PLANNING AMENDMENT

For Office Use only
Application No:
Date Registered:
Case Officer:

SOUTH HOLLAND DISTRICT COUNCIL

(Please complete using block capitals and black ink)

APPLICANT NAME AND ADDRESS	**AGENT NAME AND ADDRESS**
CHRIS TORLEY CATLINS BARN CHILDERSGATE SUTTON ST. JAMES PE12 0HX Telephone:	JOHN STEPHENSON ASHBY HOUSE 19 A BROOMHILL DOWNHAM MARKET PE38 9QY Telephone: 01366 383715

SITE ADDRESS DETAILS

AS APPLICANTS ADDRESS

CURRENT APPLICATION NO: This amendment cannot be considered unless the relevant reference is stated.	H20-0558-26
Building Regulation reference relating to same development (if applicable)	NOT KNOWN

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application.

Signed :

Date: 02/09/2026

FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO		
State details of amendments proposed. (Give a full detailed list of the changes; and also mark these clearly on the accompanying plans. Only the changes listed here will be considered)	CHANGE DISCHARGE FROM BIO DISC TO SOAKAWAY	
State drawing numbers of the current submission	1808.1 (REVISED 20/08/2021	
Has this amendment been requested by the Council? (If so, state Officer dealing with the application)	YES ~~NO~~	JACOB BRYAN
Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers	N/A	
Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)	~~YES~~ NO	