTION TO HOUSE BEING ERECTED.
2. BOUNDARY IN DISPUTE.
3 REQUEST SITE VISIT

Signed:
A Hammerton. Clerk.
24th September '93

LINCOLNSHIRE COUNTY COUNCIL
DEPARTMENT OF HIGHWAYS AND PLANNING

FORM NO: H/A/3B

To: South Holland District Council  Application Reference H18/0852/93

Form of notification by the County Director of Highways and Planning for DEVELOPMENT AFFECTING HIGHWAYS

With reference to the application dated
relating to the following proposed development:

1. National Grid Reference of a central point on site

| | horizontal | | | vertical | | |
|---|---|---|---|---|---|---|
| | 4 | 7 | 8 | 2 | 1 | 3. |

2. Address or location

ORDER OF ST JOHN HQ, WHARF ROAD, SUTTON BRIDGE

3. Name, classification and number of road

UC

4. Date application referred 23-9-93

5. State whether outline, detailed application etc.

OL.

6. Description of proposed development/change of use including access details

ERECTION OF DWELLING

7. Delete as appropriate

Notice is hereby given under the provisions of article 15 of the Town and Country Planning General Development Order, 1988, that the County Council as local highway authority:—

a. ~~Does not wish to restrict the grant of permission.~~

(b.) Requests that any permission given by the local planning authority shall include the conditions shown overleaf.

c. ~~Requests that the local planning authority refuse the application (reason overleaf).~~

d. Requests the local planning authority to complete Form T.R. 108 para 10b ~~as shown overleaf.~~

Date: 23-9-93  Signed: [signature]
Director of Highways and Planning

CONDITIONS:—

Delete as appropriate

(i) For applications where items are to be reserved for subsequent approval in consultation with the Director of Highways and Planning

(ii) For other applications

(1) A minimum of 2 car parking spaces shall be provided within the site for residents and visitor parking

Delete as appropriate

(i) REASONS FOR a, b, or c overleaf

(ii) COMMENTS FOR FORM T.R. 108 para 10b

(1) FG

Note:— use continuation sheet(s) as necessary.

21/4/93.

Telecon with Mr Ferreas (Strutt & Parker).

Agreed:—

(1) Site to be amended to include access

(2) Car parking area to be shown within site at rear.

(3) Footprint of proposed dwelling to be shown — a positioning showing 1m maintenance strip either side of building; building to be ridge parallel to Wharf St and approx 20' in depth & utilising remaining width of site. 10' building line to be provided.

Expressed reservations about whether site big enough

[signature]

**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire, PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

Application no: H18/0852/93

Applicant: Order of St John
c/o Strutt & Parker
Spitalgate House
12 London Road, Grantham
Lincs, NG31 6NQ

Agent: Strutt & Parker
Spitalgate House
12 London Road
Grantham
Lincs, NG31 6NQ

Description: Erection of dwelling

Location: Order of St John HQ
Wharf Road
Sutton Bridge
Spalding Lincs

SOUTH HOLLAND D.C.
PLAN DEPT
15 SEP 1993
REF Valid

Type: OUTLINE Date received: 07-SEP-93

09-SEP-93

Dear Sir/Madam

NOTICE THAT APPLICATION IS INVALID
Requirement for additional information, fees etc

Your submission for the above has been received, but I regret that it cannot be dealt with as it stands. Please provide the following:

- Four copies of a 1:2500 site location plan with the site outlined in red and any adjoining land in blue.
- Complete ownership certificate.

Please return the additional copy of this letter with your reply.
If I do not hear from you within the next 14 days it will be assumed that you have no wish to continue with the application. It will then be filed away and any fee already received will be reimbursed.
If you wish to contact the department at any time, please ask for Mrs Lowe quoting the above reference.

Yours faithfully

Principal Administrative Officer

Chartered Surveyors
Rural and Commercial Property Consultants and Managers
National Estate Agents

STRUTT & PARKER

London Office:
13 Hill Street Berkeley Square London W1X 8DL
Telephone: 071-629 7282 Fax: 071-409 2359

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Lincs NG31 6NQ
Telephone (0476) 65886 Fax (0476) 67291

CRF/LSM

14th September 1993

For the attention of Mrs K Lowe
Principal Administrative Officer
South Holland District Council
Planning & Building Control Department
Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE




Dear Madam

**Order of St John**
**Erection of Dwelling**
**Application No. H18/0852/93**

Further to your letter of the 9th of September in which you request additional information.

We have pleasure in enclosing four copies of the site location plan with the site outlined in red. These copies have been taken from the original Land Registry Deed and trust that they will be acceptable to you.

We also enclose the completed Ownership Certificate duly signed.

Please let us know if there is any further information you require.

Yours faithfully

Strutt and Parker

**C R FERENS**

PG Lee DL FRICS
RJ Wainwright FRICS FAAV
JG Donald BSc FRICS
JA Lauder FRICS
PL Banks FRICS IRRV ACI Arb
RE Gardiner FRICS
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The Hon CAS Grimston MA FRICS
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**Overseas: Newport Beach California USA Tel (714) 833 3525 Fax (714) 833 2159**

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CRF/LSM /CRF/19

31 August 1993

South Holland District Council
Planning and Building Services Department
Council Offices
Priory Road
Spalding PE11 2XE

SOUTH HOLLAND D.C.
PLAN DEPT.
07 SEP 1993
REF ..0852/93..

**For the attention of Mr Blacklock**

Dear Sir

**ORDER OF ST. JOHN - SUTTON BRIDGE SITE - OUTLINE PLANNING APPLICATION**

Further to our recent telephone conversation we have pleasure in submitting an Outline Planning Application for consent for the building of one dwelling on the land owned by the Order of St. John in Wharf Street, Sutton Bridge.

This site is surplus to the Order's requirements and they are wishing to capitalise on this site by selling it and reinvesting the proceeds for development of other sites in Lincolnshire, which are active.

The existing building would be demolished thus leaving a clear site for the siting and development of a dwelling. Access would be gained from the adjoining entrance which lies to the east of the site, over which there would be a right of way. Thus there would be no need for a new access from Wharf Street. With regard to the siting of the building we would obviously be flexible about this so that it did not impinge on any adjoining owner's privacy.

If there is any further information you require at this stage do contact Mr Ferens at the above office. We look forward to receiving permission in due course.

Yours faithfully

Strutt and Parker

**C R FERENS**

PG Lee DL FRICS
RJ Wainwright FRICS FAAV
JG Donald BSc FRICS
JA Lauder FRICS
PL Banks FRICS IRRV ACI Arb
RE Gardiner FRICS
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**BRIAN SMITH** Dip TP MRTPI
Director of Planning & Building Control Services
Planning & Building Control Department,
Council Offices,
Priory Road, Spalding,
Lincolnshire. PE11 2XE

Telephone: (0775) 761161
Fax: (0775) 710772

SOUTH HOLLAND DISTRICT COUNCIL

VAT Reg No 121 5277 01

OFFICIAL RECEIPT - APPLICATION FEES

Receipt No : P3223
Date received : 07-SEP-93

Received from

St John Ambulance County Fund

Address

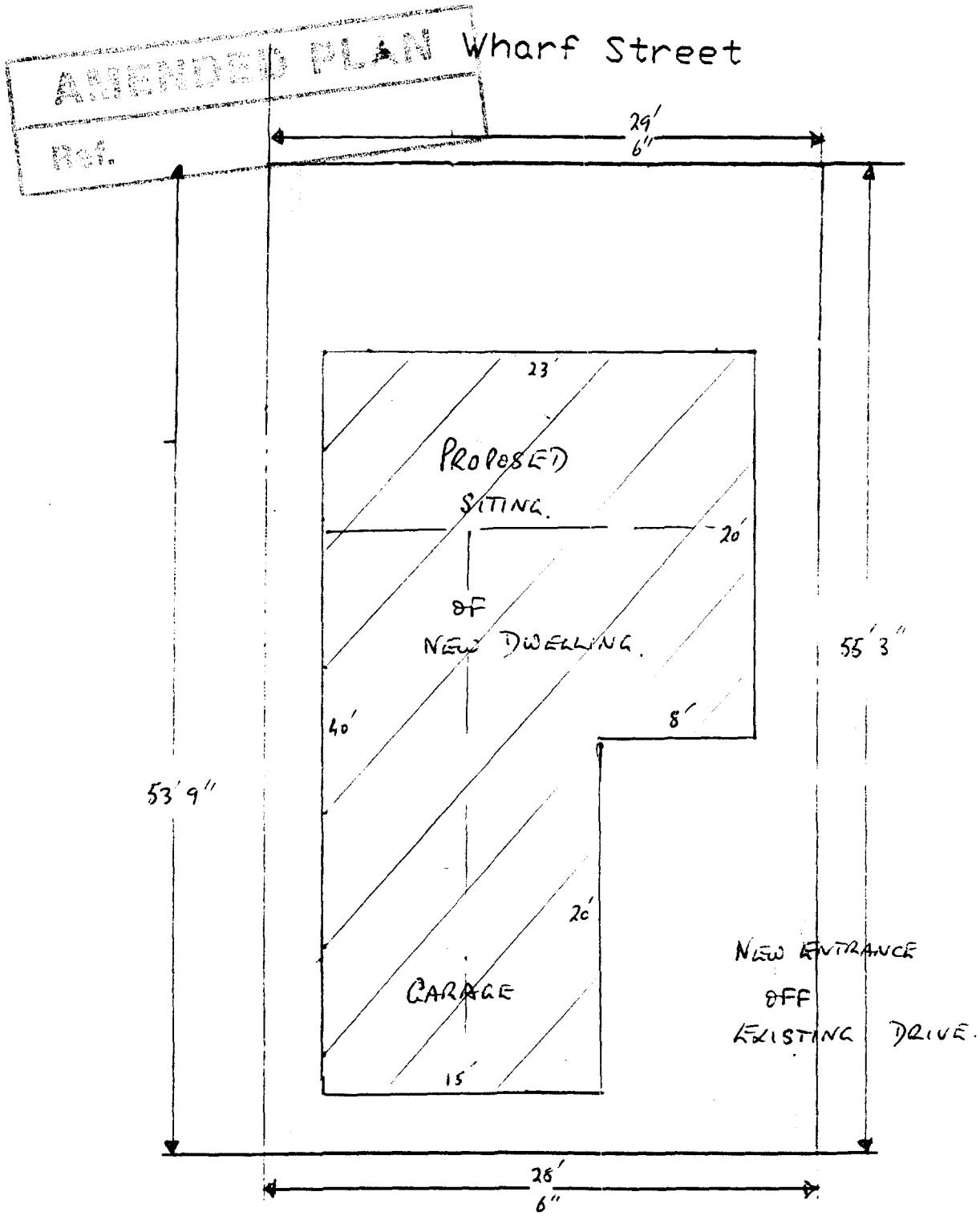
Wharf Road
Sutton Bridge
Spalding

| | | |
|---|---|---|
| Fee paid | £ | 120.00 |
| VAT | £ | 0.00 |
| Total received | £ | 120.00 |

Cash/Cheque : Cheque

Signed.....K. LOWE...
(Authorised Collector)

**LOCATION** SUTTON BRIDGE, LINCS. **REF** 0SJ/2/3

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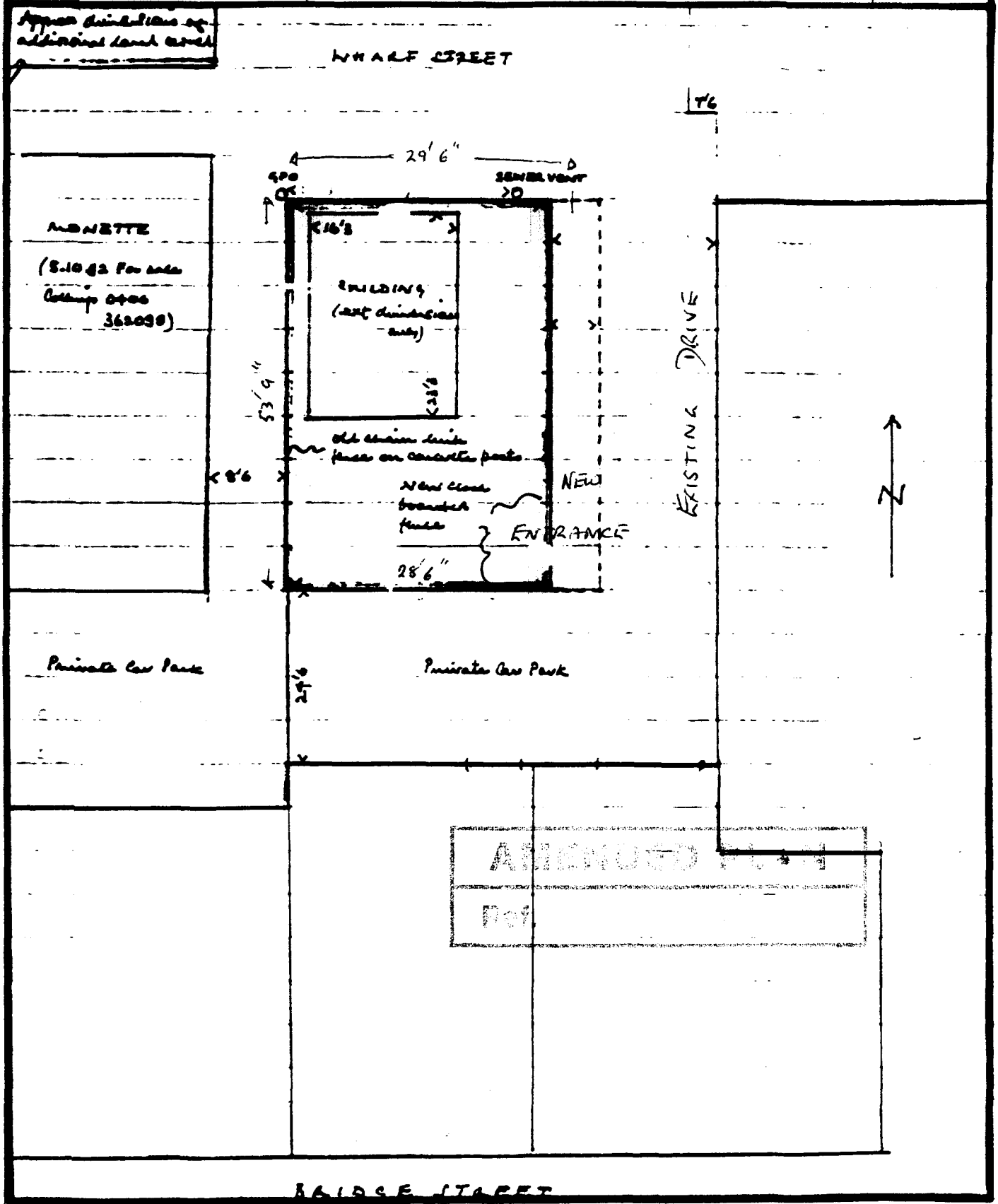
H.Q. ORDER OF ST. JOHN
SUTTON BRIDGE
PROPOSED SITE OF DWELLING

Scale: APPROX 1—100 | Date: SEPT 1993

STRUTT & PARKER
Spitalgate House, 12 London Road
Grantham Lincs NG31 6NQ
Tel: (0476) 65886

**LOCATION** SUTTON BRIDGE **REF** OSJ/2/3A

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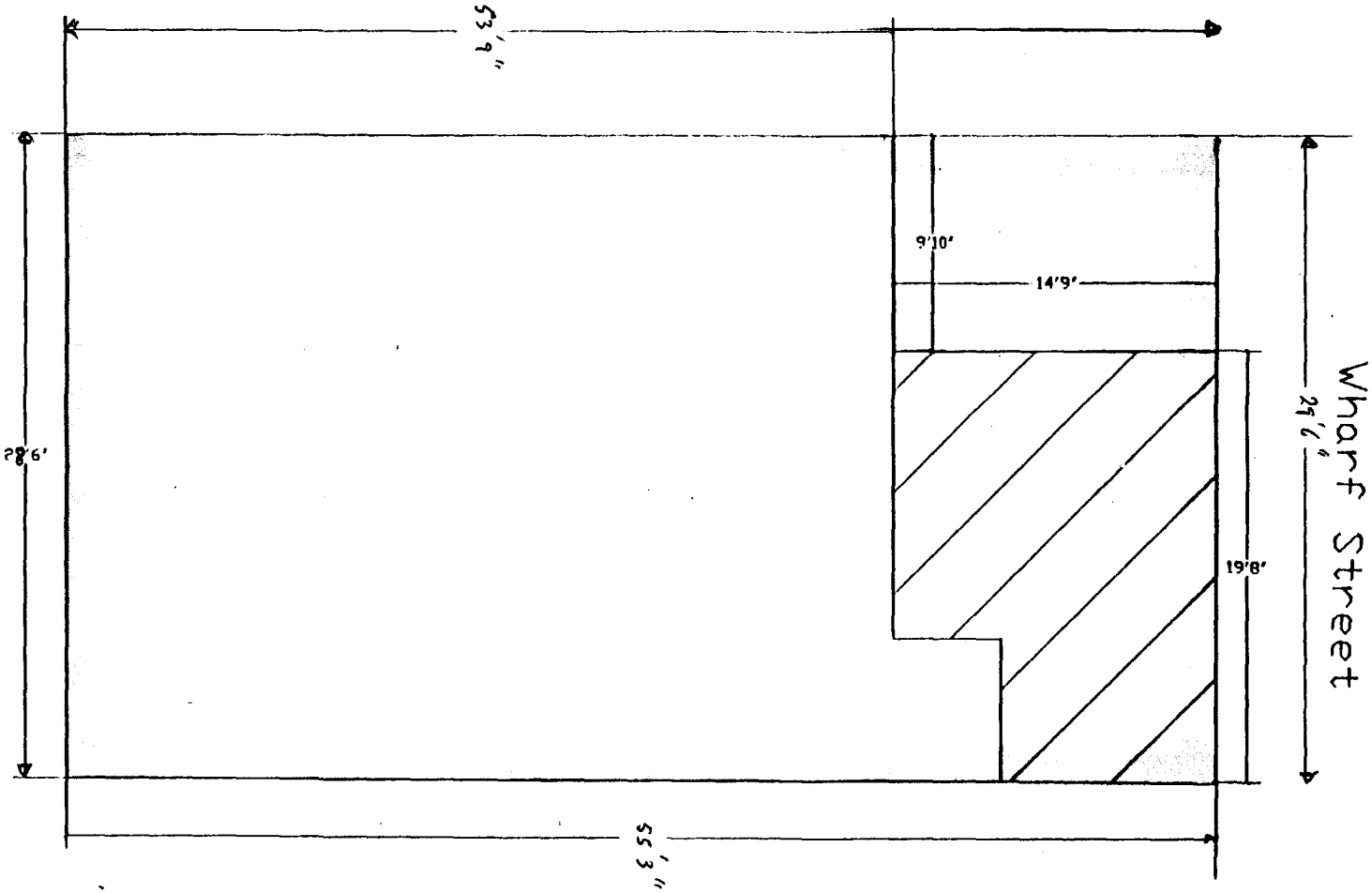
HQ ORDER OF ST JOHN.
WHARF STREET
SUTTON BRIDGE LINCS
SITE PLAN.

Scale: Date: SEPT 1993

STRUTT & PARKER
Spitalgate House, 12 London Road
Grantham Lincs NG31 6NQ
Tel: (0476) 65886




LEGEND :

SOUTH HOLLAND D.C.
PLAN DEPT.
07 SEP 1993
REF 0852/93

NOTES :

PROJECT No.
1317

| | |
|---|---|
| DATE : 7/12/92 | DRAWN : ASR |
| SCALE : 1:100 | CHECKED : MAW |
| SHEET 1 of 1 | APPROVED : ASR |

CLIENT :

Downie Sloan & Co
Sardinia House
52 Lincoln's Inn Fields
London WC2A 3LZ

Tel: 071 405 4286

PROJECT TITLE :

The Order of St John
Sutton Bridge Head Quarters

SURVEYED BY :

ALAN RHODES ASSOCIATES
CHARTERED LAND SURVEYORS
15 GOWAN AVENUE
FULHAM
LONDON
SW6 6RH
Tel. 071-731-7211

St John Ambulance

Wharf Lt Sutton Bridge

Inspection 3.10.92 XR

SOUTH HOLLAND D.C.
PLAN DEPT.
07 SEP 1993
REF 0852/93

