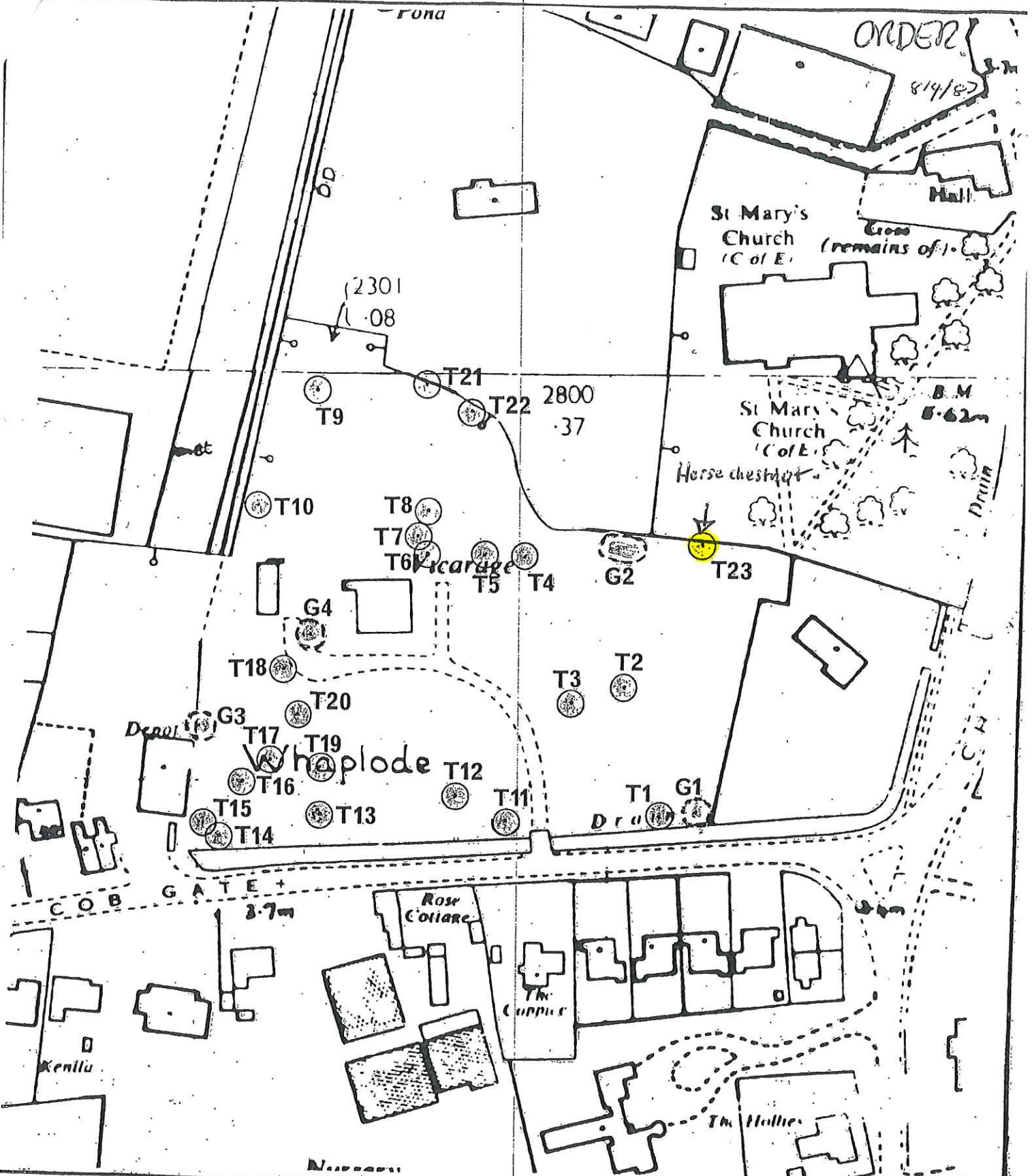


# SOUTH HOLLAND DISTRICT COUNCIL COPY FROM



## (WHAPLODE) TREE PRESERVATION ORDER No 3. 1987.

|         |           |
|---------|-----------|
| PLAN No |           |
| SCALE   | 1:1250    |
| DATE    | MARCH '87 |
| BASE    |           |

**B.SMITH M.R.I.P.L.**  
District Planning Officer

