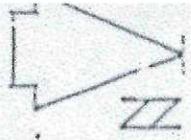
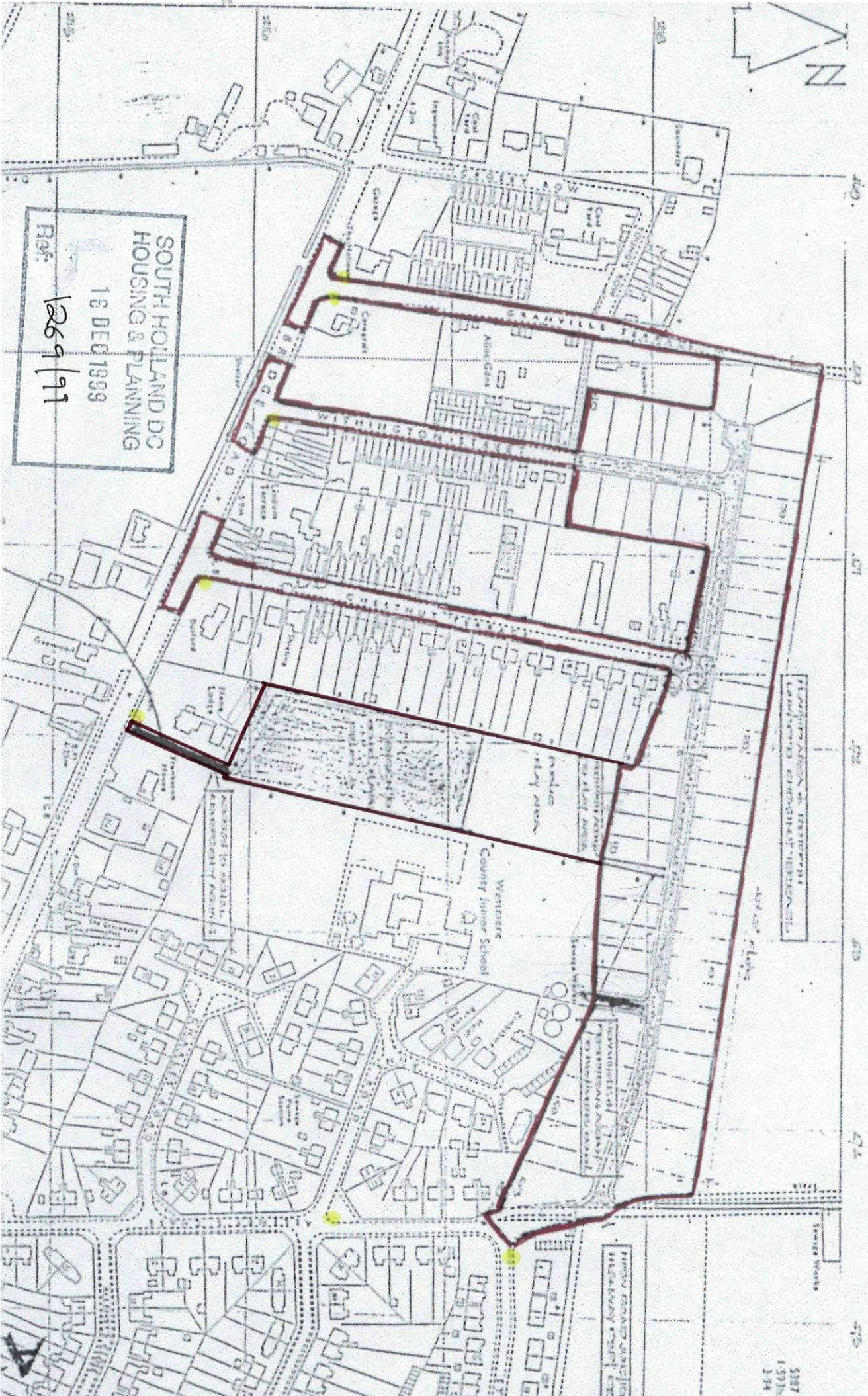


LAND AT DUTTON BRIDGE LINCOLNSHIRE D.M.C.



SOUTH HOLLAND DC
HOUSING & PLANNING

16 DEC 1999

Ref:

1269/99

Planning Area of the District
Lincolnshire D.M.C.

Western
County Junior School

SHEET
1 OF 2
1:5000

444

467

469

449

430

7000
7.160m
17.69

0005
1 306ha
3 23 Allocation Gardens

Nursery

THE SITE

Southern

YOUNG'S ROOM

Swedish

... 6400

1

Smiles:

9

5750
4 452na
102 43

11 Dec 1945 -

1191/95 OUTLINE

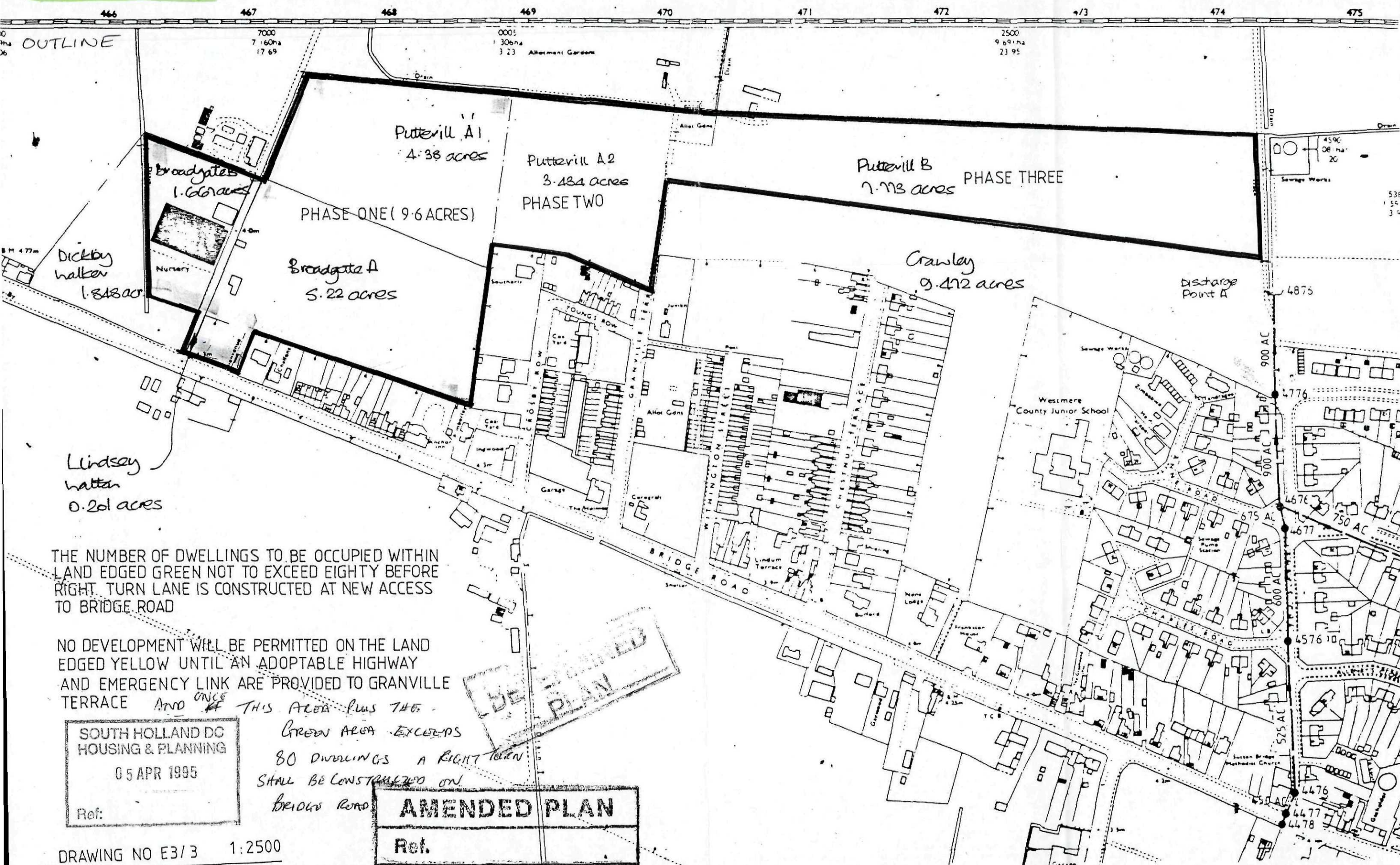
LOCATION PLAN (1:2500)

H18/0895/94

PARTS OF HOLLAND ADMIN CO

TF 4622-4722

EAST ELLOE RD



THE NUMBER OF DWELLINGS TO BE OCCUPIED WITHIN LAND EDGED GREEN NOT TO EXCEED EIGHTY BEFORE RIGHT TURN LANE IS CONSTRUCTED AT NEW ACCESS TO BRIDGE ROAD

NO DEVELOPMENT WILL BE PERMITTED ON THE LAND EDGED YELLOW UNTIL AN ADOPTABLE HIGHWAY AND EMERGENCY LINK ARE PROVIDED TO GRANVILLE TERRACE AND THIS AREA PLUS THE

GREEN AREA EXCEPTS

80 DWELLINGS A RIGHT TURN SHALL BE CONSTRUCTED ON BRIDGE ROAD

SOUTH HOLLAND DC HOUSING & PLANNING

05 APR 1995

Ref:

AMENDED PLAN

Ref.

DRAWING NO E3/3

1:2500

H18/0794/89 (SEC32)

**MR L WALTON
RETENTION OF AIR STRIP
AND USE OF BUILDING
ASSOCIATED WITH AIRSTRIP
CONSENT 2.08.89**

7000

DEPOSIT DRAFT BOUNDARY

**H18/1191/95 (OUT)
BROADGATE BUILDERS
RESIDENTIAL DEVELOPMENT
CONSENT 13.03.96**

H18/0950/97

**BENNETT PLC
11 BUNGALOWS AND GARAGES
COMMITTEE**

H18/0731/97

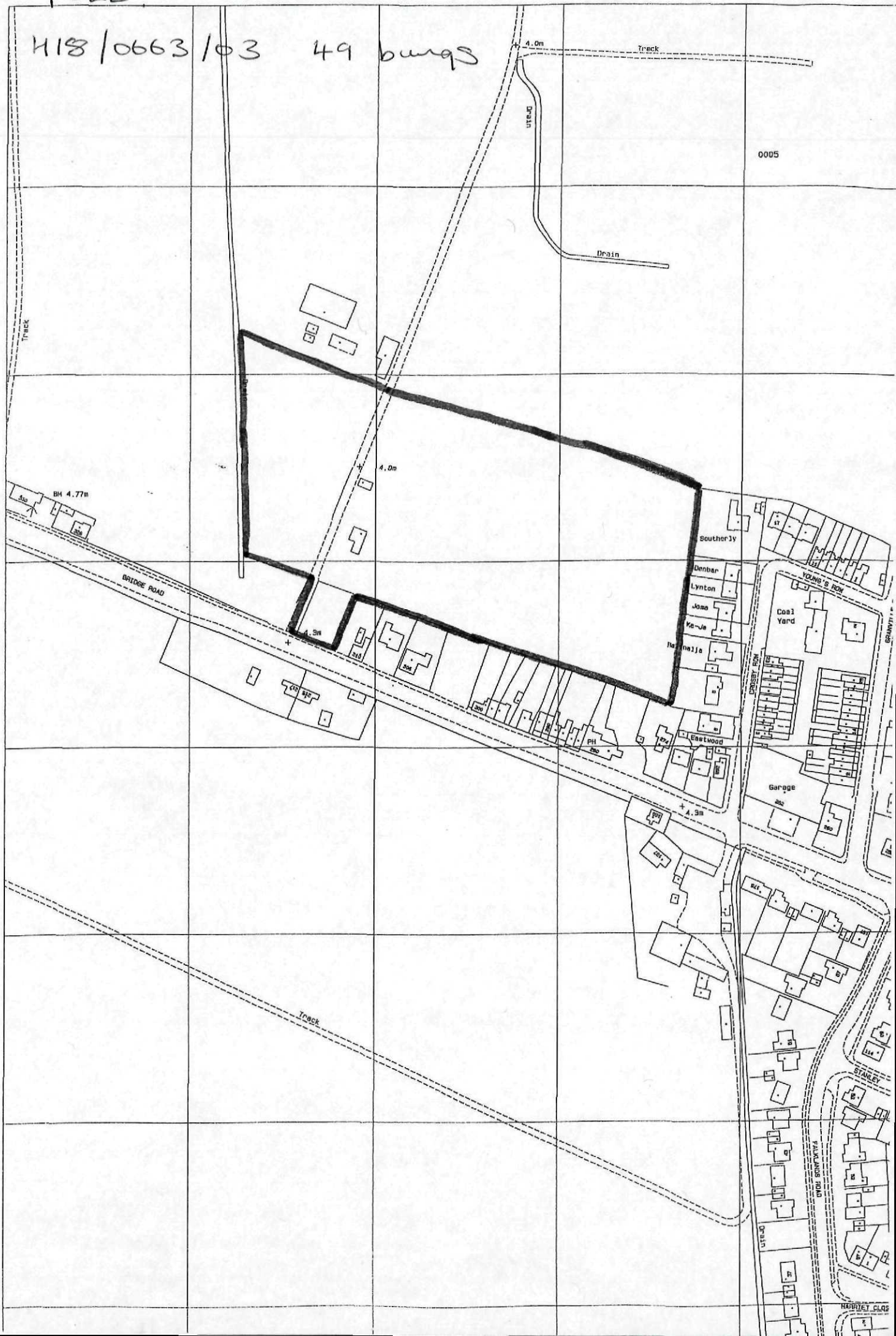
**MR L WALTON
RETENTION OF AIR STRIP
AND USE OF BUILDING
ASSOCIATED WITH AIRSTRIP
CONSENT 2.08.89**

**H18/1191/95 (OUT)
BROADGATE BUILDERS
RESIDENTIAL DEVELOPMENT
CONSENT 13.03.96**

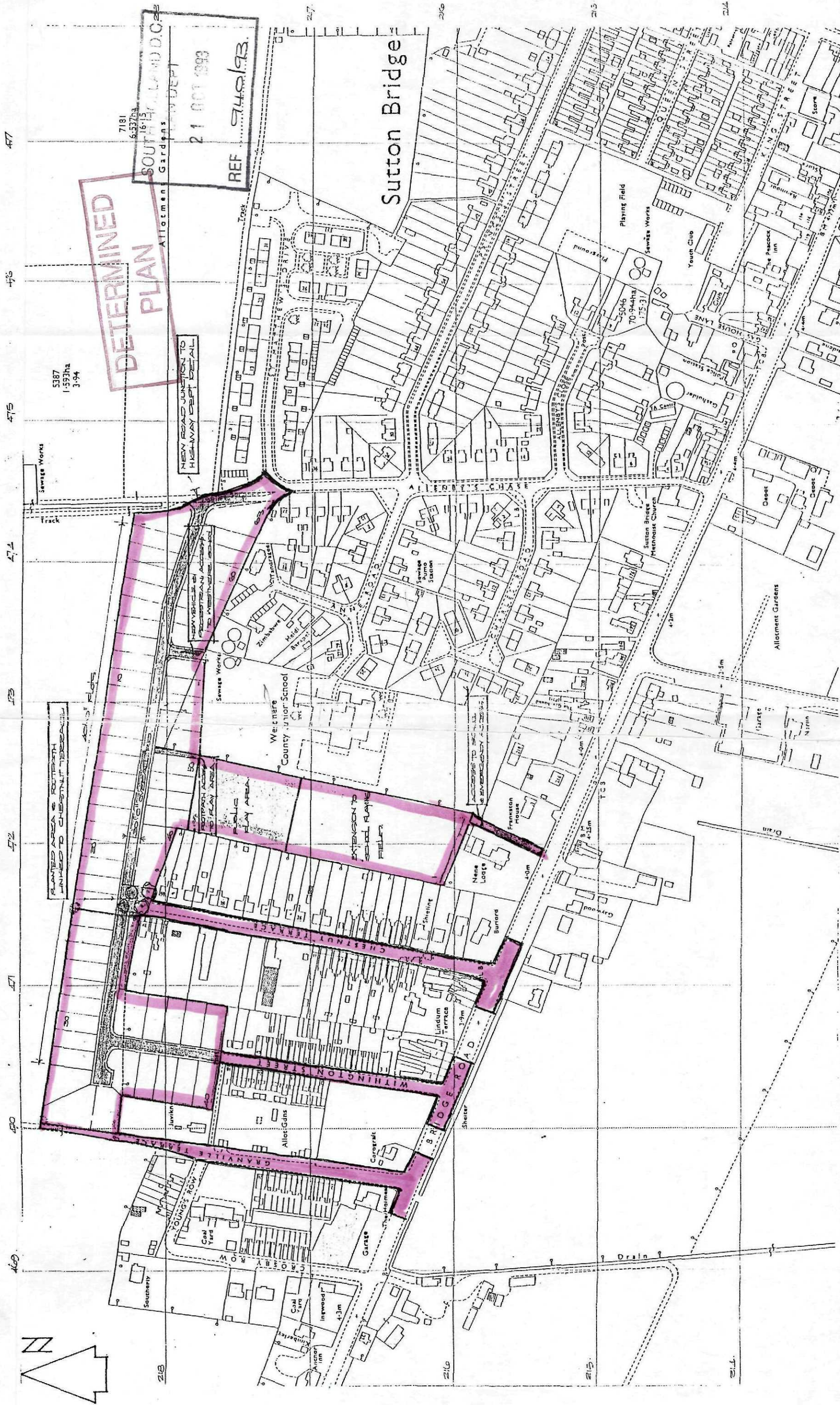
H18/0950/97

H18/0731/97

BENNETT PLC
38 BUNGALOWS AND GARAGES
COMMITTEE



LAND AT SUTTON BRIDGE LINCOLNSHIRE • D.M. CRAWLEY •



• LOCATION PLAN SCALE 1/2500 •

• Dues № 1765/SP1.

PREPARED FROM O.S. MAP - THE 1621-4721

GROUP # 00 ESTABLISHED. WISBECH MARCH CHATTERBOX.