SALLY WALTHAM
BA (Hons) F.C.I.H.
Director of Housing & Planning Services

Housing and Planning
Services Department,
Council Offices,
Priory Road,
Spalding,
Lincolnshire. PE11 2XE

Telephone: (01775) 761161
Fax: (01775) 710772

FILE COPY

SOUTH HOLLAND DISTRICT COUNCIL
HOUSING & PLANNING SERVICES DEPARTMENT

Application no: H23/0491/01

Original Applicant:
One 2 One Personal Comm
Unit 3
Imperial Place, Maxwell Road
Borehamwood
Herts WD6 1EA

Original Agent:
Albany Partnership
Ash House
Blenheim Park
19 Medlicott Close
Oakley Hay, Corby NN18 9NF

Description: Installation of telecommunication equipment

Location: Whaplode Water Tower
Green Bank
Whaplode Drove
Spalding

Amendment: Equipment cabin moved to rear of water tower
dwg nos. 98045/65619/MPC01/01B, /02B & /03B

27-JUL-01

Dear Sir/Madam

TOWN AND COUNTRY PLANNING ACT 1990
NOTICE OF ACCEPTANCE OF AMENDMENT

The amended details submitted in respect of the above proposal have now been considered and there are no objections to the amendment being implemented to the extent described above.

Note: This Notice does not convey any approval under the Building Regulations and you may need to make a new submission.

Yours faithfully

Director of Housing and Planning Services

AMENDMENT RECORD SHEET - POST DECISION

Admin

Validation:

Inadequate/Inappropriate ☐

Clarification/Details required:

Appears valid ☑

Registered 18/7

DC Procedural Assessment

Is the information given correct? Yes/No (If No, state above what details are needed)

Is it an amendment in principle? Immaterial/~~Needs new app~~

Confirmed: 2011

Give a revised description if the details accepted are different to the submission:

Acceptance issued: ✓ 27/7

PLANNING AMENDMENT

For office use only

Application No. H23/0491/01/AI

Date Registered 11 JUL 2001

Case Officer DG

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

ONE 2 ONE

Tel. No.

NAME AND ADDRESS OF AGENT
(if form completed by agent)

ALBANY PARTNERSHIP LTD

Tel. No. (Contact)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

WHAPLODE WATER TOWER
GREEN BANK

Please complete

APPLICATION No.

This amendment **cannot be considered** unless the relevant reference is stated

H23/0491/01.

Building Regulation reference relating to same development (if any)

2. Please tick **one** box only

A — Amendment is proposed where permission already granted ☑
If yes, submit two forms and two plans.

or

B — Amendment is to a proposal currently being considered ☐
If yes, submit four forms and four plans.

Please complete

I attach the necessary plans and request that the changes described below be accepted as an amendment. I understand that the Council may require a fresh application, together with fee if appropriate. If the amendment relates to a current application, I agree to an extension of the terminal date.

Signed ..... Date .....

3. Please complete in block letters

FULL DESCRIPTION OF DEVELOPMENT IN ORIGINAL APPLICATION

INSTALLATION OF TELECOMMUNICATION EQUIPMENT

State details of amendments proposed

(Give a full detailed list of the changes, and also mark these clearly on the accompanying plans. Only the changes listed here will be considered.)

EQUIPMENT CABIN MOVED TO REAR OF WATER TOWER.

State drawing no's of the current submission

Has this amendment been requested by the Council? (If so, state Officer dealing with the application)

YES / NO

Describe any part of the original development which is excluded by virtue of the amendment, and state any alteration to plot numbers

Has a similar amendment been submitted under Building Regulations? Yes / No

A·P·T
A Marconi company

Ash House, Blenheim Park, 19 Medlicott Close, Oakley Hay, Corby, Northamptonshire NN18 9NF
Telephone: (01536) 462700 Fax: (01536) 462701
Web Site: www.aptelecom.com

10th July 2001

11 JUL 2001
Housing & Planning
Received

Planning Department
South Holland District Council
Council Offices
Priory Road
Spalding
Lincolnshire
PE11 2XE
F. A. O.: - Mr D. M. Gedney

Our Ref: - 65619
Your Ref: - H23/0491/01

Sent by Recorded Delivery

Dear Mr Gedney

RE: - PROPOSED ONE 2 ONE TELECOM INSTALLATION AT THE WHAPLODE WATER TOWER, GREEN BANK, WHAPLODE DROVE, SPALDING, LINCOLNSHIRE.

With reference to the above please find enclosed a copy of the amended drawing, drawing number98045/65619/MPC01/01 rev B, 02B and 03B, which I trust will be dealt with accordingly. Please note that the equipment cabin has been moved to the rear of the water tower as requested by Anglian Water.

Please do not hesitate to contact me should you require any additional information.

Yours sincerely,

Eve Watson
On behalf of One 2 One Personal Communications Ltd
Direct Line: - 01536 462703
Encl.