

Notes: This Form is for use in connection with an application for the Secretary of State for Energy's consent under section 37 of the Electricity Act 1989 to install and keep installed above ground an electric line of a nominal voltage of less than 132 kilovolts. The Form should be sent in triplicate to each District/Borough Council in whose area the proposed development would be situated.

Form B (Type III)

H19/0175/95

#### DETAILS OF APPLICANT

Name: East Midlands Electricity plc

Address: Tritton Road  
Lincoln

Postcode: LN6 7RS

Telephone Number: 01522-684040

#### PART I

East Midlands Electricity plc Application Number EM194/96384 Date 17 February 1995  
To the Chief Executive Planning Dept Council South Holland District  
Dear Sir

#### Electricity Act 1989

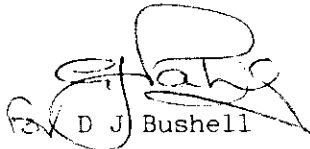
Application is being made to the Secretary of State for Energy for his consent to the development described overleaf. The Secretary of State will at the same time be requested to direct that planning permission for this development shall be deemed to be granted. The consent and the direction may be given subject to conditions.

To assist the Secretary of State to determine the application the District/Borough Council is requested to return to me two copies of this Form with Part I Certificate and Part II completed and signed.

Department of the Environment Circular 14/90 (Welsh Office Circular 20/90) [Department of Energy Circular 1/90] describes this procedure and the reason for it.

Yours faithfully

For and on behalf of East Midlands Electricity plc.

  
D J Bushell

Designation. (Project Manager)

#### CERTIFICATE

(To be completed by or on behalf of the District/Borough Council)

The District/Borough Council

- (i) object on the grounds set out below/have no objection to make to the development described overleaf.\*
- (ii) request/do not request that a public inquiry be held pursuant to paragraph 2 of Schedule 8 to the Electricity Act 1989 before the Secretary of State reaches his decision on the application.\*

Date

Signed

\*Delete as appropriate

Designation

On behalf of the

District/Borough Council

(Reasons for objections)

## PARTICULARS OF PROPOSED DEVELOPMENT AND REPRESENTATIONS

(To be completed by East Midlands Electricity plc)

Application is being made:

- (a) for consent under section 37 of the Electricity Act 1989 to install or keep installed an electric line above ground;
- (b) ~~for a direction under section 90(2) of the Town and Country Planning Act 1990 that planning permission for the proposed development be deemed to be granted.~~

1. Particulars of proposed development. (These particulars should be accompanied by such plans as may be necessary to enable the local planning authority to identify the land affected by the proposals and to appreciate the nature and extent of the proposed development and by a copy of the environment statement if the applicant has prepared one.)

To erect the proposed 11,000 volt overhead line on wooden poles in the parish of Sutton St Edmunds with a tolerance of 30m either side of the route shown on the attached plan.

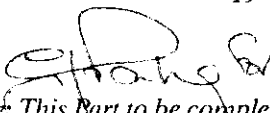
2. Particulars of any representations of objections which have been made to East Midlands Electricity plc.

3. Particulars of the applicant's compliance with his duty under paragraph 1 of Schedule 9 to the Electricity Act 1989.

This proposed 11kv line is to replace an existing circuit which is in a poor state of repair, nearing the end of its useful life, and for which Wayleave termination from the land owner has been received. The overall route length of the new line is 500m shorter than the original one since the remainder is being replaced by 11kv cable along the highway where an area of preserved trees exist. In addition, short lengths of low voltage cable will be installed to allow removal of 350m of LV overhead line. This will result in a substantial reduction in the visual impact of lines in the area.

Date 17 February 19<sup>95</sup>

For and on behalf of East Midlands Electricity plc.

Signed  D J Bushell Designation Project Manager

*Note: This Part to be completed, dated and signed before submitting to the local planning authority.*