

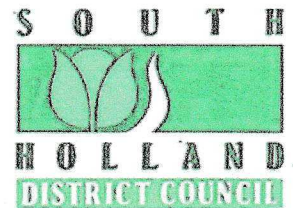
# PLANNING AMENDMENT

For Office Use only

Application No:

Date Registered:

Case Officer:



(Please complete using block capitals and black ink)

|                                                                                                                |                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICANT NAME AND ADDRESS</b><br>MR F CAMPLING<br>26 FISHERGATE<br>SUTTON ST JAMES<br>Telephone: PE20 6N   | <b>AGENT NAME AND ADDRESS</b><br>MR BRIAN CULHAM<br>STATUS DESIGN<br>WESTFIELD LODGE<br>LOWLANE<br>Telephone: HOLBEACH |
| <b>SITE ADDRESS DETAILS</b><br>ADJ. 2 JARVIS GATE, SUTTON ST JAMES<br>PE20 6P                                  |                                                                                                                        |
| <b>CURRENT APPLICATION NO:</b><br>This amendment cannot be considered unless the relevant reference is stated. | H20-0622-24                                                                                                            |
| Building Regulation reference relating to same development (if applicable)                                     |                                                                                                                        |

I attach four copies of this form and necessary plans and request that the changes described below can be accepted as an amendment. As the amendment relates to a current application.

Signed:

Status Design

Date:

11/12/24

|                                                                                                                                                                                          |                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| <b>FULL DESCRIPTION OF DEVELOPMENT OF CURRENT APPLICATION THAT THIS AMENDMENT RELATES TO</b>                                                                                             | PROPOSED 2 NEW BUNGALOWS + NEW ACCESS |  |
| State details of amendments proposed. (Give a full detailed list of the changes; and also mark these clearly on the accompanying plans. Only the changes listed here will be considered) | Revised drawing SD23/022/2.           |  |
| State drawing numbers of the current submission                                                                                                                                          |                                       |  |
| Has this amendment been requested by the Council? (If so, state Officer dealing with the application)                                                                                    | YES/NO                                |  |
| Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers                                                     |                                       |  |
| Has a similar amendment been submitted under Building Regulations? (If so, state Building Control Surveyor dealing with application)                                                     | YES/NO                                |  |