

FILE COPY



Chris Simpkins
Chief Executive
Terry Huggins
Director of Customer Services
Bob Atkins
Director of Corporate Services

Planning (Listed Buildings and Conservation Areas) Act 1990

Listed Building Consent

Reference: H18/1328/01

Received: 21-NOV-01

Type: LISTED BUILDING

Name: Highways Agency
Midlands Network Man. Division
5 Broadway
Broad Street
Birmingham B15 1BL

Agent: Director Highways & Planning
Lincolnshire County Council
Witham Park House
Waterside South
Lincoln LN5 7JN

Description: Refurbishment of timber fenders

Location : A17 Cross Keys Swing Bridge Sutton Bridge

South Holland District Council hereby give notice that CONSENT HAS BEEN GRANTED for the works in accordance with the application and plans submitted, subject to the following condition(s):

- 1 The works must be begun not later than the expiration of five years beginning with the date of this consent.

Reason: As required by Section 18 of the Planning (Listed Buildings and Conservation Areas) Act 1990.

The determined plans are:

Dwg nos. CO2656/01-/22 received 21 November 2001

Director of Customer Services

01 MAR 2002

H18/1328/01

This decision refers only to that required for the purposes of the Town and Country Planning Acts and not for Building Regulations or any other legislation. See enclosed notes relating to rights of appeal.

Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE
Telephone: (01775) 761161
Fax: (01775) 711253
Email: Info@sholland.gov.uk

Town and Country Planning Act etc
DRAFT PERMISSION

Reference H18/1328/01

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Description: Refurbishment of timber fenders

Location : A17 Cross Keys Swing Bridge Sutton Bridge

**South Holland District Council hereby give notice
that permission has been granted (or equiv)
on the following condition(s):**

- 1 The works must be begun not later than the expiration of five years beginning with the date of this consent.

Reason: As required by Section 18 of the Planning (Listed Buildings and Conservation Areas) Act 1990.

The determined plans are:

Dwg no. CO2656/01-22 received 21 November 2001.

Director of Customer Services
09 JAN 2002

H18/1328/01

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~~CO2656/01-22~~
27-2-02.

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withheld
Birmingham