FOUR COPIES REQUIRED

PLANNING APPLICATION

For office use only

Application No H23/1309/97.

Date Registered 18 DEC 1997

1. Please complete in block letters

NAME AND ADDRESS OF APPLICANT

C.J. BOLAND
FOXCLIFFE
NEALSGATE
FLEET FEN
SPALDING, LINCS

Tel No.

NAME AND ADDRESS OF AGENT

(if form completed by agent)

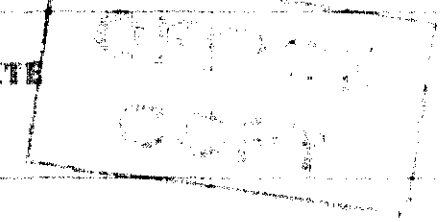
G.R. MERCHANT
UNIT 4, WRIGHTS MEWS
12A PARK ROAD
HOLBEACH.

Tel. No. 01406 490800.
(Personal contact name)

Please complete in block letters

FULL POSTAL ADDRESS OF THE APPLICATION SITE

MAIN ROAD, SHEPEAU STOW.



Please complete in block letters

DESCRIPTION OF PROPOSED DEVELOPMENT

DOUBLE GARAGE (IN LIEU OF SINGLE GARAGE ON APPLICATION H23/0878/97)

Please complete

Attach: 1 four copies of all plans
1 an ownership certificate
1 a fee of £95.

Signed J. Merchant. Date 9.12.97.

Please tick **one** box and answer the extra questions under that section.

2. **TYPE OF APPLICATION**

This is a **full** application for change of use and/or new building works ✓

or This is an **outline** application

Please state Site Area (Hectares)

Please tick **any** box where you are including details which you wish to be considered as part of this application.

Siting Design External Appearance

Means of Access Landscaping

Now complete Parts 3 and 5 and an Ownership Certificate.

or This is a **reserved matters** application

A. Please state Reference Number of outline permission
B. Please state which reserved matters are dealt with in this application.
Now complete Part 4 only

or This is an application for **renewal** of temporary permission or **continuation** without complying with planning condition

A. Please state reference Number of previous permission
B. Please state Condition Number referred to
Now complete an Ownership Certificate

or This is an application for **modification** of a condition of a planning permission which has not yet been implemented

A. Please state Reference Number of pervious permission
B. Please state Condition Number referred to
C. Please state variation required
Now complete an Ownership Certificate.

OWNERSHIP CERTIFICATES

PLEASE COMPLETE ALL THREE SECTIONS.

1. **APPLICANT'S INTEREST**
Please state interest in site (e.g. owner, prosp. purchaser)
(Please consider to indicate on the location plan any other land under your control)

OWNER.

2. **OWNERSHIP OF THE SITE**
This certificate is to make sure that the owners of land are aware of applications made on it.

If the applicant is the **sole owner of the whole site**, complete **Certificate A**.
In any other case (i.e. if the applicant is a prospective purchaser, or a tenant, or a joint owner, or the sole owner of only part of the site) then you must give notice to all other owners and complete **Certificate B**. (An "owner" is a person having a freehold interest, or having a leasehold interest where seven years or more remains unexpired). If you are unable to trace the owner, please contact the Planning Office as a different certificate will be required.

Certificate A Nobody except the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application

Signed J.Merchant (~~Applicant~~ / Agent) Date 9.12.97

Certificate B The applicant has given the required notice to everyone else who were owners of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
Owner's Name:
Address of owner at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

3. **AGRICULTURAL HOLDINGS CERTIFICATE**
If the land is not in agricultural use complete Certificate 1.
If the land is agricultural, but farmed by the owner and there is no agricultural tenant, complete Certificate 1.
If the site does relate to an agricultural holding, you must give notice to the tenant, and complete Certificate 2. If you are the sole agricultural tenant yourself, sign certificate 2 but insert 'not applicable' in the tenant details.

Certificate 1 *None of the land to which the application relates is or is part of any agricultural holding.*

Signed J.Merchant (~~Applicant~~ / Agent) Date 9.12.97

Certificate 2 The applicant has given the required notice to every other person who, at the beginning of the period of 21 days ending with the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates.
Tenant's Name:
Address of tenant at which notice was served: State Date notice served:

Signed ..... (Applicant / Agent) Date .....

TYPE OF DEVELOPMENT

3. A. Please state whether the proposal involves:- (Tick one or more boxes)

(i) New Dwellings		If so, how many:
(ii) Other new building(s)	✓	
(iii) Alterations or extension		
(iv) Change of use		

4. A. Please state site area (in all cases)	-	hectares
B. If building works are proposed, please state extra floor space to be created:	-	sq. metres
C. Please state size of any new structure:- (a) max. height:	5.0	metres
(b) max. length:	5.9.	metres
(c) max. width:	5.3.	metres
D. Please state type and colour of materials for facing external walls:	TO MATCH APPROVED HOUSE	
E. Please state type and colour of roofing materials	" " " "	
F. Has a survey of the site been undertaken? State Yes or No	YES.	

5. GENERAL INFORMATION *Please complete each section*

EXISTING USES
Please state existing or, if vacant, the last use(s) of site: BUILDING PLOT.

ACCESS TO ROADS (VEHICULAR AND PEDESTRIAN) Please tick **one** box

A. There will be **no** new access to a public road and no alteration to any existing access to a public road ✓

or

B. There will be a new or altered access to a public road ➡ If so, name of road: Will there be:- Individual access(es) / New estate road

C. What provision will be made for garages or parking within the site? DOUBLE GARAGE.

TREES Please tick **one** box

A. The proposal does **not** involve the felling of any trees ✓

B. The proposal does involve the felling of one or more trees ➡ If so, please show details on plans.

DRAINAGE Please complete

A. Please state how surface water will be disposed of: SOAKAWAYS.

B. For estate developments, please state how highway surface water will be disposed of: N/A.

C. Please state whether a land drain will be affected: NO

D. How sewerage will be disposed of to: Mains sewer ☐ Cesspool ☐ Septic tank ☐ N/A.

PLEASE COMPLETE IN ALL CASES

	State Yes or No	
The proposal is in connection with agriculture	NO	➡ If so, **please give details in Part 6**
The proposal affects a listed building	NO	
The proposal affects a public right of way	NO	
The proposal is known to affect contaminated or filled land	NO	
The proposal is for industrial, warehousing, offices, shopping or similar commercial purposes.	NO	➡ If so, **please complete Part 7**
In cases where a statutory consultation will be required, please state whether you have sent a copy of the application to the consultee yourself. If yes, please give date sent.	NO	➡ Date: Consultee(s)
Is this application related to a previous submission?	NO	➡ Application No.

6. ANY OTHER INFORMATION Please add any details you wish in support of your application.

Continue on separate sheet if necessary.

LETTER DATED 5.NOV97 - NOT ACCEPTED AS AN AMENDMENT.