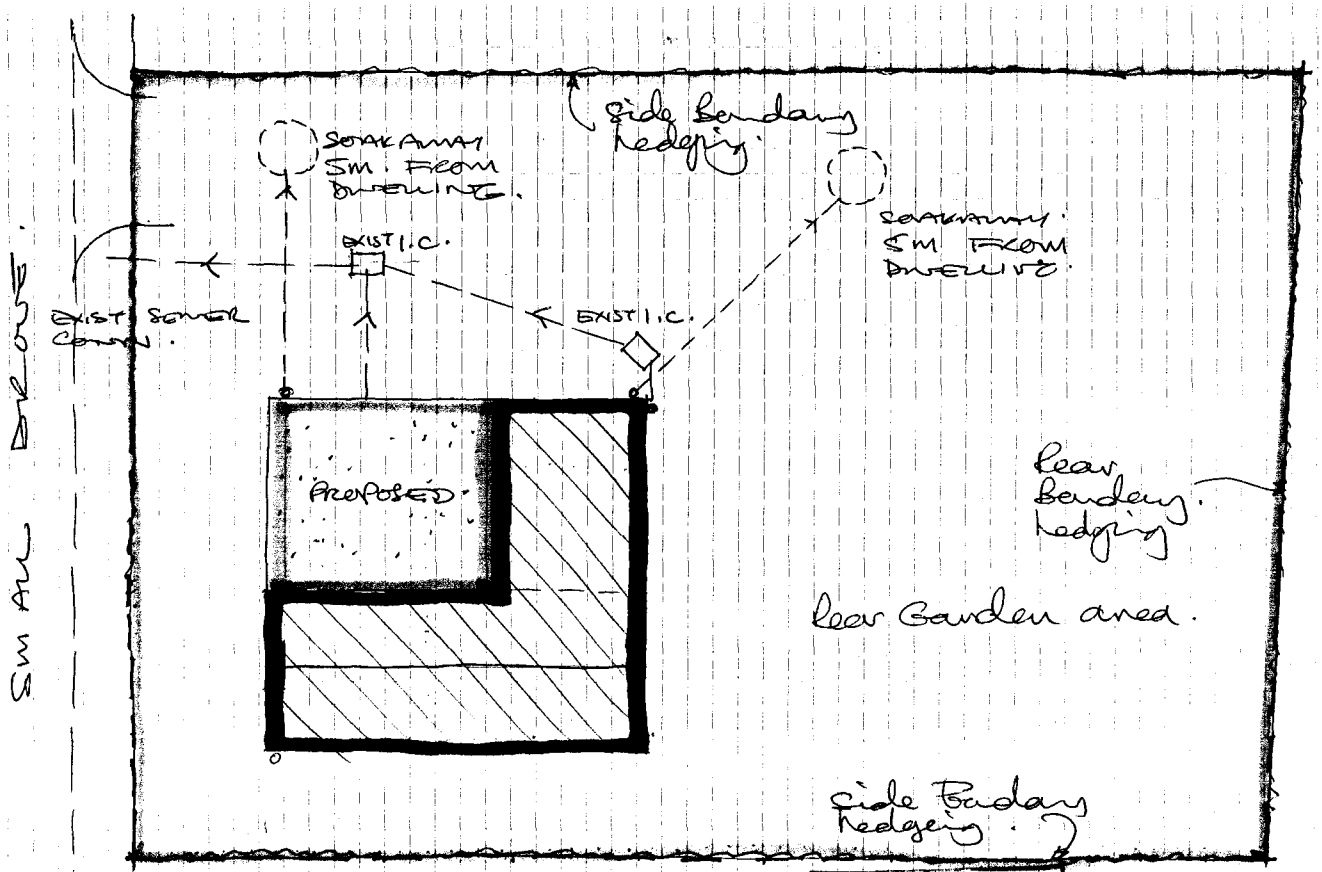
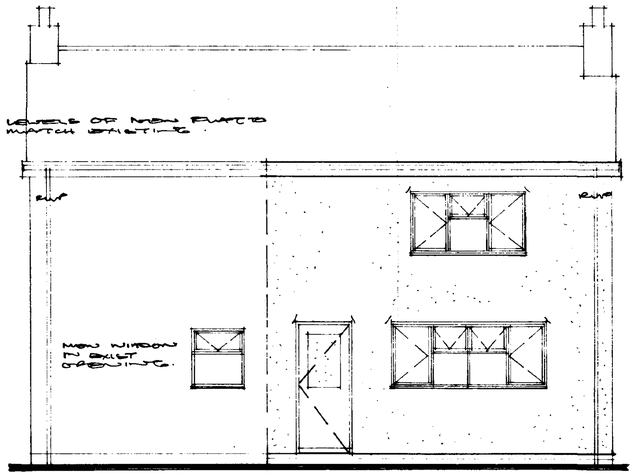


BLOCK PLAN.

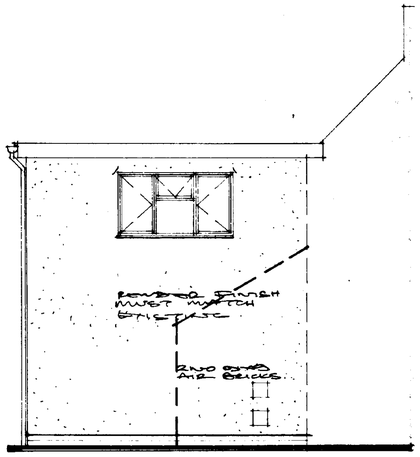
10'0" 4'0"
SCALE.

0199/95

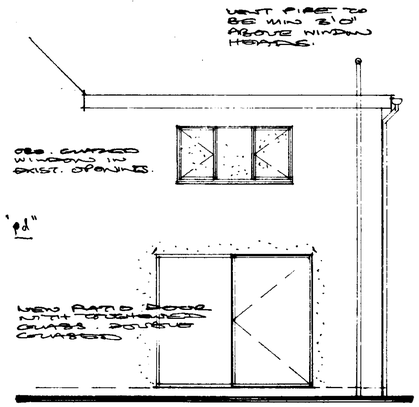
IF IN ANY DOUBT PLEASE ASK...



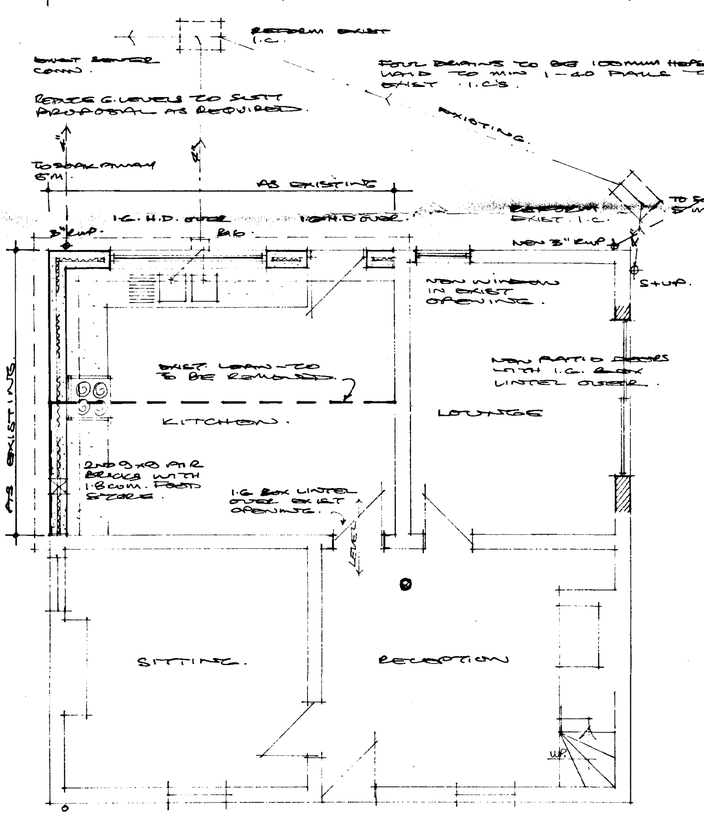
SIDE.



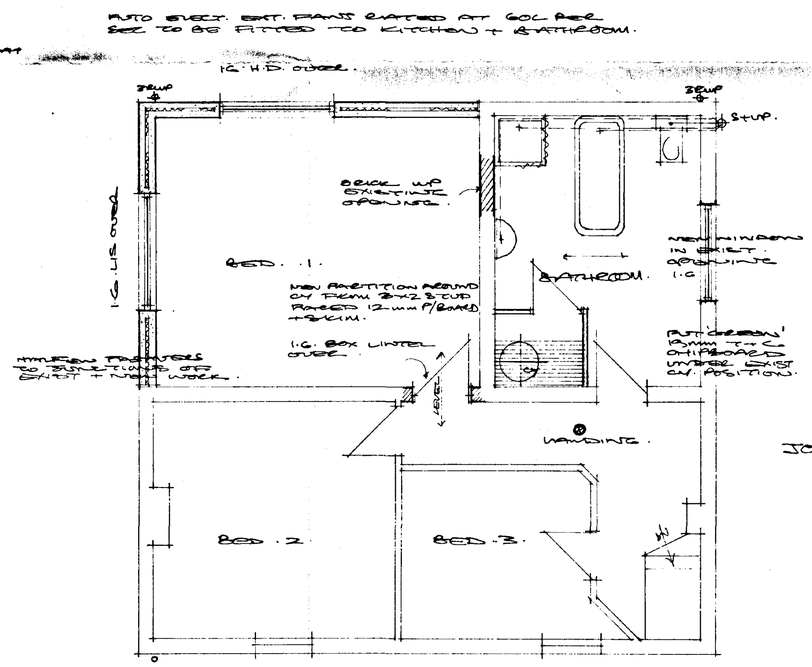
FRONT.



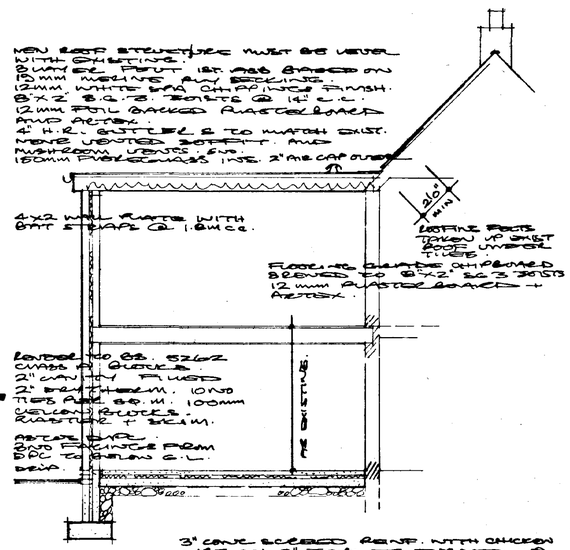
REAR.



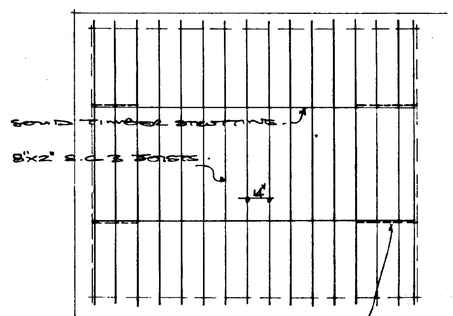
GROUND FLOOR



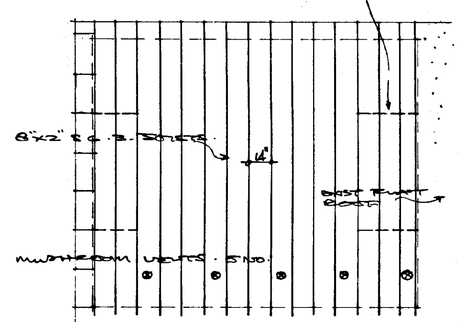
FIRST FLOOR



SECTION.



JOIST LAYOUT.



ROOF LAYOUT.

PROPOSED EXTENSION TO 72. SMALL DROVE WESTON. LINCS FOR MISS M. HAWKINS.

SCALE 1/4" = 1'0". 2/95 LCD. 0406 422126. DWG. 9520/1.

SOUTH H... U.D.C.
PLAN ... T.
24 FEB 1995
REF. 0199/95...

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