H18/1087/99 LCP.1

Lincolnshire County Council

Application for permission to develop land etc.

Application no.	For official use only
Date received	21 OCT 1999 28 OCT 1999
Grid reference	HIGHWAYS & PLANNING DIRECTORATE

Town and Country Planning Act 1990

4 completed copies of this form and plans should be sent to Head of Planning & Conservation

1. Applicant (complete details below in block capitals)

Name A. J. CHAPMAN ANGLIAN WATER SERVICES

Address ENTERPRISE HOUSE WITHAM PARK WATERSIDE SOUTH, LINCOLN

Postcode LN5 7JE Tel. No. 01522 341658

Agent (if any) to whom correspondence should be sent (complete details below in block capitals)

Name .....

Address .....

Postcode ..... Tel. No. .....

2. Particulars of proposal for which permission or approval is sought

(a) Full address or location of the land to which this application relates (and site area if known): SUTTON BRIDGE SEWAGE TREATMENT WORKS OFF AVENUE FARM ROAD SUTTON BRIDGE, LINCS

(b) Applicant's interest, e.g. owner, tenant, prospective purchaser: OWNER

(c) Brief particulars of proposed development including the purpose(s) for which the land *and/or buildings are to be used*: INSTALLATION OF SLUDGE TANK

(d) State whether applicant owns or controls any adjoining land and, if so, give its location: ~~NO~~ YES - SHOWN BLUE ON PLAN.

3. Particulars of application

State whether this application is for: –

	State Yes or No	If yes, tick those items below which you wish to be considered as part of this application
(a) Outline planning permission		1 siting, 2 design, 3 external appearance, 4 means of access, 5 landscaping
(b) Full planning permission	YES	
(c) Approval of reserved matters following the grant of outline permission		If yes, state the date and number of outline permission: Date / Number
(d) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted		If yes, state the date and number of previous permission and identify the particular condition: Date / Number / The condition

PART 3

Application is hereby made for permission/approval to carry out the development described herein and on the attached plans.

I have completed the relevant certificate.

Signed A J Chapman

***On behalf of** ANGLIAN WATER SERVICES

(insert applicants name if signed by an agent)

Date 20/10/99

**Delete whichever is not applicable*

Note

An appropriate Certificate (A, B, C or D) must be completed together with the Agricultural Holdings Certificate.

Additional Information

YOUR APPLICATION CANNOT BE CONSIDERED UNLESS YOU HAVE SIGNED PART 3 OF THIS FORM AND COMPLETED AND SIGNED AN APPROPRIATE CERTIFICATE