SOUTH HOLLAND DISTRICT COUNCIL

H20-1008-10

FILE COPY

DEC 20

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

DEC 2010

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:		First name:			
Last name:					
Company (optional):	M. PARKER & SONS LTD				
Unit:		House number:		House suffix:	
House name:					
Address 1:	TATE BUSINESS PARK				
Address 2:	POZENS BANK				
Address 3:	POPE HOLE				
Town:	SPALDING				
County:	LINCS				
Country:					
Postcode:	PE11 3LX				

2. Agent Name and Address

Title:		First name:			
Last name:					
Company (optional):					
Unit:		House number:		House suffix:	
House name:					
Address 1:					
Address 2:					
Address 3:					
Town:					
County:					
Country:					
Postcode:					

3. Site Address Details

Please provide the full postal address of the application site.

Unit: | House number: | House suffix:

House name:

Address 1: OFF CHAPELGATE/ BELLS DROVE

Address 2: SUTTON ST. JAMES

Address 3:

Town:

County: LINCS.

Postcode (optional):

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: | Northing:

Description:

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☑ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name: DAVID GEDNEY

Reference:

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?

5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

CHILDRENS PLAY AREA + FENCING.

Reference number: H20/0034/03 Date of decision: (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

1.		6.	
2.		7.	
3.		8.	
4.		9.	
5.		10.	

Has the development already started? ☑ Yes ☐ No

If Yes, please state when the development started (DD/MM/YYYY): 2003 (date must be pre-application submission)

Has the development been completed? ☑ Yes ☐ No

If Yes, please state when the development was completed (DD/MM/YYYY): 2007 (date must be pre-application submission)

6. Discharge Of Condition

Please provide a full description and/or list of the materials/details that are being submitted for approval:

SEE ATTACHED SHEETS.

7. Part Discharge Of Condition(s)

Are you seeking to discharge only part of a condition? ☐ Yes ☑ No

If Yes, please indicate which part of the condition your application relates to:

8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form: ☑

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: ☑

The correct fee: ☑

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant: FOR + ON BEHALF OF M. PARKER + SONS

Or signed - Agent:

Date (DD/MM/YYYY): 30. 11. 2010 (date cannot be pre-application)

10. Applicant Contact Details

Telephone numbers

Country code:	National number:	Extension number:
01775	724777.	

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

11. Agent Contact Details

Telephone numbers

Country code:	National number:	Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☑ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* ☐ Agent ☑ Applicant ☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name: STUART PARKER

Telephone number: 01775 724777.

Email address:

PHASE 1 - PREVIOUSLY APPROVED

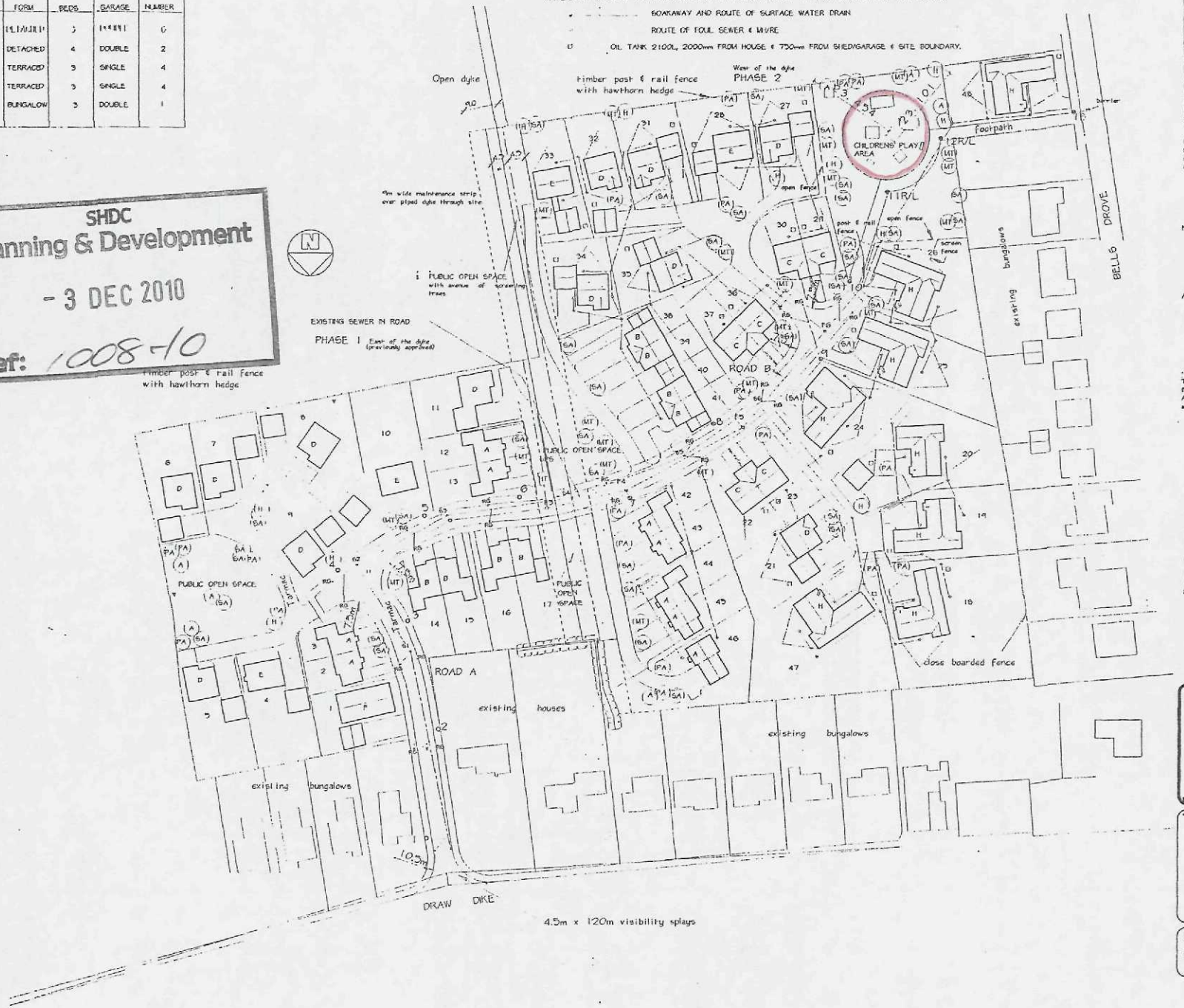
SCHEDULE OF DWELLING TYPES				
TYPE	FORM	BEDS	GARAGE	NUMBER
DOGWOOD	DETACHED	3	DOUBLE	6
ELM	DETACHED	4	DOUBLE	2
ASPEN	TERRACED	3	SINGLE	4
BEECH	TERRACED	3	SINGLE	4
FIR	BUNGALOW	3	DOUBLE	1

DRAINAGE.
ALL DRAINS TO BE LAID IN ACCORDANCE WITH SECTION 2 OF APPROVED DOCUMENT H.DRAINS TO BE RODENT & GAS SEALED WITH FOAM OR FIBREGLASS SEALANT FLEXABLE MATERIAL, CAGES OVER VENT STACKS AND SOLID PLASTIC COVERS AT GROUND LEVEL. PIPES TO BE THOROUGH LY BEDDED & PROTECTED FROM SETTLEMENT. NO DRAINS ADJACENT TO BUILDINGS TO BE LOWER THAN THE FOUNDATIONS. WHERE PIPES ARE ENCASED 100mm CONCRETE , BACKFILL TO BE SEPARATED WITH 75 mm COMPRESSABLE MATERIAL & RC SLAB WITH FLEXIBLE JOINTS TO BE PROVIDED THROUGH CONCRETE AT PIPE JOINTS

SOAKAWAY AND ROUTE OF SURFACE WATER DRAIN

ROUTE OF FOUL SEWER & MAIN

OIL TANK 2100L, 2000mm FROM HOUSE & 750mm FROM SHED/GARAGE & SITE BOUNDARY.



SCHEDULE OF DWELLING TYPES				
TYPE	FORM	BEDS	GARAGE	NUMBER
DOGWOOD	DETACHED	3	DOUBLE	6
ELM	DETACHED	4	DOUBLE	2
ASPEN	TERRACED	3	SINGLE	5
BEECH	TERRACED	3	SINGLE	4
CHERRY	SEMI	3	SINGLE	6
HAWTHORN	BUNGALOW	3	DOUBLE	8

LEAP to be equipped with a swing, rocking/see saw, litter bin and to be fenced; all to SHDC leisure dept requirements.
Equipment to be supplied by Wicksteed Leisure Ltd, SMP or Record.

KEY TO PLANTING

A	Common ash	Fraxinus excelsior
H	Holly	Ilex aquifolium J C van Tol
MT	Crab apple	Malus tschonoskii
PA	Wild cherry	Prunus avium Plena
SA	Rowan	Sorbus aucuparia

A mixture of the following shrubs to be planted at approx 4 per sq m

- Crataegus monogyna
- Berberis verruculosa
- Pomifia vera
- Cornus alba Spaethii
- Hydrangea grandiflora
- Spirea arcuata
- Prunus laurocerasus, Otto Luyken

Trees are to be adequately staked and tied with half a bag of peat-free & shrub planting compost incorporated into the back fill for each hole. A top dressing of 'Enmag' fertiliser to be given to shrub areas & trees after planting in accordance with the manufacturer's recommendations.

SEE DRAWING SUITPLAN 02 FOR PHASE 1 AND SEWER TO TREATMENT PLANT

REVISIONS:-

Phase 2 scheme revised

25.04.03 Extra notes to LEAP area surrounding fences
04.06.03 Amendements to POS adjacent to dyke and landscape.
16.07.03 Amendements to Street lighting.
14.01.04 Storm water drainage for roads added. Plot 33 layout amended
10.12.04 Extra garage added to plot 46.

SHDC Planning & Development 21 JAN 2008 Ref: 0093/08

SHDC Planning & Development - 3 DEC 2010 Ref: 1008-10

M. PARKER & SONS LIMITED
BUILDERS & CONTRACTORS
ST. JOHNS RD SPALDING LINCS PE11 1JX
FAX 01775 762171 TEL 01775 724777

HOUSING DEVELOPMENT
OFF DRAW DYKE, SUTTON ST. JAMES

PHASE 2

LOCATION PLAN.
1:2500.

SCALES 1:500
DRG. NO. SUITPLAN/H1244A DATE OCTOBER 02