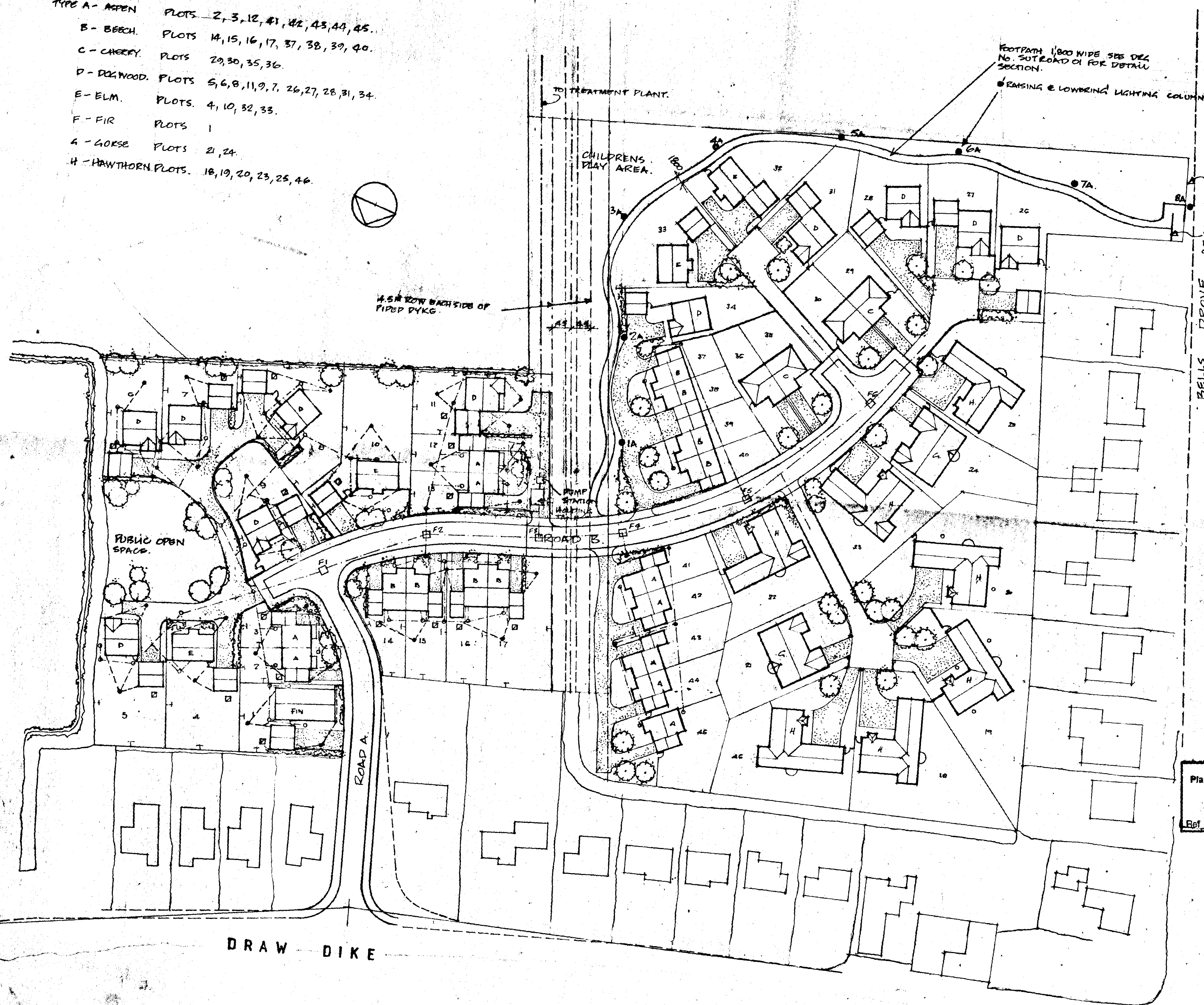


- TYPE A - ASPEN PLOTS 2, 3, 12, 41, 42, 43, 44, 45.
 B - BEECH PLOTS 14, 15, 16, 17, 37, 38, 39, 40.
 C - CHERRY PLOTS 29, 30, 35, 36.
 D - DOGWOOD PLOTS 5, 6, 8, 11, 9, 7, 26, 27, 28, 31, 34.
 E - ELM PLOTS 4, 10, 32, 33.
 F - FIR PLOTS 1.
 G - GORSE PLOTS 21, 24.
 H - HAWTHORN PLOTS 18, 19, 20, 23, 25, 46.



EXISTING PRIMARY SCHOOL.

DRAINAGE
 ALL DRAINS TO BE LAID AS SECTION 2 APPROX. DRAINS TO BE
 150MM DIA. 150MM DEPTH. DRAINS TO BE
 FLUSHED & SEALED AT ENTRY WITH FOAM OR FIBREGLASS
 PLASTIC COVERS AT ALL PIPES TO BE THROUGHLY BEDDED
 & PROTECTED FROM SETTLEMENT. NO DRAINS ADJACENT TO
 BUILDINGS TO BE LOWER THAN THE FOUNDATIONS. HERE PIPES
 ARE ENCASED IN 100MM CONCRETE BACKFILL TO BE SEPARATED
 WITH 75MM COMPRESSIBLE MATERIAL & RCC SLAB FLEXIBLE
 JOINTS TO BE PROVIDED THROUGH CONCRETE AT PIPE JOINTS.
SOAKAWAY AND
 ROUTE OF SURFACE WATER DRAIN
 ROUTE OF FOUL SEWER, E.M.H./RE.
 OIL TANK 2100L 2000 FROM HOUSE & 750
 FROM SHED/GARAGE & SITE BOUNDARY.

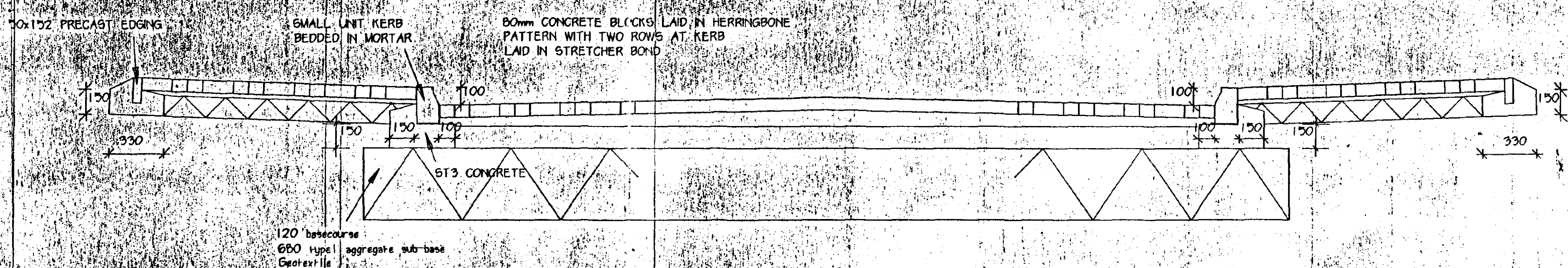
REVISIONS
 PEDESTRIAN PATH ADDED 14.06.02.
 LIGHT POSITIONS REVISED 15.07.02.
 PHASE II LAYOUT ADDED 15.08.02.
 PHASE I OIL TANK POSITIONS & SW DRAINS, 2.09.02.
 PLOTS 37 TO 45 DRAINAGE 11.10.02.

Planning & Development
 - 8 NOV 2002
 Ref.

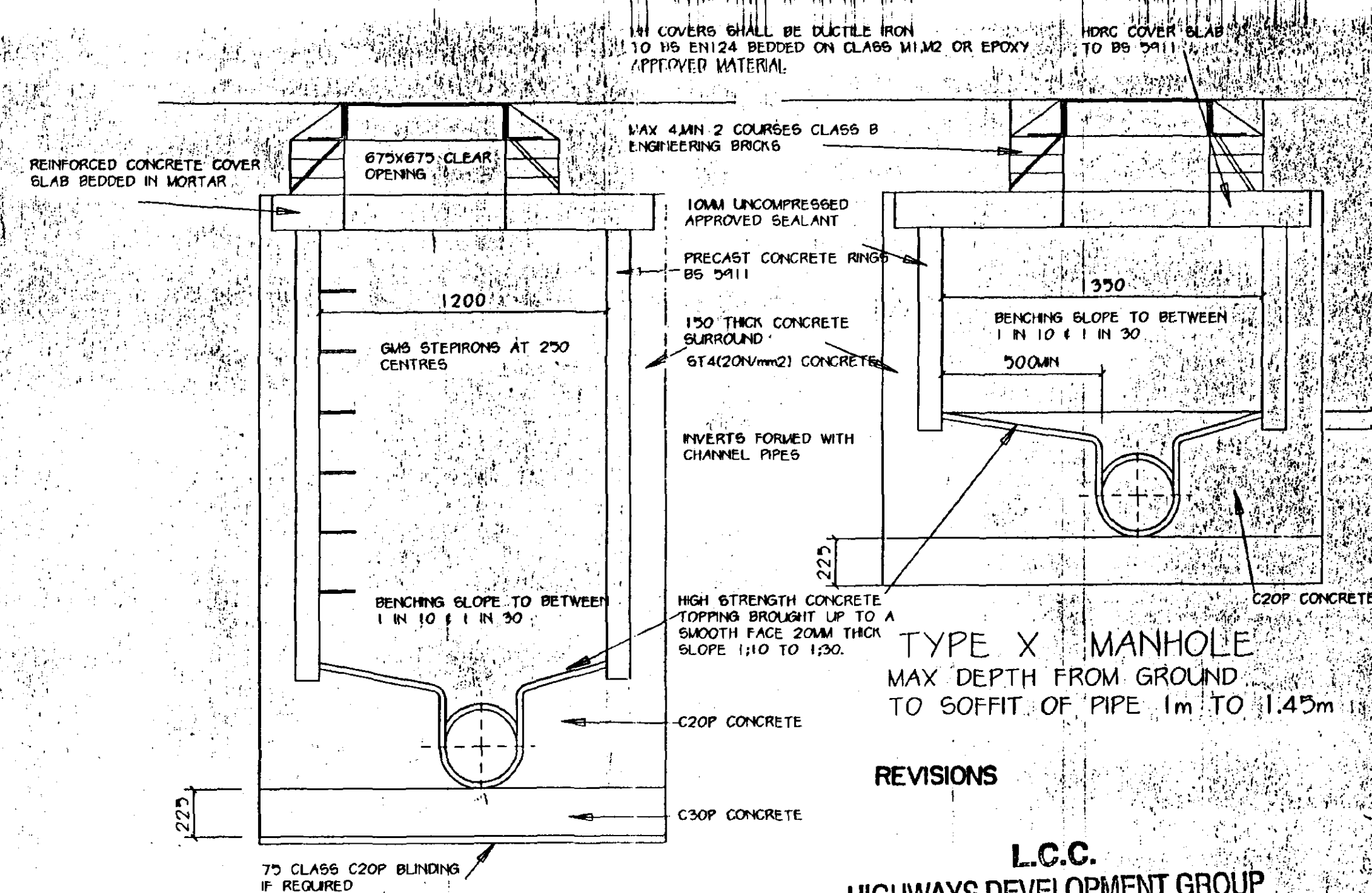
M. PARKER & SONS LIMITED
 BUILDERS & CONTRACTORS
 ST. JOHNS RD SPALDING Lincs PE11 1JX
 FAX 01775 762171 TEL 01775 724777

HOUSING DEVELOPMENT
 DRAW DIKE, SUTTON ST JAMES
DETERMINED PLAN
 SITE PLAN.

SCALES 1/500
 DRG. NO. SUTPLAN 02 DATE



ROAD B SECTION THROUGH FOOTPATH & CARRIAGEWAY



TYPE B MANHOLE
MAX DEPTH FROM GROUND
TO SOFFIT OF PIPE 3.0m

REVISIONS

L.C.C.
HIGHWAYS DEVELOPMENT GROUP
APPROVED DRAWING

DATE: 28/05/02

NAME: Liz BURNLEY SIGNED: [Signature]

NOTES

THE SUB BASE SPECIFICATION TO BE DETERMINED FROM THE GROUND INVESTIGATION REPORT. NO WORKS TO COMMENCE ON SITE UNTIL THE FULL GROUND INVESTIGATION REPORT HAS BEEN APPROVED BY LINCOLNSHIRE COUNTY COUNCIL.

150 CONCRETE SURROUND TO PIPES WHERE COVER
IS LESS THAN 1200.

AN APPROVED DRAWING WILL BE PROVIDED, SHOWING MARKINGS & ALL NECESSARY SIGNAGE TO BE LAID BEFORE THE WORK IS IMPLEMENTED

PRAM CROSSINGS WITH TACTILE PAVING TO BE PROVIDED AT INNER TANGENT POINTS ON MAIN ROAD

ALL IRONWORK IN HIGHWAY TO BE TO SPEC.
EN 124 GROUP 4 (CLASS D 400)

GULLIES SHALL BE HINGED, NON-REMOVABLE AND SHALL HAVE A NOMINAL WIDTH OF 450mm WITH A MIN AREA OF WATERWAY OF 900cm².

THE SPECIFICATION IN ALL RESPECTS SHALL BE THE CURRENT LAYOUT GUIDE & SPEC. FOR DEVELOPMENT ROADS IN FORCE IN THE COUNTY AT THE TIME OF CONSTRUCTION.

DETERMINED
BE
PLAN

**M. PARKER
& SONS LIMITED**



BUILDERS & CONTRACTORS

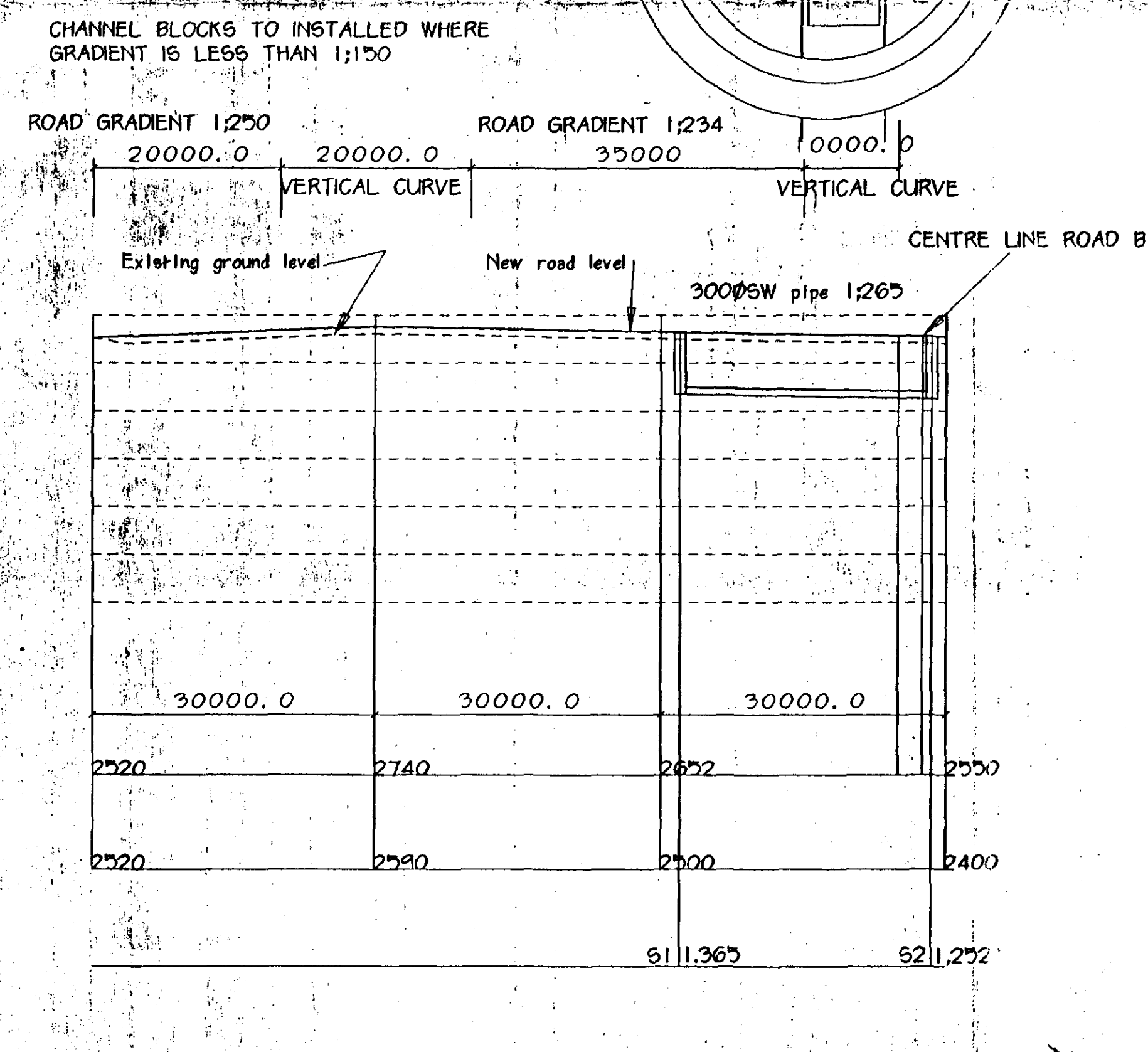
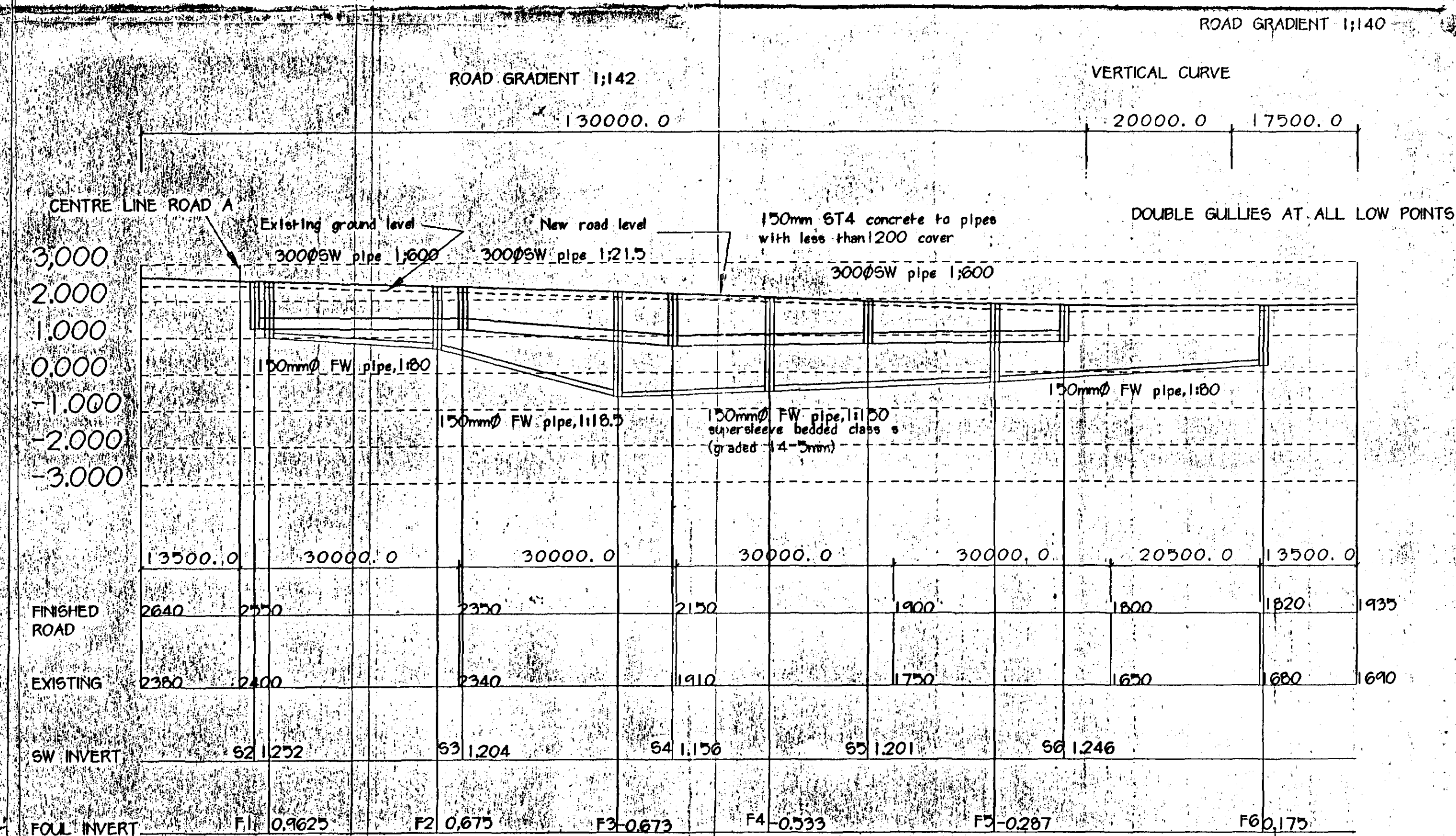
ST. JOHNS RD
FAX. 01775 762171

LINCS PE 111 JX
TEL 01775 724777

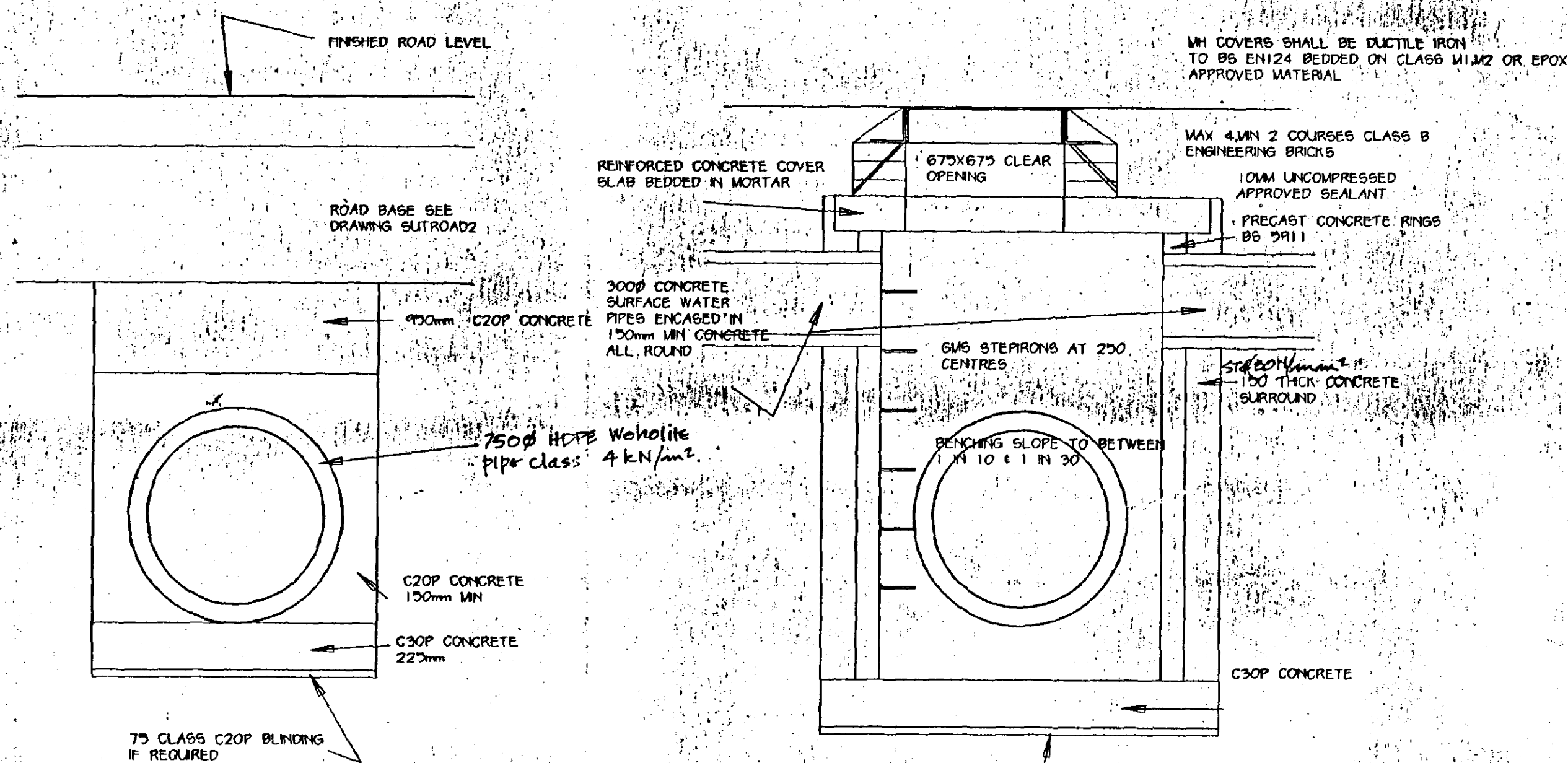
PROPOSED RESIDENTIAL DEVELOPMENT
OFF DRAW DYKE/BELLS DROVE
SUTTON ST. JAMES

ROAD, SURFACE WATER
 & SEWER SECTIONS:

SHDC
Planning & Development
21 JUN 2002

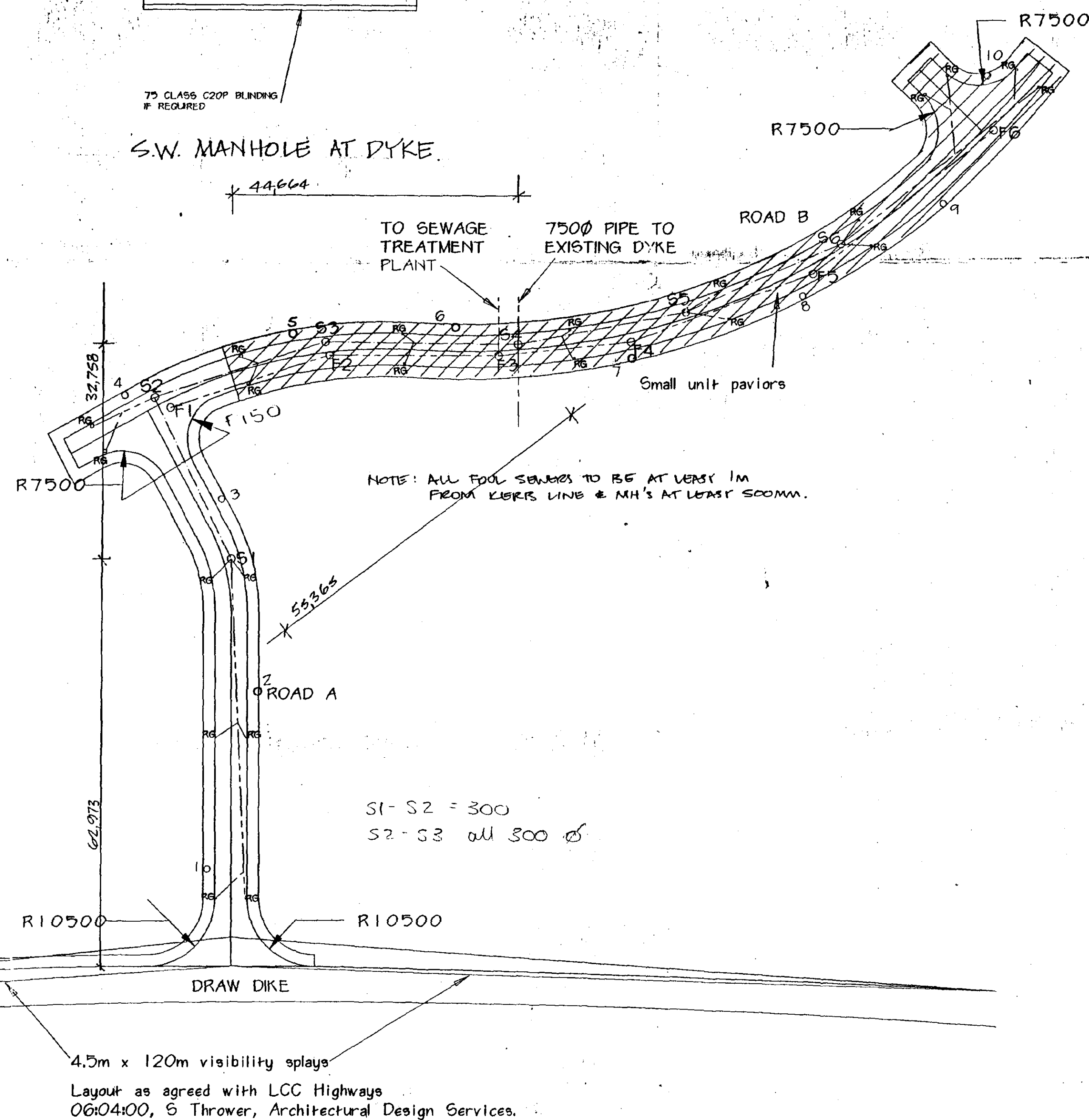


DRG NO.
SUTR DAY -



SECTION THROUGH
750 DIA DYKE PIPE
UNDER ROAD

S.W. MANHOLE AT DYKE



Rec supply to all columns and terminations to S07/14/24 (1995) where directly fed from PES.
Test certificates to be provided prior to and after connection to live supplies. Earth fault loop impedance of supplies to be measured and not declared.
All columns to be installed within foundations to S07/14/24.
2m mounting height bracketless columns with 3 coat MO roof protection, spigot to suit post top mounted Philips F85224 Residium lantern. Specification 'Draw Dyke/02'.
Column design changes are subject to 1m to 2m tolerance allow for relocation to avoid driveways and accesses. Any larger variations must be approved by the LCC Street Lighting Engineer prior to the installation of the column. Columns to be sited within but to the rear of the adoptable footway.

All columns to be sited within the adoptable highway and generally in compliance with Appendix II of the current LCC Guide for Residential Areas.
Columns must not be installed within dropped kerb areas without prior agreement from the street lighting engineer.

REVISIONS:-

DETERMINED
PLAN

L.C.C.
HIGHWAYS DEVELOPMENT GROUP
APPROVED DRAWING
DATE: 28/05/02
NAME: Liz Burnley SIGNED: *Liz Burnley*

M. PARKER
& SONS LIMITED
BUILDERS & CONTRACTORS
ST. JOHNS RD SPALDING Lincs PE11 1JX
FAX 01775 762171 TEL 01775 724777

PROPOSED RESIDENTIAL DEVELOPMENT
DRAW DIKE, SUTTON ST. JAMES.
ROAD LAYOUT.
SHDC
Planning & Development
21 JUN 2002
Ref 0720/02

SCALES 1:500
DRG. NO. SUTROAD 1 DATE APRIL 2002