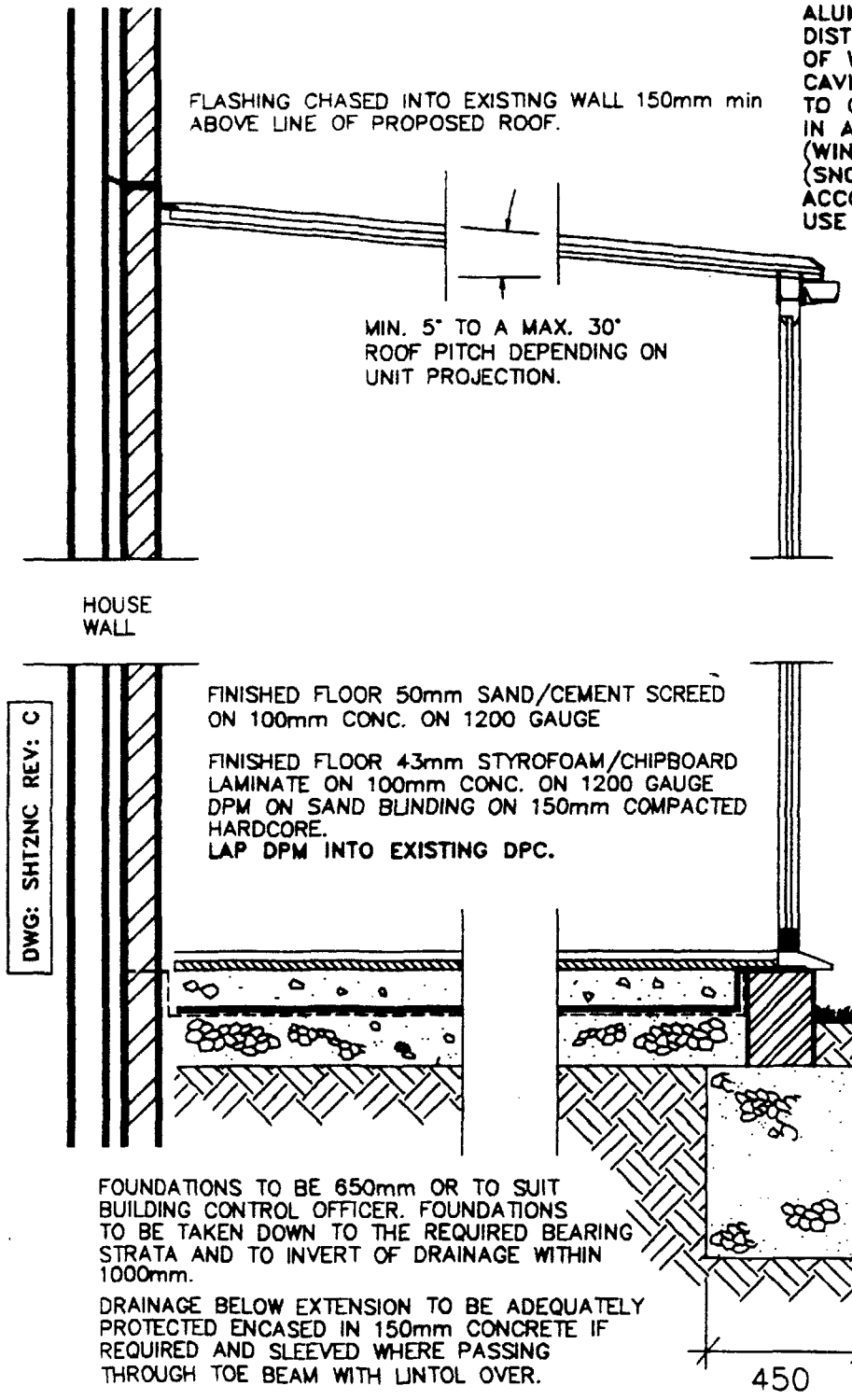
DWG: SHT2NC REV: C



ROOF COMPRISES
STRUCTURAL ALUMINIUM, VENTILATED RIDGE, ALUMINIUM GLAZING BARS WITH PVC INTERNAL AND EXTERNAL CAPPINGS. ALUMINIUM EAVES BEAM (LOAD DISTRIBUTION MEMBER) SECURED TO TOP OF WALL FRAMES. ROOF GLAZING TO MULTI-CAVITY POLYCARBONATE OR GLASS SHEETS TO CLIENTS INSTRUCTIONS. ROOF DESIGNED IN ACCORDANCE WITH CP3 CHAPTER 5 (WIND LOADING) AND BS 6399 PART 3 (SNOW LOADING). ALL DESIGNED IN ACCORDANCE WITH CP118 (STRUCTURAL USE OF ALUMINIUM).

WALLS CONSTRUCTED IN ACRYLIC MODIFIED PVCu WITH STRUCTURAL ALUMINIUM REINFORCED SECTIONS AND GLAZED USING 24mm O/A TOUGHENED GLASS SEALED UNITS. GLAZING IN ACCORDANCE WITH B.S.6262. SEALED UNITS CONFORM TO B.S.5713. SAFETY GLASS (TOUGHENED) CONFORMS TO B.S.6206, CLASS A.

WHERE NEW BRICKWORK GABLE ABUTTS EXISTING PROPERTY "HALFEN FIXING" SYSTEMS WILL BE USED IN ACCORDANCE TO B.S.1243.

NOTE:- CONSERVATORIES WITH A PITCHED TRANSLUCENT ROOF, UNDER 30m² AREA, ARE NOT SUBJECT TO BUILDING REGULATIONS, PROVIDING THEY ARE BUILT AT GROUND LEVEL.

TYPICAL SECTION

SOUTH HOLLAND DC
HOUSING & PLANNING
17 NOV 1997
Ref: 1203/97

Anglian Home improvements

PROPOSED . PVCU GARDEN ROOM CONSERVATORY
AT . . . . . 9 EDGEFIELD
WESTON
SPALDING
LINCOLNSHIRE, PE12 6RQ
FOR . . . . MR. TAYLOR

01406.370993

SURVEYOR: PLEASE CONFIRM THAT ALL THE ABOVE DETAILS ARE CORRECT.. YES ✓

DATE.	REVISIONS.	BY.

DRAWING No. 001\55595	DRAWN BY.. Liam Gibson	DATE 4\11\97
BRANCH NAME CAMBRIDGE	SURVEYOR.. G.B.	DATE 20-10-97

The Company Surveyor has discussed the above survey with me and I agree to the designs and other details finalised during the Surveyor's visit and I understand that I must settle the account with the Installers upon completion.

Customers Signature SIGNED AS PER 3 PAGE SURVEY Date 20-10-97

Expected Installation Date A.S.A.P.	**Comments on deferred installation**
Method of payment CHEQUE / **Code**	**Confirmed with customer as:** (Anglian does not accept final balance payment by credit card.)

DETERMINED
PLAN

APPROVAL REQUIRED ✓ Where applicable

PLANNING PERMISSION	YES ✓	NO	RESTRICTIVE COVENANTS	YES	NO ✓
BUILDING REGULATION	YES	NO ✓	HOUSING ASSOC. CONSENT	YES	NO ✓
LISTED BUILDING CONSENT	YES	NO ✓	BUILDERS CONSENT	YES	NO ✓
CONSERVATION AREA	YES	NO ✓	LANDLORDS CONSENT	YES	NO ✓

PRODUCT CHECK SHEET.

☑ Where applicable

PRODUCT: EXCALIBUR ☐ PVCu ☐ DUAL KNIGHT ☐ CRUSADER * ☑

EXCALIBUR COLOUR: N\A OUT/WHITE IN.

ROOF COLOUR: WHITE OUT/WHITE IN.

ROOF MATERIAL: POLYCARBONATE ☑ GLASS ☐ TIMBER ☐ GRP ☐

ROOF MATERIAL COLOUR: BRONZE /SPEC. (Glass)

ROOF VENT: YES ☐ NO ☑ / DEPTH (If Applicable) 600 ☐ 1000 ☐

FURNITURE COLOUR: WHITE-STRAIGHT

WALL GASKET: CLEARLINE ☑

BLACK HIGHLINE ☐

SPECIAL GLASS TO FRAMES: N\A (If required)

OBSCURE GLAZING PATTERN: N\A (If required)

EXTRA TIMBER: YES ☑ NO ☐ IF YES PLEASE SUPPLY TIMBER SHEET.

EXTRA FRAMES: YES ☐ NO ☑ IF YES PLEASE SUPPLY MATRIX OR TOSHIBA PRINT.

* NOTE:- ALL CRUSADER CONSERVATORIES ARE GLAZED EXTERNALLY.

NOTE:
IF NO TIMBER SHEET OR MATRIX/TOSHIBA PRINT SUPPLIED , IT IS THE RESPONSIBILITY OF THE BRANCH TO ORDER EXTRA ITEMS AS REQUIRED.

NUMBER OF DOWNPIPES: 1

POSITION OF DOWNPIPE(S) L/H ☐ R/H ☑ INTERMEDIATE ☐
(AS VIEWED FROM OUTSIDE).

BRANCH SURVEYORS No. 33

☑ Where applicable

LOCAL COUNCIL ☑ HOUSING ASSOCIATION ☐ BUILDER ☐ OTHERS ☐

ADDRESS – South Holland District Council.

PRODUCT POSITION : REAR ☑ SIDE ☐ FRONT ☐ BALCONY ☐

FLOOR SYSTEM : INSULATED BOARDS (FOR SOFT COVERINGS) ☑
SCREED (FOR CERAMIC TILES) ☐

SOAKAWAY REQUIRED YES ☐ NO ☑ Position Left/Right

R.W. LINK TO EXISTING SYSTEM YES ☑ NO ☐

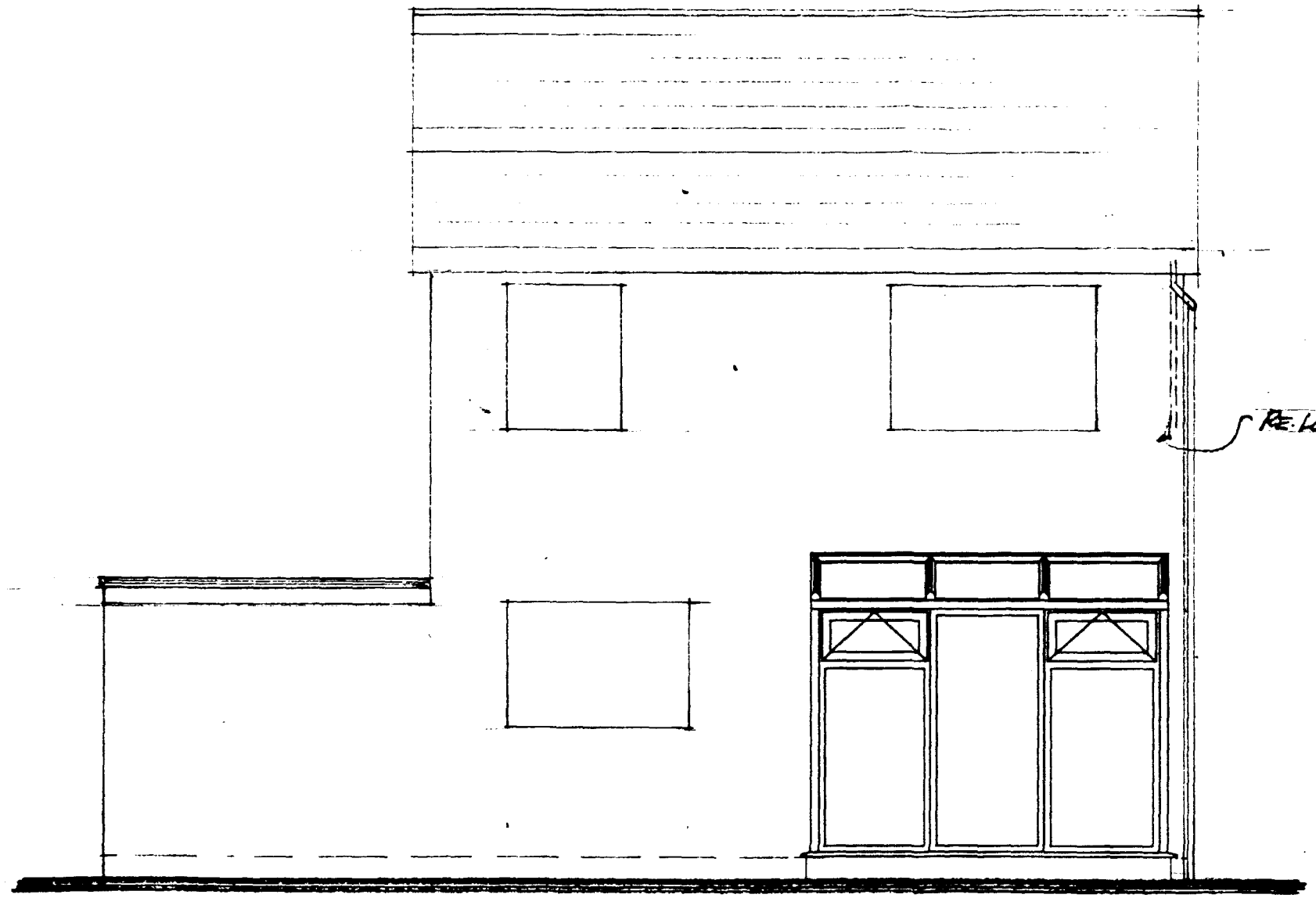
REMOVE SITE OBSTRUCTION YES ☐ NO ☑ Type:_____ Dims:_____

TREES (mature) YES ☐ NO ☑ Type: _____ Height: _____ Proximity: _____

DETERMINED PLAN

SOUTH HOLLAND DC
HOUSING & PLANNING
17 NOV 1997
Ref: 1203/97

Drawing No.	Description.	Scale..	Drawn..
001\55595	CHECK SHEET.	1:50	LJG
		Date.. 4\11\97	Surveyor. G.B.



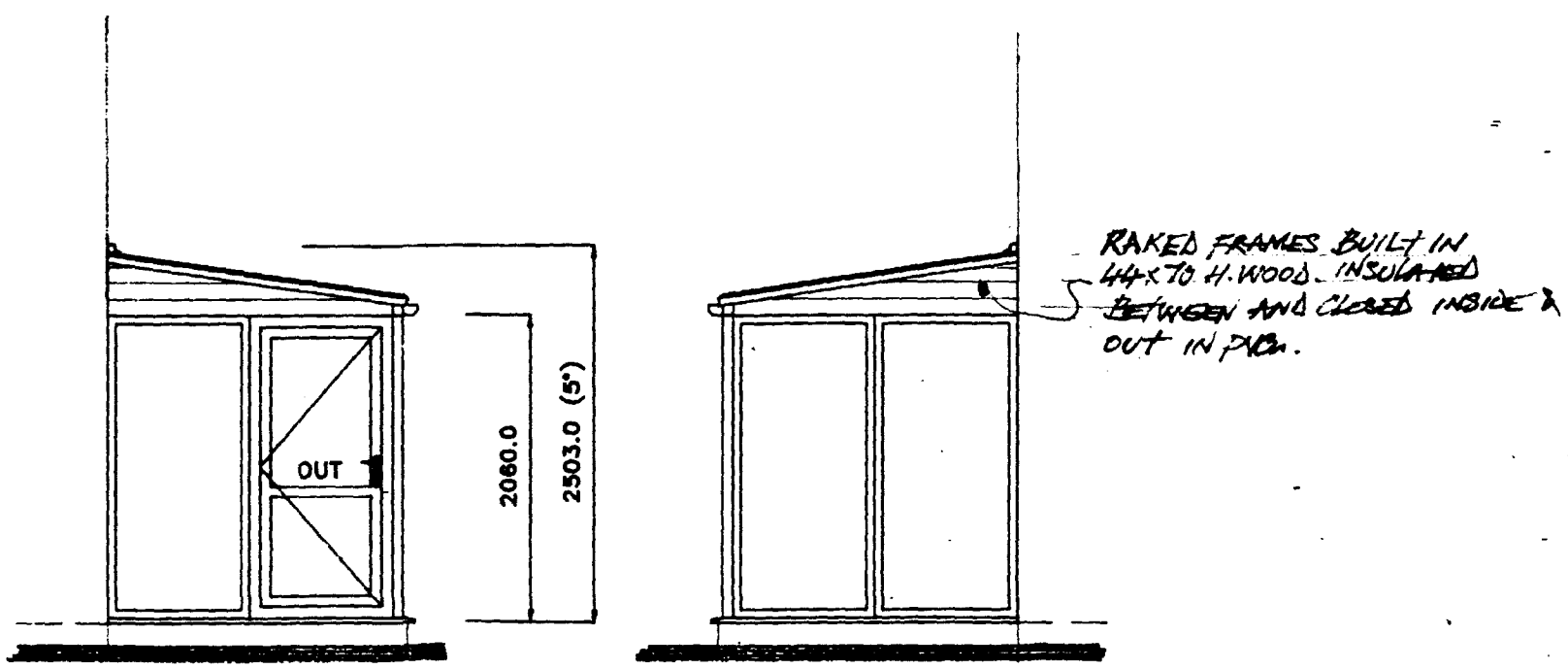
DETERMINED
PLAN

SOUTH HOLLAND D.C.
HOUSING & PLANNING
17 NOV 1997
Ref: 1203/97

SPECIFICATION:

PVCU GARDEN ROOM CRUSADER CONSERVATORY
1 NO. SINGLE DOOR WHERE SHOWN (OPEN OUT)
2 NO. FANLIGHT VENTS WHERE SHOWN
5° ROOF PITCH

Drawing No.	Property Elevation:	Unit Elevation:	Scale..	Drawn..
001\55595	REAR	FRONT ELEVATION.	1:50	LJG
			Date.. 4\11\97	Surveyor. G.B.

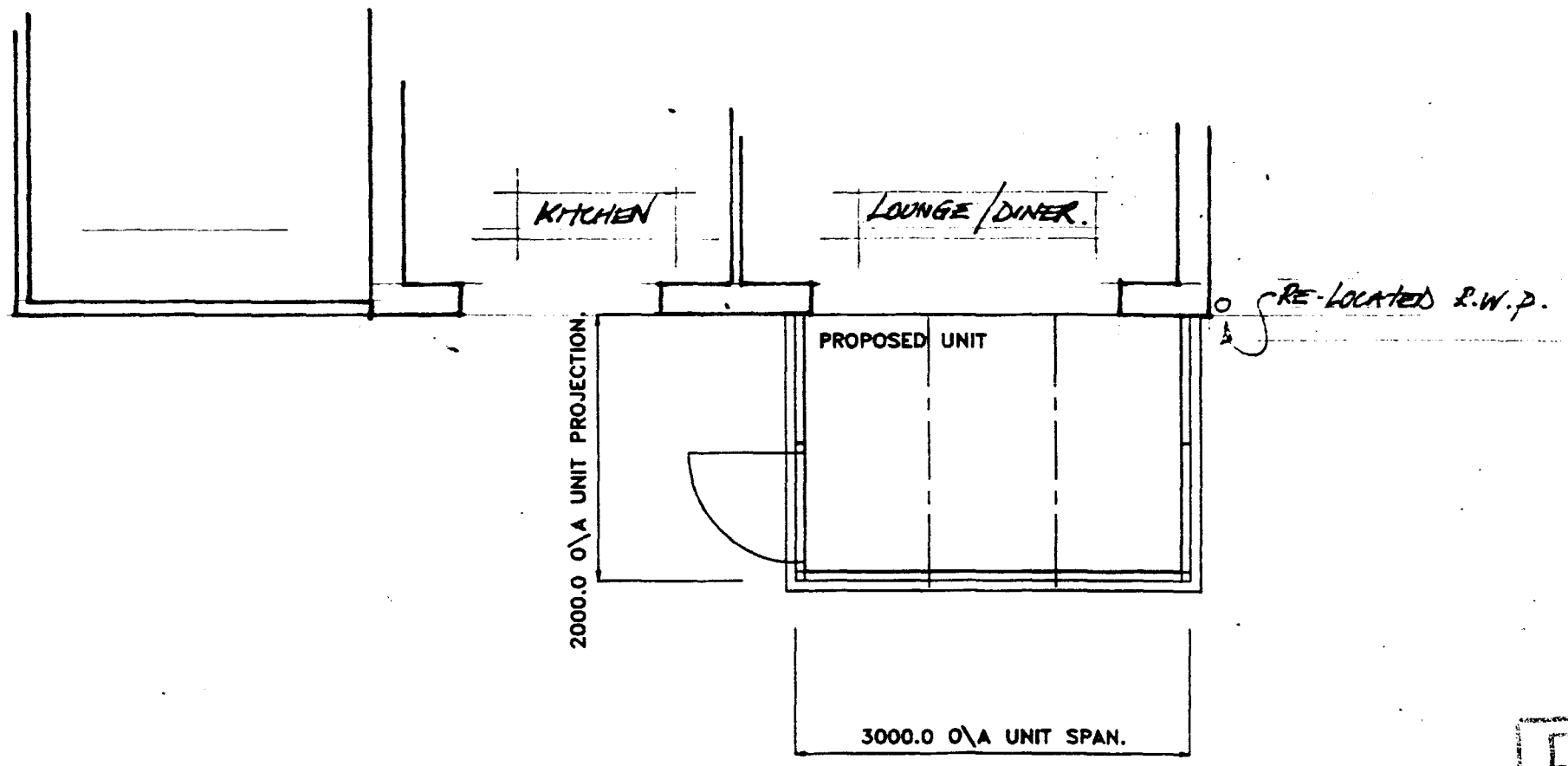


RAKED FRAMES BUILT IN 44x70 H. WOOD. INSULATED BETWEEN AND CLOSED INSIDE & OUT IN PVC.

SOUTH HOLLAND DC
HOUSING & PLANNING
17 NOV 1997
Ref: 1203/97.

DETERMINED
PLAN

Drawing No.	Property Elevation:	Unit Elevation:	Scale..	Drawn..
001\55595	SIDE.	SIDE ELEVATIONS.	1:50	LJG
			Date.. 4\11\97	Surveyor. G.B.



DETERMINED
PLAN

SOUTH HOLLAND DC
HOUSING & PLANNING
17 NOV 1997
Date 12/3/97

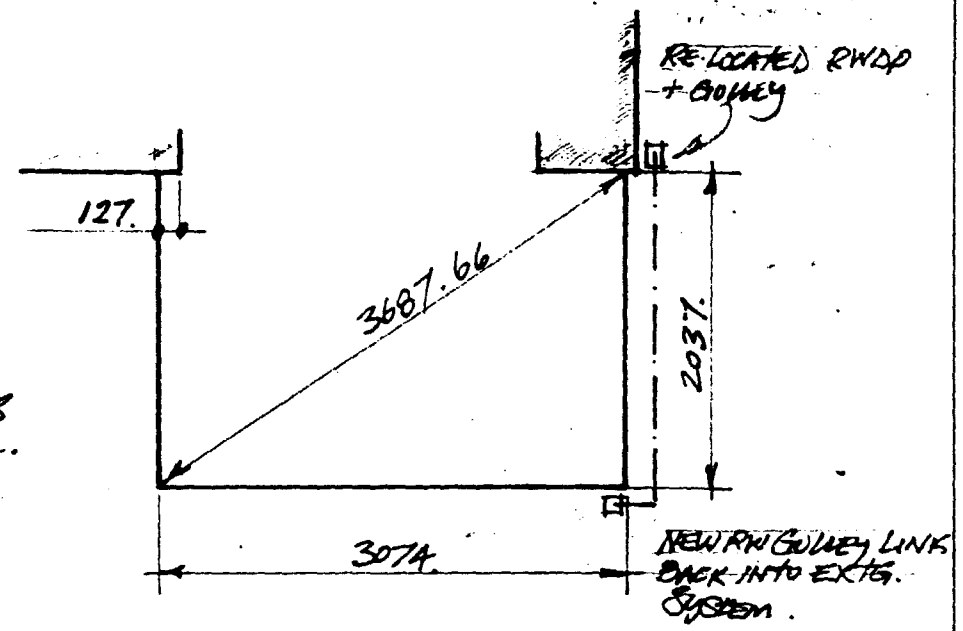
Drawing No.	Unit Elevation.	Scale..	Drawn..
001\55595	PLAN LAYOUT / ROOF DETAILS.	1:50	LJG
		Date.. 4\11\97	Surveyor. G.B.

DWG: ENGNT	REV: A

NOTES

1. ALL DIMENSIONS IN MILLIMETRES AND TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORK.
2. ONLY FIGURED DIMENSIONS TO BE TAKEN FROM THIS DRAWING.
3. DO NOT SCALE OFF DRAWING.
4. ANY EXISTING BRICK VENTS TO BE DUCTED THROUGH PROPOSED BASE.
5. GROUND LEVEL TO BE LOWERED LOCALLY TO GIVE REQUIRED CLEARANCE FOR D.P.C.
6. SURFACE WATER TO BE DISCHARGED VIA NEW 68 DIA. RAINWATER DOWN PIPE AND SHOED INTO GRATING OVER GULLEY AND INTO 100 DIA. UPVC DRAIN BEDDING ON PEA-SHINGLE TO FALL 1:40 min INTO NEW SOAKAWAY 5.0 m. MIN. AWAY FROM BUILDINGS, TO BE FILLED WITH HARDCORE, AGGREGATE AND PEA GRAVEL.
7. WHERE NEW BASEWALL / BRICKWORK GABLE ABUTTS EXISTING PROPERTY "HALFEN FIXING SYSTEMS" WILL BE USED. HSC 12S STAINLESS STEEL PERFORATED FRAME CRAMPS WITH 125 MM TAIL LENGTHS AND 3 No. 15 MM DIAMETER HOLES TO PROVIDE A BOND WILL BE FIXED USING AN M8 FIXING BOLT THROUGH THE 9 x 25 MM CENTRAL SLOT IN ACCORDANCE WITH B.S. 1243.

8. SKIP ON CUSTOMERS DRIVE?



LEAVE EXISTING STAIRS ON SITE FOR CUSTOMER.

SET NEW BASE OUT AS SHOWN. MAKE GOOD EXISTING STAIRS UP TO EDGE OF SAME BUILD NEW D.P.C. UP TO EXISTING AND FINISH OVERSITE 45mm BELOW EXISTING HOUSE F.F.L. TO ALLOW FOR CORSEY FLOOR FINISH.
NEW BRICKWORK RE-ENGINEERING BRICKS.

DETERMINED PLAN

SOUTH HOLLAND DC
HOUSING & PLANNING
17 NOV 1997
Ref: 1203/97

SURVEYOR:
Please ensure existing walls are plumb.

Base Layout to follow on completion of survey.

Drawing No.	Unit Elevation.	Scale..	Drawn..
001\55595	BASE LAYOUT.	1:50	LJG
		Date.. 4\11\97	Surveyor. G.B.