OUR REF:

SHDC REF: H20/0549/02

# PLANNING APPLICATION

- 7 MAY 2002

**1. NAME & ADDRESS OF APPLICANT**

MR P WARD
7 BRAMLEY ROAD
WISBECH
CAMBS.

SOUTH HOLLAND DISTRICT COUNCIL
- 7 MAY 2002
RECEIVED

**NAME & ADDRESS OF AGENT**

PETER HUMPHREY ASSOCIATES
30 OLD MARKET
WISBECH
CAMBS
PE13 1NB

TEL NO. 01945 466966
FAX NO. 01945 466433

OFFICE COPY

**2. FULL POSTAL ADDRESS OF THE APPLICATION SITE**

38 CHAPELGATE, SUTTON ST. JAMES, SPALDING, LINCOLNSHIRE

**3. DESCRIPTION OF PROPOSED DEVELOPMENT**

NEW BUNGALOW

**4. TYPE OF APPLICATION**

| | |
|---|---|
| **A. FULL** application for change of use and/ or new building works | X |

**or**

| | |
|---|---|
| **B. OUTLINE** application | |
| Please state Site Area | Hectares |

Please tick any box where you are including details which you wish to be committed as part of this application.

| Siting | | Design | | External Appearance | | Means of Access | | Landscaping | | |
|---|---|---|---|---|---|---|---|---|---|---|

**or**

| | |
|---|---|
| **C. RESERVED MATTERS** application | |
| - Please state Reference Number of Outline permission | |
| - Please state which reserved matters are dealt with in this application. | |

| Siting | | Design | | External Appearance | | Means of Access | | Landscaping | | |
|---|---|---|---|---|---|---|---|---|---|---|

**or**

| | | |
|---|---|---|
| **D. RENEWAL** of temporary permission or **CONTINUATION** | | |
| Without compliance with a planning condition. | | |
| - Please state Reference Number of previous permission | | |
| - Please state Conditional Number referred to | | |

**5. TYPE OF DEVELOPMENT**

**A.** Please state whether the proposal involves:-

| | |
|---|---|
| i) New building(s) | X |
| ii) Alterations or extensions to existing buildings | |
| iii) Change of use | |
| iv) Demolition of buildings | |

**B.** If new dwellings are proposed, please state how many & type

1No. 2 BED BUNGALOW

**C.** If building works are proposed, other than residential, please state Extra floorspace to be created: ____ Sq. metres

| | | | |
|---|---|---|---|
| **D.** Please state size of any new structure:- | (a) max. height | 6 | metres |
| | (b) max. length | AS SHOWN PLAN | metres |
| | (c) max. width | AS SHOWN PLAN | metres |
| **E.** Please state type and colour of materials for external walls | TO BE AGREED | | |
| **F.** Pleases state type and colour of roofing materials | TO BE AGREED | | |

**6. GENERAL INFORMATION** Please complete each section

| | |
|---|---|
| **A.** SITE AREA | 203m² |
| **B.** existing uses Please state existing or, if vacant, the last use(s) of site | BUILDING PLOT |

**C.** ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) (Tick one box)

- There will be no new access to a public road and no alteration To any existing access to a public road) [ ]
- There will be a new or altered access to a public road (give Name of road) [X]

**D.** TREES (Tick one box)

- The proposal does not involve the felling of any trees [X]
- The proposal involves the felling of one or more trees [ ]

**E.** DRAINAGE

- How will surface water be disposed of? SOAKAWAY
- For estate developments, how will highway surface water be disposed of?

- How will foul sewage be disposed of? See letter dated 12/8/02

Mains sewer [ ] Cesspool [ ] Septic tank [X] Sewage treatment plant [ ]

**7. OTHER MATTERS**

- Is the proposal in connection with agriculture? NO
- Is the proposal for industrial, warehousing, offices Or shopping purposes NO — if so complete section 8
- Does the applicant own or control adjoining land? NO — If so edge in blue on plans

**8. PLANS**

List of drawings and plans submitted with the application

2601/01

Note: The proposed means of enclosure, the materials and colour of the walls and roof, landscaping details, etc, should be clearly shown on the submitted plans, unless the application is in outline only

**Please Complete**

I attach

- A completed application form
- Six copies of all plans
- An ownership certificate
- A fee of £220

Signed: [signature] On behalf of MR WARD Date: 2.5.02

Town and Country Planning (General development Procedure) Order 1995
CERTIFICATE UNDER ARTICLE 7

# ●OWNERSHIP CERTIFICATES

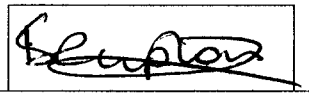
PLEASE COMPLETE ALL THREE SECTIONS IN BLOCK LETTERS

**1. APPLICANTS INTEREST**
Please state interest in land/buildings (e.g. owner, prospective purchaser)

OWNER

**2. OWNERSHIP OF THE SITE**
These certificates are to make sure that the owners of the land are aware of applications made on it.

**Certificate A.**
I CERTIFY THAT, at the beginning of the period of 21 days ending with the date of the accompanying application, nobody except the applicant was the owner of any part of the land to which the application relates.

| Signed |  | On behalf of | MR WARD | Date | 2.5.02 |
|---|---|---|---|---|---|

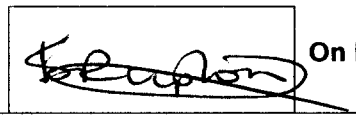
**or**

**Certificate B.**
I CERTIFY THAT I have/the applicant has given the requisite notice to everyone else who on the day 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates, as listed below.

| Owners Name | Address at which notice was served | Date Notice was served |
|---|---|---|
| | | |

| Signed | | On behalf of | | Date | / / |
|---|---|---|---|---|---|

**3. AGRICULTURAL INTERESTS**
**Certificate 1.**
None of the land to which the application relates is, or is part of, an agricultural holding.

| Signed |  | On behalf of | MR WARD | Date | 2.5.02 |
|---|---|---|---|---|---|

**or**

**Certificate 2.**
I have/The applicant has given the requisite notice to every person other than my/him/her self who, on the day 21 days before the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows:

| Tenants Name | Address at which Notice was served | Date Notice was served |
|---|---|---|
| | | |

| Signed | | On behalf of | | Date | / / |
|---|---|---|---|---|---|

Delete as appropriate.

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To be completed by applicant or his/her agent and served on owner/tenant

Proposed development at
I GIVE NOTICE THAT
Is applying to the South Holland District Council for Planning Permission to

Any owner of the land who wishes to make representations about this application should write to:
Chief Planning Officer, South Holland District Council, Council Offices, Priory Road, SPALDING, Lincs. PE11 2XE
within 21 days of the date of service of this notice.

| Signed | | On behalf of | | Date | / / |
|---|---|---|---|---|---|