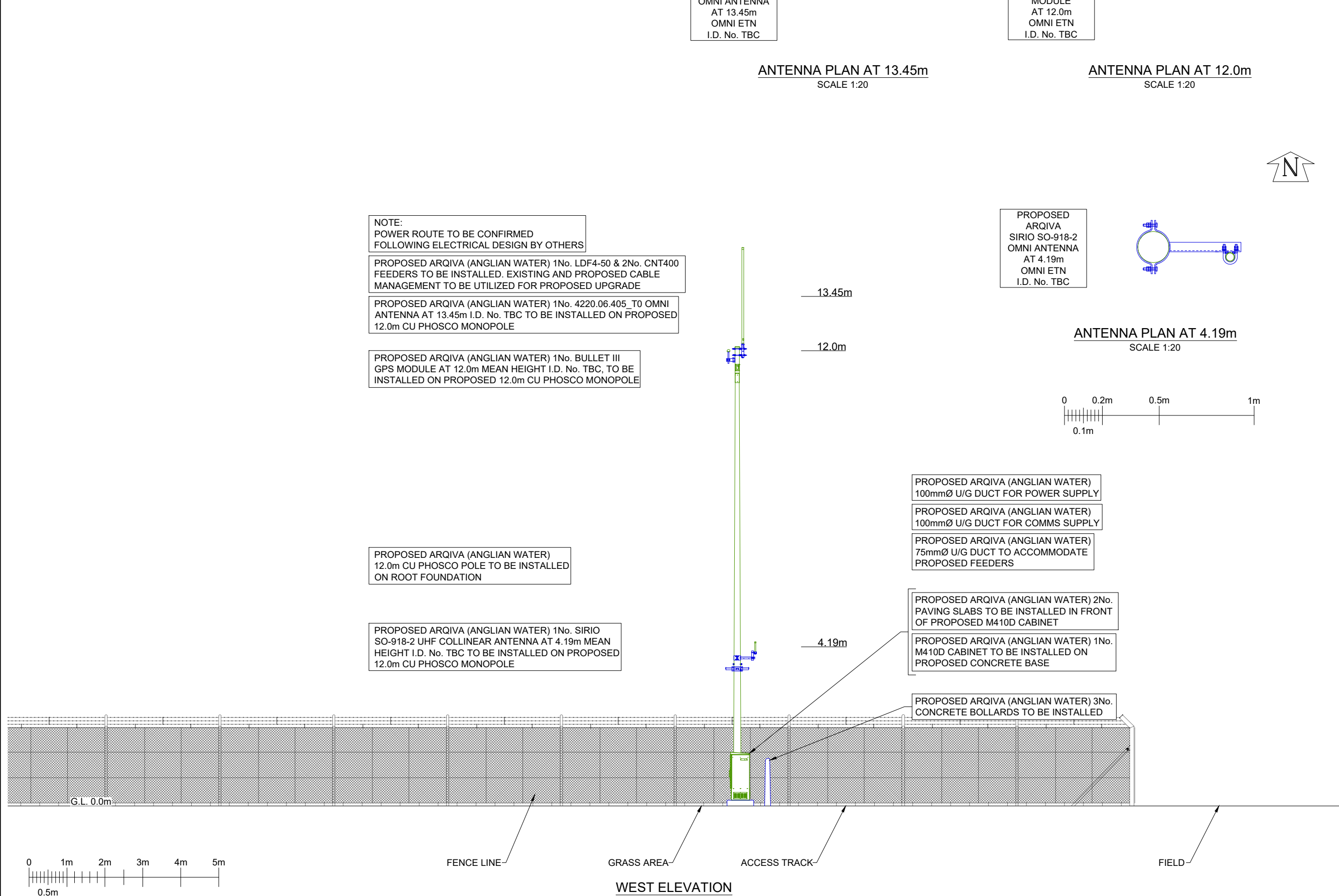


| PROPOSED ANTENNA DETAILS |      |                                            |             |             |               |             |                |
|--------------------------|------|--------------------------------------------|-------------|-------------|---------------|-------------|----------------|
| I.D. No.                 | ITEM | TYPE / SIZE                                | BEARING     | MEAN HEIGHT | FEEDER LENGTH | FEEDER TYPE | No. OF FEEDERS |
| TBC                      | A1   | 4220-06-405-T0 (0° elec tilt) OMNI ANTENNA | OMNI E.T.N. | 13.45m      | 25.0m         | LDF4-50     | 1              |
| TBC                      | A2   | SIRIO SO-918-2 OMNI ANTENNA                | OMNI E.T.N. | 4.19m       | 6.0m          | CNT400      | 1              |

| PROPOSED GPS DETAILS |                       |             |               |             |                |
|----------------------|-----------------------|-------------|---------------|-------------|----------------|
| I.D. No.             | TYPE / SIZE           | MEAN HEIGHT | FEEDER LENGTH | FEEDER TYPE | No. OF FEEDERS |
| TBC                  | BULLET III GPS MODULE | 12.0m       | 15.0m         | CNT400      | 1              |



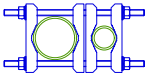
NOTE:  
POWER ROUTE TO BE CONFIRMED  
FOLLOWING ELECTRICAL DESIGN BY OTHERS

PROPOSED ARQIVA (ANGLIAN WATER) 1No. LDF4-50 & 2No. CNT400 FEEDERS TO BE INSTALLED. EXISTING AND PROPOSED CABLE MANAGEMENT TO BE UTILIZED FOR PROPOSED UPGRADE

PROPOSED ARQIVA (ANGLIAN WATER) 1No. 4220.06.405\_T0 OMNI ANTENNA AT 13.45m I.D. No. TBC TO BE INSTALLED ON PROPOSED 12.0m CU PHOSCO MONOPOLE

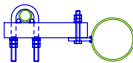
PROPOSED ARQIVA (ANGLIAN WATER) 1No. BULLET III GPS MODULE AT 12.0m MEAN HEIGHT I.D. No. TBC, TO BE INSTALLED ON PROPOSED 12.0m CU PHOSCO MONOPOLE

PROPOSED ARQIVA  
4220-06-405-T0 OMNI ANTENNA  
AT 13.45m  
OMNI ETN  
I.D. No. TBC



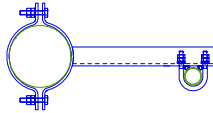
ANTENNA PLAN AT 13.45m  
SCALE 1:20

PROPOSED ARQIVA  
BULLET III GPS  
MODULE  
AT 12.0m  
OMNI ETN  
I.D. No. TBC



ANTENNA PLAN AT 12.0m  
SCALE 1:20

PROPOSED ARQIVA  
SIRIO SO-918-2 OMNI ANTENNA  
AT 4.19m  
OMNI ETN  
I.D. No. TBC



ANTENNA PLAN AT 4.19m  
SCALE 1:20



PROPOSED ARQIVA (ANGLIAN WATER)  
12.0m CU PHOSCO POLE TO BE INSTALLED  
ON ROOT FOUNDATION

PROPOSED ARQIVA (ANGLIAN WATER) 1No. SIRIO  
SO-918-2 UHF COLLINEAR ANTENNA AT 4.19m MEAN  
HEIGHT I.D. No. TBC TO BE INSTALLED ON PROPOSED  
12.0m CU PHOSCO MONOPOLE

PROPOSED ARQIVA (ANGLIAN WATER)  
100mmØ U/G DUCT FOR POWER SUPPLY

PROPOSED ARQIVA (ANGLIAN WATER)  
100mmØ U/G DUCT FOR COMMS SUPPLY

PROPOSED ARQIVA (ANGLIAN WATER)  
75mmØ U/G DUCT TO ACCOMMODATE  
PROPOSED FEEDERS

PROPOSED ARQIVA (ANGLIAN WATER) 2No.  
PAVING SLABS TO BE INSTALLED IN FRONT  
OF PROPOSED M410D CABINET

PROPOSED ARQIVA (ANGLIAN WATER) 1No.  
M410D CABINET TO BE INSTALLED ON  
PROPOSED CONCRETE BASE

PROPOSED ARQIVA (ANGLIAN WATER) 3No.  
CONCRETE BOLLARDS TO BE INSTALLED

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NOTES  
OTHER USERS PROPOSALS  
FEINT DETAILS SHOWN AS  
ARE INDICATIVE OF OTHER USERS  
PROPOSALS WHICH MAY BE THE  
SUBJECT OF SEPARATE  
APPLICATIONS

PROJECT: ANW\_PE164

|                   |          |      |         |
|-------------------|----------|------|---------|
| PROJECT:          |          |      |         |
| PROJECT:          |          |      |         |
| PROJECT:          |          |      |         |
| PROJECT: 12296486 |          |      |         |
| 2 PLANNING        | 09/01/26 | HFC  | HFC     |
| PROJECT: 12296486 |          |      |         |
| 1 SITE RECORD     | 06/01/26 | AD   | JHF     |
| ISS               | REVISION | DATE | DRN APP |

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SITE No. 325824

COWBIT STW  
DELGATE BANK  
WESTON  
SPALDING  
PE12 6DN

|         |                |
|---------|----------------|
| NGR     | TF 28737 19087 |
| OS GRID | 528737 319087  |

TITLE  
ELEVATION  
PROPOSED  
ARQIVA (ANGLIAN WATER)

|          |       |          |
|----------|-------|----------|
| SCALE    | 1:100 |          |
| DRAWN    | AD    | 05/01/26 |
| APPROVED | HFC   | 09/01/26 |

|                     |              |      |
|---------------------|--------------|------|
| DRAWING No.         | SHEET 1 OF 1 | REV. |
| 325824-01-150-MD002 |              | 2    |