

## Application for Outline Planning Permission With All Matters Reserved

Town and Country Planning Act 1990 (as amended)

### Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



### Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

#### 1. Applicant Name and Address

Title:  First name:

Last name:

Company (optional):

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Country:

Postcode:

#### 2. Agent Name and Address

Title:  First name:

Last name:

Company (optional):

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Country:

Postcode:

### 3. Description of the Proposal

Please describe the proposal:

RESIDENTIAL DEVELOPMENT

Has the building or works already started?

☐ Yes ☒ No

If Yes, please state the date when building or works were started (DD/MM/YYYY):

(date must be pre-application submission)

Have the building or works been completed?

☐ Yes ☐ No

If Yes, please state the date when the building or works were completed (DD/MM/YYYY):

(date must be pre-application submission)

Is the proposal for public service infrastructure development (within the meaning of article 2 of S.I. 2015/595 as amended by article 3 of S.I. 746/2021)?

☐ Yes ☒ No

### 4. Site Address Details

Please provide the full postal address of the application site.

Unit:  House number:  House suffix:

House name:

Address 1:  WORLD'S END ROAD

Address 2:  ADD ST MARY

Address 3:

Town:  KILBECH

County:

Postcode (optional):  PE13 5QH

Description of location or a grid reference. (must be completed if postcode is not known):

Easting:  Northing:

Description:

### 5. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

☒ Yes ☐ No

If yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

☒ Yes ☐ No

Will the proposal increase the flood risk elsewhere?

☐ Yes ☒ No

How will surface water be disposed of?

☐ Sustainable drainage system ☐ Existing watercourse

☒ Soakaway ☐ Pond/lake

☐ Main sewer

## 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes

☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date (DD/MM/YYYY):

(must be pre-application submission)

Details of pre-application advice received?

## 7. Authority Employee / Member

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

Do any of the following statements apply to you and/or agent?

☐ Yes

☒ No

With respect to the authority, I am:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

If Yes, please provide details of their name, role and how you are related to them.

## 8. Site Area

Please state the site area in hectares (ha)

0.1 ha

## 9. Residential Units (Including Conversion)

Does your proposal include the gain, loss or change of use of residential units?

☒ Yes

☐ No

If Yes, please complete details of the changes in the tables below:

| Proposed Housing                        |                          |                    |   |   |    |         |       |
|-----------------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                                  | <input type="checkbox"/> |                    |   |   | /  |         | /     |
| Flats/maisonettes                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                                   | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d + e + f) =</b> |                          |                    |   |   |    |         | /     |

| Social, Affordable or Intermediate Rent |                          |                    |   |   |    |         |       |
|-----------------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats/maisonettes                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                                   | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d + e + f) =</b> |                          |                    |   |   |    |         |       |

| Affordable Home Ownership               |                          |                    |   |   |    |         |       |
|-----------------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats/maisonettes                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                                   | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d + e + f) =</b> |                          |                    |   |   |    |         |       |

| Starter Homes                   |                          |                    |   |   |    |         |       |
|---------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                  | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                 |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats/maisonettes               | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d) =</b> |                          |                    |   |   |    |         |       |

| Self Build and Custom Build     |                          |                    |   |   |    |         |       |
|---------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                  | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                 |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                          | <input type="checkbox"/> |                    |   |   |    |         | /     |
| Flats/maisonettes               | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d) =</b> |                          |                    |   |   |    |         |       |

**Total proposed residential units (A + B + C + D + E) =**

| Existing Housing                        |                          |                    |   |   |    |         |       |
|-----------------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats/maisonettes                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                                   | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d + e + f) =</b> |                          |                    |   |   |    |         |       |

| Social, Affordable or Intermediate Rent |                          |                    |   |   |    |         |       |
|-----------------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats/maisonettes                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                                   | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d + e + f) =</b> |                          |                    |   |   |    |         |       |

| Affordable Home Ownership               |                          |                    |   |   |    |         |       |
|-----------------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                          | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                         |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats/maisonettes                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Sheltered housing                       | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Cluster flats                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                                   | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d + e + f) =</b> |                          |                    |   |   |    |         |       |

| Starter Homes                   |                          |                    |   |   |    |         |       |
|---------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                  | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                 |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats/maisonettes               | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d) =</b> |                          |                    |   |   |    |         |       |

| Self Build and Custom Build     |                          |                    |   |   |    |         |       |
|---------------------------------|--------------------------|--------------------|---|---|----|---------|-------|
| Market Housing                  | Not known                | Number of Bedrooms |   |   |    |         | Total |
|                                 |                          | 1                  | 2 | 3 | 4+ | Unknown |       |
| Houses                          | <input type="checkbox"/> |                    |   |   |    |         |       |
| Flats/maisonettes               | <input type="checkbox"/> |                    |   |   |    |         |       |
| Bedsit/studios                  | <input type="checkbox"/> |                    |   |   |    |         |       |
| Other                           | <input type="checkbox"/> |                    |   |   |    |         |       |
| <b>Totals (a + b + c + d) =</b> |                          |                    |   |   |    |         |       |

**Total existing residential units (F + G + H + I + J) =**

**TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total):** + /.

## 15. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**  
I certify/ The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**  
I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

## 16. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies\* of a completed and dated application form:



The correct fee:



The original and 3 copies\* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:



The original and 3 copies\* of a design and access statement, if required (see help text and guidance notes for details):



The original and 3 copies\* of other plans and drawings or information necessary to describe the subject of the application:



The original and 3 copies\* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings):



\*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

Plans can be bought from one of the Planning Portal's accredited suppliers: <https://www.planningportal.co.uk/buyaplanningmap>

## 17. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed Agent:

Date (DD/MM/YYYY):

03/10/2021

(date cannot be pre-application)

## 18. Applicant Contact Details

Telephone numbers

Country code:

National number:

Extension number:

Country code:

Mobile number (optional):

Country code:

Fax number (optional):

Email address (optional):

## 19. Agent Contact Details

Telephone numbers

Country code:

National number:

Extension number:

01775 767968

Country code:

Mobile number (optional):

07710 815044

Country code:

Fax number (optional):

Email address (optional):

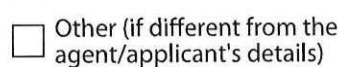
willow10dpc@talktalk.net

## 20. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?



If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)



If Other has been selected, please provide:

Contact name:

Telephone number:

Email address: