SITE LAYOUT

1:500 scale

BOUNDARY TREATMENT

WHERE INDICATED BY 'w' PROVIDE 1.8m HIGH SCREEN WALL IN BRICK TO MATCH ADJACENT DWELLING
REAR GARDENS TO BE ENCLOSED BY 1.8m HIGH TIMBER CLOSEBOARD FENCE

PROPOSED LANDSCAPING

TREES. (All heavy standard size 3.4-4.25 High)

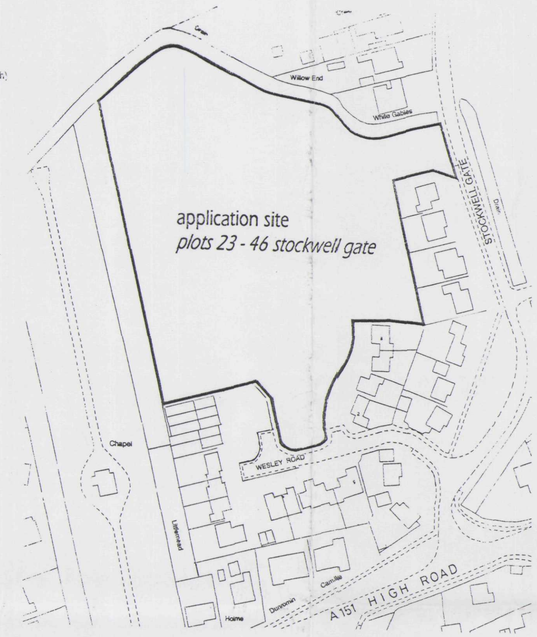
- A Acer Platanoides (Norway Maple)
- B Betula Pendula (Silver Birch)
- C Carpinus betula fastigiata (Hornbeam)
- D Crataegus x prunifolia (Hawthorn)
- E Fagus Sylvatica (Beech)
- F Fraxinus Excelsior (Ash)
- G Malus "John Downie" (Crab Apple)
- H Prunus avium "Plena" (Wild Cherry)
- J Prunus sargentii (Sargent Cherry)
- K Quercus Robur (English Oak)
- L Tilia cordata (Small-leaved Lime)

SHRUBS AND CLIMBERS

- a Berberis thunbergii atropurpurea
- b Cotoneaster horizontalis
- c Cotoneaster x watereri
- d Crataegus monoguna and Corylus avellana
- e Deanthus deltoides
- f Hedera helix
- g Hypericum calycinum
- h Juniperus horizontalis
- j Lavendual "Hiccote"
- k Lonicera spp
- l Chaenomeles japonica
- m Potentilla "Longacre"
- n Rosa "Nozomi"
- o Spirea belauda "Goldflame"

HEDGES

- x Fagus sylvatica
- y Ilex aquifolium
- z Prunus laurocerasus



LOCATION PLAN

STREET LIGHTING

- ○ Public street lighting as approved by L.C.C.
- ⊗ Additional street light To private drive (front of plot 28)

ASHWOOD HOMES

Seagate Hall, The Coach House
Vicarage Lane, Long Sutton
Spalding, Lincs
PE12 9AF

Tel: 01406 366100
Fax: 01406 366115

Website: www.ashwoodhomes.co.uk

F. street lighting indicated on plan 09/03 L.R.
E. PLOT 26 DRAINAGE REVISED. 09/03
D. SECTION F11 TO F14 CORRECTED. 06/03.
C. REVISED ACCESS GATE POSITION TO SHIDB. 05/03
HEDGING REMOVED FROM 9 METRE MARGIN PLOT 46
B. FOUL DRAINAGE OF WORCESTER RE-DIRECTED 05/03
REV. A. PLOTS 23/24 - DWELLINGS MOVED WEST 03/03.

EXTANT PLANNING CONSENT
SHDC REF H23/ 1184 / 92
(plots 1 – 22 completed)

PROPOSED RESIDENTIAL DEVELOPMENT
STOCKWELL GATE, WHAPLODE
PLOTS 23 - 46 (REVISED SCHEME)
FOUL & SURFACE WATER DRAINAGE SCHEME

SITE LAYOUT & LOCATION PLAN

scales 1 : 500 / 1: 1250 drg. no. AH2209/DRAINAGE + STREET LIGHTING

SHDC Planning & Development 18 SEP 2003 Ref 1145/03

DETERMINED PLAN