

Porter, Karen

From: Planning Liaison <planningliaison@anglianwater.co.uk>
Sent: 20 May 2026 14:30
To: _planningadvice
Subject: RE: 4. Amendment Consultation
Attachments: f_planningdv_pl_filesH23-0171-26H23-0171-26.pdf

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Good afternoon,

We have reviewed the amendments submitted with the Reserved Matters Application H23-0171-26 since our last response.

We have no additional comments to add to our previous response PLN-0240960 dated 27th of April 2026 which is attached for your reference.

We would wish to be re-consulted should the applicant propose drainage strategy changes relevant to Anglian Water.

Please do not hesitate to contact us if you require further assistance.

Kind regards,

Gina

Growth, Planning and Capacity

For further information please email us at: planningliaison@anglianwater.co.uk

Or visit our website at: <https://www.anglianwater.co.uk/developing/planning--capacity/planning-and-capacity/>

For details on submitting Pre-Planning Enquiries, please visit:

<https://www.anglianwater.co.uk/developing/planning--capacity/how-to-apply/>

Team: 03450 263 912

Anglian Water Services Limited

Thorpe Wood House, Thorpe Wood, Peterborough, Cambridgeshire, PE3 6WT



From: planningadvice@sholland.gov.uk <planningadvice@sholland.gov.uk>
Sent: 20 May 2026 11:59
To: Planning Liaison <planningliaison@anglianwater.co.uk>
Subject: 4. Amendment Consultation

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PLANNING CONSULTATION: **AMENDMENT RECEIVED**

Reference Number: H23-0171-26

Type **RESERVED MATTERS**

Proposal: Residential Development of Four Bungalows - outline approval H23-0827-22

Location: Off Stockwell Gate Whaplode

Applicant: Mr J Welch

Amended Information:

Amendment 2 - Amendment in relation to removal of plot & change in layout

The Council have received an amendment to the above application and would be pleased to receive any further observations you may wish to make. You can make comments by clicking on the link below and using the **Enter Comment** button to leave your observations.

[Click here to view the application](#)

The deadline for submission of comments is **4th June 2026** and please be aware that representations submitted in relation to planning applications will be available for public inspection.

If you need any assistance please contact **Dan Allen** who is dealing with this application.

Note:

If this is a Householder Application, in the event of an appeal against a refusal of planning permission, which is to be dealt with on the basis of representations in writing, any representations made about this application will be sent to the Secretary of State and there will be no further opportunity for you to comment at appeal stage.

Consult_Email_Amend ODB95

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