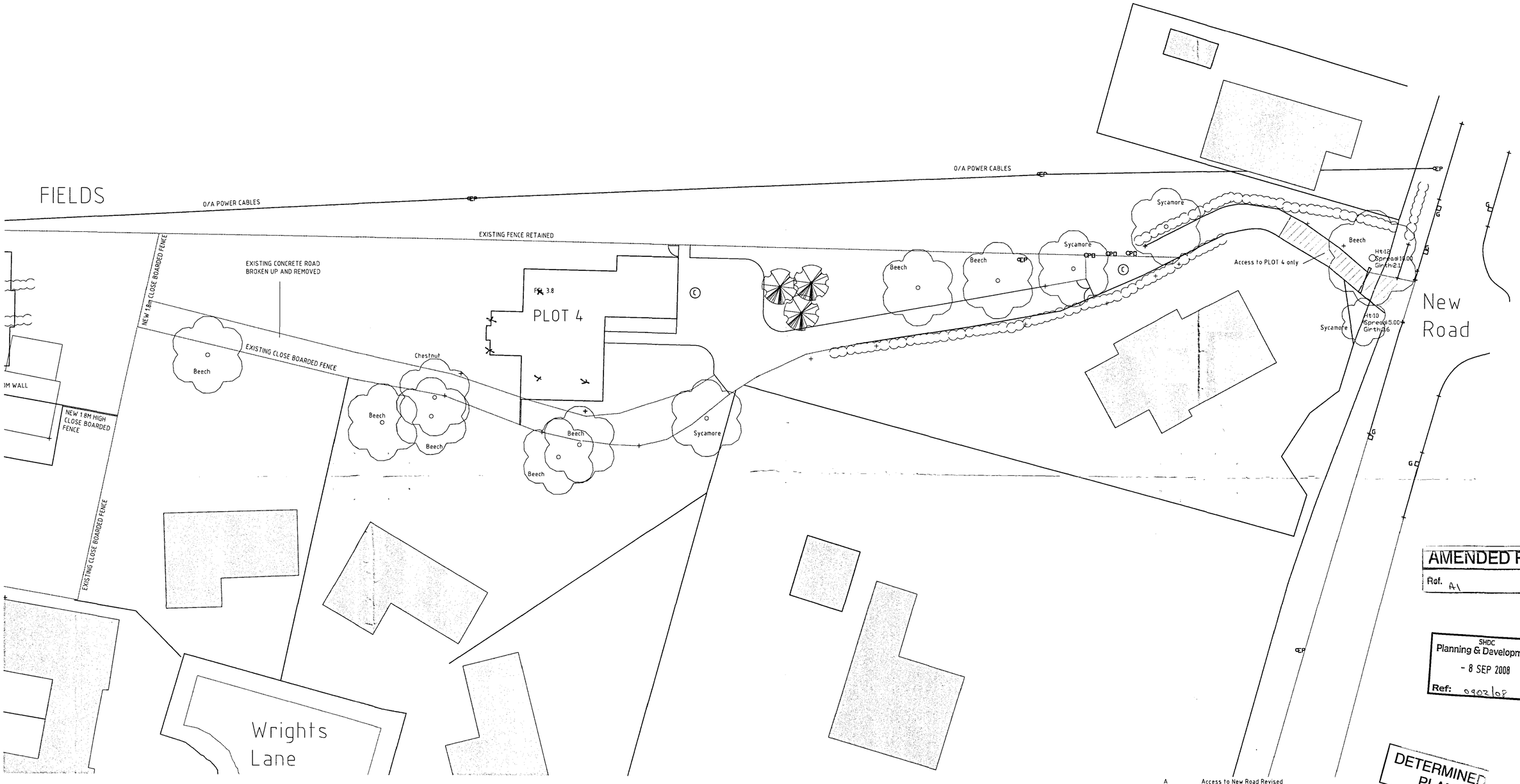
FILE NAME: 3541 P04

NOTES
1. Do not scale this drawing.
   Only figured dimensions shall be used.
2. All discrepencies to be referred to the Architect
   before commencing.
3. This drawing is copyright.



AMENDED PLAN
Ref. A1

SHDC
Planning & Development
- 8 SEP 2008
Ref: 0903/08

DETERMINED PLAN

Scale 1:500	0	5	10	15	20	25	30	35	40	45	50
Scale 1:250	0	2.5	5	7.5	10	12.5	15	17.5	20	22.5	25
Scale 1:200	0	2	4	6	8	10	12	14	16	18	20
Scale 1:100	0	1	2	3	4	5	6	7	8	9	10
Scale 1:50	0	0.5	1	1.5	2	2.5	3	3.5	4	4.5	5

A	Access to New Road Revised	04.09.08

Portess and Richardson
CHARTERED ARCHITECTS ~ SURVEYORS
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Email:

Client	Project
Mr M PETTICAN	RESIDENTIAL DEVELOPMENT THE CHIPPINGS WRIGHTS LANE SUTTON BRIDGE, LINCOLNSHIRE
Drawing: PROPOSED SITE PLAN 2 of 2	

Date	Scale	Project No.	Drawing No.	Revision
JULY 2008	1:200 @ A1	3541	P04	A